

TOWN OF GIBBONS AGENDA REGULAR MEETING OF COUNCIL FEBRUARY 14, 2024 TO BE HELD AT THE MUNICIPAL OFFICE AT 7:00 PM

| 1.0 | ROLL | CALL |
|------|-------------------|--|
| 2.0 | CALL | TO ORDER |
| 3.0 | ADDI | TIONS TO THE AGENDA |
| 4.0 | ADOF | PTION OF THE AGENDA |
| 5.0 | PUBL | IC HEARING MINUTES |
| 6.0 | ADOF | PTION OF THE MINUTES |
| | 6.1 | Regular Meeting of Council January 24, 2024 |
| 7.0 | FINA | NCE |
| | 7.1 7.2 7.3 | Accounts Paid as at February 12, 2024 2024 Capital Purchase Through Buy Back Program 2024 Capital Purchase |
| 8.0 | APPC | DINTMENTS |
| 9.0 | OLD E | BUSINESS |
| 10.0 | NEW | BUSINESS |
| | BYLA' | WS & POLICIES |
| 11.0 | 11.1 | Bylaw ALT 1-24 – Local Improvement Tax Bylaw – Heartland |
| | 11.2 | Cottages Bylaw ALT 2-24 – Local Improvement Borrowing Bylaw – Heartland Cottages |
| | 11.3 | Bylaw ALT 3-24 – Short-Term Borrowing Bylaw – Toane Subdivision |
| | 11.4 | ALT 6-24 – Short-Term Borrowing Bylaw – Gibbons Fire Department Fire Truck |
| | 11.5 | Policy 81-24 – Municipal Facility Alcohol and Cannabis Policy |
| | STAF | REPORTS |



| 12.0 | 12.1 Administration Report |
|------|--|
| | COMMITTEE REPORTS |
| 13.0 | CORRESPONDENCE |
| 14.0 | 14.1 National Police Federation |
| | NOTICE OF MOTIONS |
| 15.0 | CLOSED SESSION |
| 16.0 | 16.1 Sturgeon Public Schools FOIP S.25 |
| | ADJOURNMENT |
| 17.0 | |

MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE TOWN OF GIBBONS HELD ON WEDNESDAY, JANUARY 24, 2024, AT 4807 – 50th AVENUE IN COUNCIL CHAMBERS

Council Present:

Mayor Dan Deck

Councillor Loraine Berry
Councillor Amber Harris
Councillor Willis Kozak
Councillor Jay Millante
Councillor Norm Sandahl
Councillor Dale Yushchyshyn

Council Absent:

Staff Present:

Farrell O'Malley - CAO

Monique Jeffrey - Director of Finance

Curtis Parsons - Public Works

Louise Bauder – Planning and Development Stephanie Peters – Director Community Services

Chris Pinault - Recording Secretary

Staff Absent:

Eric Lowe – Superintendent Public Work is on vacation.

As a quorum was present, Mayor Deck called the meeting to order at 7:00 pm.

3.0 ADDITIONS TO THE AGENDA

Mr. O'Melley requested that items 7.2 Gibbons Heartland Cottages, 11.2 Bylaw ALT 1-24 Local Improvement Tax Bylaw and 11.3 Bylaw ALT 2-24 Local Improvement Borrowing Bylaw be added to the agenda.

4 0 🦠 ADOPTION OF THE AGENDA

Councillor Harris moved to accept the agenda as amended.

24.012 | MOTION CARRIED

5.0 ADOPTION OF THE PUBLIC HEARING MEETING MINUTES

6.0 ADOPTION OF THE MINUTES

6.1 REGULAR MEETING OF COUNCIL – JANUARY 10, 2024

Councillor Sandahl moved to accept the minutes of the January 10, 2024, Regular Meeting of Council as presented.

| 24.013 | MOTION CARRIED |
|--------|-------------------|
| 24.ULJ | I WIOTION CARRIED |

7.0 FINANCE

7.1 ACCOUNTS PAID AS AT JANUARY 22, 2024

Councillor Yushchyshyn moved that Council accept the Accounts Paid as at January 22, 2024, as information as presented.

| | | A SOURCE AND A SOU | MARKET TO A | - Company | |
|--------|----------------|--|-------------|-----------|--|
| 24.014 | MOTION CARRIED | | | | |

7.2 GIBBONS HEARTLAND COTTAGES – SERVICING COSTS UPDATE

Councillor Kozak moved that Council, based upon the tendered costs provided by Select Engineering Consultants Ltd., for the servicing of the Heartland Cottage Project, direct Administration to proceed with securing \$4,221,409.27 exclusive of GST in financing with an amortization period of 10 years with the understanding that project financing will be secured utilizing a Local Improvement Tax Bylaw before proceeding with construction.

Councillor Harris requested a recorded vote:

| Mayor Deck | | In Favour |
|------------------------|---|-----------|
| Councillor Berry | | In Favour |
| Councillor Harris | | Against |
| Councillor Kozak | | In Favour |
| Councillor Millante | | In Favour |
| Councillor Sandahl | | In Favour |
| Councillor Yushchyshyr | 1 | In Favour |

| 24.015 | A A O TI O A I O A D D I E D | |
|----------------|------------------------------|--|
| #24:W15 | MOTION CARRIED | |

8.0 APPOINTMENTS

8.1 EDMONTON GLOBAL – MALCOLM BRUCE, CEO, FRANK MANNARINO, BOARD MEMBER

Councillor Kozak moved that Council move to Closed Session as per *Section 197 (2)* of the *Municipal Government Act* concerning the following items at 7:12 pm.

24.016 MOTION CARRIED

Councillor Kozak moved that Council revert to normal seating at 7:44 pm.

24.017 MOTION CARRIED

Councillor Sandahl moved to accept this as information.

24.018 MOTION CARRIED

9.0 OLD BUSINESS

9.1 LIVESTREAMING OF COUNCIL MEETINGS

Councillor Berry moved to accept this as information

24.019 MOTION CARRIED

10.0 NEW BUSINESS

10.1 AGREEMENT BETWEEN TOWN OF GIBBONS AND THE INSPECTIONS GROUP

Councillor Millante moved that Council direct Administration to renew the agreement between the Town of Gibbons and The Inspections Group based on the terms and conditions as provided.

24.020 MOTION CARRIED

10.2 PROCLAMATION - KINDNESS MONTH, FEBRUARY 2024

Councillor Berry moved that Council declare February 2024 as Kindness Month in Gibbons.

24.021 MOTION CARRIED

11.0 BYLAWS AND POLICIES

11.1 BYLAW MOG 2-23 AMENDING BYLAW TO BYLAW MOG 1-16 COUNCIL PROCEDURAL BYLAW

Councillor Yushchyshyn moved that Council give 3RD Reading to Bylaw MOG 2-23 Amending Bylaw to Bylaw MOG 1-16 Council Procedural Bylaw.

24.022 MOTION DEFEATED

11.2 BYLAW ALT 1-24 LOCAL IMPROVEMENT TAX BYLAW

Councillor Sandahl moved that Council give 1st Reading to Bylaw ALT 1-24 Local Improvement Tax Bylaw.

Councillor Harris requested a recorded vote:

| Mayor Deck | In Favour |
|------------------------|-----------|
| Councillor Berry | In Favour |
| Councillor Harris | Against |
| Councillor Kozak | In Favour |
| Councillor Millante | In Favour |
| Councillor Sandahl | In Favour |
| Councillor Yushchyshyn | In Favour |
| | |

| 24.023 | MOT | TON | CAR | RIFD |
|--------|-----|-----|-----|------|

11.3 BYLAW ALT 2-24 LOCAL IMPROVEMENT BORROWING BYLAW

Councillor Berry moved that Council give 1st Reading to Bylaw ALT 2-24 Local Improvement Borrowing Bylaw.

Councillor Harris requested a recorded vote.

| Mayor Deck | In Favour |
|------------------------|-----------|
| Councillor Berry | In Favour |
| Councillor Harris | Against |
| Councillor Kozak | In Favour |
| Councillor Millante | In Favour |
| Councillor Sandah | In Favour |
| Councillor Yushchyshyn | In Favour |

| 2 | 4.0 | | MOTION CARRIED | |
|---|-----|--|----------------|--|

12.0 STAFF REPORTS

12.1 ADMINISTRATION REPORT

Councillor Millante moved to accept the Administration Report as information.

| 24.025 | MOTION CARRIED |] |
|--------|----------------|---|
| | WO TON CANTILE | |

13.0 COMMITTEE REPORTS

Councillor Berry attended:

- Gibbons Library Re-Design meeting
- AB Munis Webinar Local Government Fiscal Framework Capital Allocation Formula
- Gibbons Library Grand Re-Opening

Councillor Harris had nothing to report.

Councillor Kozak attended:

- AB Munis Webinar Local Government Fiscal Framework Capital Allocation Formula
- Gibbons Library Grand Re-Opening

Councillor Millante attended:

AB Munis Webinar – Local Government Fiscal Framework Capital Allocation Formula

Councillor Sandahl attended:

- Sturgeon Victim Services meeting
- Capital Region Northeast Water Services Commission

Councillor Yushchyshyn attended:

- AB Munis Webinar Local Government Fiscal Framework Capital Allocation Formula
- Gibbons Library Grand Re-Opening

Mayor Deck attended:

- Roseridge Landfill meeting
- Meeting with Landing Trail School Principal Louise Loh
- AB Munis Webinar Local Government Fiscal Framework Capital Allocation Formula
- Meeting with Sturgeon Learning Centre Principal Sherri Devolder
- Gibbons Library Grand Re-Opening
- Coffee with the Twilight Club

Councillor Berry moved to accept the committee reports as information.

24.026 MOTION CARRIED

14.0 CORRESPONDENCE

14.1 COMMANDING OFFICER - RCMP

14.2 HONOURABLE DEVIN DREESHEN – MINISTER OF TRANSPORTATION AND ECONOMIC CORRIDORS

Councillor Sandahl moved that Council accept the correspondence as information.

| 24.027 | MOTION CARRIED | |
|--------------|--|---|
| Mayor Decl | c called a recess at 8:25 pm. | |
| Mayor Decl | called the meeting back to order | rat 8:32 pm. |
| 15.0 N | OTICE OF MOTIONS | |
| 16.0 CLC | OSED SESSION | |
| | andahl moved that Council move fovernment Act concerning the fol | to Closed Session as per <i>Section 197 (2)</i> of the lowing items at 8:32 pm. |
| 24.028 | MOTION CARRIED | |
| Councillor N | fillante moved that Council revert | to normal seating at 8:50 pm. |
| 24.029 | MOTION CARRIED | |
| | DITOR FINDINGS andahl moved to accept this as inf | formation. |
| 24.030 | MOTION CARRIED | |
| | RGEON PUBLIC SCHOOLS ushchyshyn moved to accept this | as information. |
| 24.031 | MOTION CARRIED | |
| | • | |
| 7.0 ADJ | OURNMENT | |
| nere being | no further business Mayor Deck a | djourned the meeting 8:51 pm. |
| | | |
| | | |
| Mayor, Dan | Deck | CAO, Farrell O'Malley |



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Cheque Listing For Council

2024-Feb-12 9:14:34AM

| Cheque | Cheque | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------|------------------------------------|--|---|---|------------------|
| 20240219 | 2024-01-23 | J.R. PAINE & ASSOCIATES LTD. | IN027313 | PAYMENT HEARTLAND COMMONS SOUTH 01-2 | 572.25 | 572.25 |
| 20240220 | 2024-01-23 | SELECT ENGINEERING CONSULTANTS LTD | 2401-0094 2401-0096 | PAYMENT 0001-22060 HEARTLAND COMMONS 0001-23064 HEARTLAND COMMONS | 617.40 5,748.75 | 6,366.15 |
| 20240221 | 2024-01-23 | WCI WHYTE COMMUNICATIONS INC. | 401503 | PAYMENT 5 AFRAC RADIOS & ACCESSORIES | 12,674.66 | 12,674.66 |
| 20240222 | 2024-01-23 | BELL MOBILITY/SCS | 282 283 | PAYMENT JAN 15 CELL PHONES / IPADS - COL JAN 8 CELL PHONES / BULK WATER | 839.78 697.07 | 1,536.85 |
| 20240223 | 2024-01-23 | TELUS/SCS | 3424 | PAYMENT JAN 20 - PHONE / FAX CHARGES | 594.66 | 594.66 |
| 20240224 | 2024-01-23 | ALBERTA MUNICIPALITIES | ASR202401-676 rg202401-116 | PAYMENT MUSEUM MEMBERSHIP 2024 BASIC MEMBERSHIP | 63.00 4,212.10 | 4,275.10 |
| 20240225 | 2024-01-23 | CALMONT EQUIPMENT | P73056 P73241 P73507 | PAYMENT TOOL CAT SWEEPER - WATER/SPRII TOOL CAT - WHEEL BEARINGS & TIR TOOL CAT SWEEPER - SPRING & DIS | 713.43 2,892.37 472.04 | 4,077.84 |
| 20240226 | 2024-01-23 | CRYSTAL CLEAN WATER DELIVERY | W249792 | PAYMENT WATER FOR SHOP | 24.00 | 24.00 |
| 20240227 | 2024-01-23 | GOODBRAND AUTO | 1931 | PAYMENT INSTALL TUBE 2017 VENTRAC 4500 | 97.40 | 97.40 |
| 20240228 | 2024-01-23 | LOCHRIE, JAMES | 37 | PAYMENT CLASS 3 ROAD TEST PERMIT | 155.00 | 155.00 |
| 20240229 | 2024-01-23 | MORINVILLE HOME HARDWARE | 101-444322 | PAYMENT DEADLOCK/KNOBSET/HAMMER/SEA | 160.08 | 160.08 |
| 20240230 | 2024-01-23 | MORINVILLE NAPA | 033-116554 033-116974 | PAYMENT BATTERY POSTS/HYDRAULIC&MOT(NITRILE GLOVES & ANTIFREEZE | 1,625.03 137.05 | 1,762.08 |
| 20240231 | 2024-01-23 | PATTISON, TERRA | 15 | PAYMENT YEARLY SUBSCRIPTION | 1,248.00 | 1,248.00 |
| 20240232 | 2024-01-23 | THE SIGN GURU | 24015 | PAYMENT DEC 25/23 - JAN 24/24 SIGN RENTAL | 472.50 | 472.50 |
| 20240233 | 2024-01-23 | WOLF CREEK BUILDING SUPPLIES | 40882 45023 624542 624544 627606 628484 | PAYMENT PLYWOOD RETURNED RETURN 2 REBAR PLYWOOD/SCREWS & BITS IMPACT BIT STAKES & REBAR EXTENSION CORDS | (324.41) (7.71) 293.19 20.72 164.50 264.45 | 410.74 |
| 20240234 | 2024-01-23 | CHAPMAN, MANON | 156020 | PAYMENT PARTY CENTRAL PERFORM. FAMILY | 175.00 | 175.00 |
| 20240235 | 2024-01-23 | CURRIE, TRAVIS | 156019 | PAYMENT PAINTING THE LIBRARY | 2,040.00 | 2,040.00 |
| 20240236 | 2024-01-23 | D.E.S. ENGINEERING LIMITED | 2024033COTTAG | PAYMENT DESIGN ENGINEERING @ COTTAGE | 4,961.25 | 4,961.25 |
| 20240237 | 2024-01-23 | GLOBAL SPORT RESOURCES LTD. | 3185 | PAYMENT GATOR PEGS, GOAL NET PEGS, ISO | 351.75 | 351.75 |
| 20240238 | 2024-01-23 | SHANTI CARE LTD. | 425854 | PAYMENT GCC STRIPPING & WAXING FLOORS | 3,150.00 | 3,150.00 |
| 20240239 | 2024-01-25 | JOANIE MALHOMME | | | | |

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7.1



Gibbons

TOWN OF GIBBONS

Cheque Listing For Council

2024-Feb-12 9:14:34AM

| Chequ | Cheque e # Date | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|--------------------|--|--|---|---|------------------|
| 20240240 | 2024-01-25 | JOANIE MALHOMME | | | | |
| 20240241 | 2024-01-23 | O'MALLEY, FARRELL | 544 | PAYMENT FEBRUARY 28, 2024 CONTRACT | 6,484.08 | 6,484.08 |
| 20240242 | 2024-01-23 | RECEIVER GENERAL/SCS | 1405 | PAYMENT ACCT #637015397RI, FEB 28/24 GARI | 2,497.44 | 2,497.44 |
| 20240243 | 2024-01-26 | JAMIE'S - 1348259 AB LTD | 01.24.24 | PAYMENT 12X52' OFFICE SKID SHACK - DEPOS | 2,000.00 | 2,000.00 |
| 20240244 | 2024-01-30 | SANDAHL, NORMAN | | | | |
| 20240245 | 2024-01-30 | BERRY, LORAINE M | | | | |
| 20240246 | 2024-01-30 | MILLANTE, JAYCINTH J | | | | |
| 20240247 | 2024-01-30 | DECK, DAN J | | | | |
| 20240248 | 2024-01-30 | KOZAK, WILLIS | | | | |
| 20240249 | 2024-01-30 | YUSHCHYSHYN, DALE | | | | ** |
| 20240250 | 2024-01-30 | STAPLES | 3c247ff7 | PAYMENT OFFICE SUPPLIES - PENS, BINDER (| 223.88 | 223.88 |
| 20240251 | 2024-01-30 | ALLEN, JAMES | 64 | PAYMENT ABSTRACT/WORKWEAR/POLE FOR | 55.28 | 55.28 |
| 20240252 | 2024-01-30 | ASSOCIATED FIRE SAFETY | 00006658 | PAYMENT PARTS & SUPPLIES FOR NEW FIRE ⁻ | 3,727.50 | 3,727.50 |
| 20240253 | 2024-01-30 | BEHRENDS BRONZE INC | 240052 | PAYMENT PLAQUE FOR FERGUSON | 316.81 | 316.81 |
| 20240254 | 2024-01-30 | BUFFALO HEATING & AIR CONDITIONING INC | 534458 | PAYMENT GCC HEATING REPAIR | 266.70 | 266.70 |
| 20240255 | 2024-01-30 | CASTER TOWN EDMONTON | INE52140 | PAYMENT GCC EQUIPMENT REPAIR | 60.90 | 60.90 |
| 20240256 | 2024-01-30 | CIMCO REFRIGERATION | 90905440 | PAYMENT ICE PLANT MAINTENANCE | 721.06 | 721.06 |
| 20240257 | 2024-01-30 | CUMMINS WESTERN CANADA LP | BD43127 BM67053 | PAYMENT CREDIT ON ACCOUNT LIFT STATION ANNUAL MAINTENANC | (442.83) 2,186.93 | 1,744.10 |
| 20240258 | 2024-01-30 | FIRST EDITION FIRST AID TRAINING INC | 25140 | PAYMENT FIRE DEPT - AED PADS | 112.75 | 112.75 |
| 20240259 | 2024-01-30 | GOODBRAND AUTO | 1965 | PAYMENT BOBCAT TOOLCAT - TIRES & WHEEL | 447.57 | 447.57 |
| 20240260 | 2024-01-30 | GREGG DISTRIBUTORS CO. LTD. | 000-582683 000-582684 000-582685 000-598704 000-609368 | PAYMENT RED MEDIUM GRIT DISC BRUSH GCC/CURLING CLUB/ARENA SUPPLI BROOM HANDLES & EYE WASH BOT MRED MED GRIT DISC BRUSH 2 SINGLE FREEZE/FLEX | 524.01 648.26 69.75 524.01 138.08 | 1,904.11 |
| 20240261 | 2024-01-30 | INDUSTRIAL MACHINE INC | 47350-PSV | PAYMENT ZAMBONI REPAIR | 1,045.47 | 1,045.47 |
| 20240262 | 2024-01-30 | KOBZA, JENNIFER | 112 113 | PAYMENT JAN 14-27 2024 CLEANING SERVICE: JAN 1-13 2024 CLEANING SERVICES | 836.70 766.98 | 1,603.68 |
| 20240263 | 2024-01-30 | LOCK SURGEON SALES & SERVICE | 0000071565 | PAYMENT SERVICE BAY DOOR AT SHOP | 1,845.35 | 1,845.35 |
| 20240264 | 2024-01-30 | MACSWEEN, DAVID | 21 | PAYMENT LEVEL 1 CHAPTER 3 TRAINING | 100.00 | 100.00 |
| | | | | | | - |



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Cheque Listing For Council

2024-Feb-12 9:14:34AM

| Chagu | Cheque | | | | Invoice | Cheque |
|----------|------------|---------------------------------------|--|---|--|-----------|
| Chequ | | Vendor Name | Invoice # | Invoice Description | Amount | Amount |
| 20240265 | 2024-01-30 | MEMJ CONSULTING LTD. | 2021075 | PAYMENT JAN 16 - 31 2024 CONTRACT | 9,123.45 | 9,123.45 |
| 20240266 | 2024-01-30 | MIKE'S CARPET & FURNACE CLEANING | 13 | PAYMENT GCC GYMNASIUM VENT CLEANING | 735.00 | 735.00 |
| 20240267 | 2024-01-30 | PUROLATOR COURIER LTD. | 455351796 | PAYMENT COURIER TO ACCUFLOW | 83.64 | 83.64 |
| 20240268 | 2024-01-30 | SHAW CABLESYSTEMS PAYMENT CENTER/SCS | 1422 1423 1424 1425 1426 1427 1428 1429 1430 1431 | PAYMENT 1356 - PHONE / INTERNET CHARGES 0506 - PHONE / WIFI / FAX 1271 - INTERNET 5858 - INTERNET 3724 - GCC PHONES / INTERNET / WI 1365 - INTERNET / PHONE / WIFI 4945 - GCC INTERNET/WIFI 3275 - SECONDARY WIFI CONNECTI 3662 GFRC INTERNET 5751-FITNESS PHONE / TV/ WIFI | 173.25 223.55 173.25 173.25 173.25 186.85 173.25 173.25 173.25 215.20 | 1,838.35 |
| 20240269 | 2024-01-30 | SPROUSE FIRE & SAFETY | 0437672 | PAYMENT GCC SPRINKLER SYSTEM | 249.90 | 249.90 |
| 20240270 | 2024-01-30 | STURGEON COUNTY | IVC20770 | PAYMENT 2023 SREMP AGREEMENT | 9,685.87 | 9,685.87 |
| 20240271 | 2024-01-30 | STURGEON PLUMBING & HEATING 2018 INC | 1894 | PAYMENT GCC - AC UNIT RATTLE IN FAN LOSE | 225.75 | 225.75 |
| 20240272 | 2024-01-30 | TRINUS TECHNOLOGIES INC. | 5810 5893 | PAYMENT SINGLE DOMAIN SSL CERT RENEW/ FEBRUARY 2024 BILLING | 261.45 10,535.28 | 10,796.73 |
| 20240273 | 2024-01-30 | ULINE CANADA CORPORATION | 13488624 | PAYMENT ARENA ENTRANCE RUG | 383.43 | 383.43 |
| 20240274 | 2024-01-30 | WELLS, DYLAN | 164 | PAYMENT TST UNIFORMS - FIRE DEPT | 670.89 | 670.89 |
| 20240275 | 2024-01-30 | XYLEM CANADA LP | 3558400658 | PAYMENT SENSOR FOR LIFT STATION | 3,201.45 | 3,201.45 |
| 20240276 | 2024-01-30 | BABICHUK, REBECCA | 20231219 | PAYMENT LIBRARY - GRAND REOPENING PAR | 412.98 | 412.98 |
| 20240277 | 2024-01-30 | BOUNCEROO PARTY RENTALS | 20231218 | PAYMENT COTTON CANDY FAMILY DAY | 504.00 | 504.00 |
| 20240278 | 2024-01-30 | CORRY, TYLER | | | | |
| 20240279 | 2024-01-30 | EPIC ACROBATICS & DANCE | 3285 | PAYMENT GCC AUDITORIUM DD REFUND SEP | 100.00 | 100.00 |
| 20240280 | 2024-01-30 | FOLKMANN, MORGANA | 90245228 | PAYMENT LIBRARY - CLEANING SUPPL/SHELF | 137.12 | 137.12 |
| 20240281 | 2024-01-30 | FREY, VIC | 90245229 | PAYMENT DRIVERS ABSTRACT/ DRIVE JAN 22 | 168.00 | 168.00 |
| 20240282 | 2024-01-30 | HERITAGE FOOD SERVICE GROUP OF CANADA | 6014444 | PAYMENT LT KITCHEN STOVE REPAIR | 434.70 | 434.70 |
| 20240283 | 2024-01-30 | JADA SOLUTIONS (HSE) INC. | 152 | PAYMENT AIR QUALITY TESTING. | 7,557.41 | 7,557.41 |
| 20240284 | 2024-01-30 | MADSEN'S CUSTOM CABINETS | 11340500 | PAYMENT SHELVES/CIRCULATION DESK FOR I | 25,320.00 | 25,320.00 |
| 20240285 | 2024-01-30 | OMNISPORT INC. | 8787 | PAYMENT REPLACE RINK GLASS & NET PEGS | 1,096.18 | 1,096.18 |
| 20240286 | 2024-01-30 | ORKIN CANADA | | PAYMENT | | 693.58 |



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Cheque Listing For Council

| Cheque | Cheque # Date | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------------|------------------------|--|---|--|------------------|
| 20240286 | 2024-01-30 | ORKIN CANADA | 384 385 386 387 388 389 | GFRC PEST CONTROL GCC PEST CONTROL PW SHOP PET CONTROL FIREHALL PEST CONTROL CURLING CLUB PEST CONTROL ARENA PEST CONTROL | 118.27 118.27 110.25 110.25 118.27 118.27 | 693.58 |
| 20240287 | 2024-02-02 | ALLISON, COOPER | | | | |
| 20240288 | 2024-02-02 | SAUNDERS, MIKAYLA | | | | |
| 20240289 | 2024-02-02 | SMITH, WESLEY | | | | |
| 20240290 | 2024-02-02 | KIDD, MATTIAS | | | | |
| 20240291 | 2024-02-01 | HARRIS, AMBER C | | | | |
| 20240292 | 2024-02-02 | OSBORNE, CINDY | | | | |
| 20240293 | 2024-02-02 | ELENIAK, RONALD J | | | | |
| 20240294 | 2024-02-02 | ALLEN, JAMES R | | | | |
| 20240295 | 2024-02-02 | LOWE, ERIC D | | | | |
| 20240296 | 2024-02-02 | CHARTRAND, DENISE M | | | | |
| 20240297 | 2024-02-02 | STEVENTON, CHRISTINE A | | | | |
| 20240298 | 2024-02-02 | SCHMIDT, LAURA L | | | | |
| 20240299 | 2024-02-02 | HERBOLD, MICHAEL W | | | | |
| 20240300 | 2024-02-02 | PARISIAN, NOELLE J | | | | |
| 20240301 | 2024-02-02 | PINAULT, CHRISTINA J | | | | |
| 20240302 | 2024-02-02 | ADAMS, JIM W | | | | |
| 20240303 | 2024-02-02 | TERLECKI, QUENTIN G | | | | |
| 20240304 | 2024-02-02 | STEVENTON, KENDRA N | | | | - |
| 20240305 | 2024-02-02 | BRADLEY, HAILEY | | | | |
| 20240306 | 2024-02-02 | NORRIS, ANTHONY J | | | | |
| 20240307 | 2024-02-02 | PETERS, STEPHANIE G | | | | |
| 20240308 | 2024-02-02 | PATTISON, TERRA L | | | | |
| 20240309 | 2024-02-02 | POWLESLAND, JOEL F | | | | |
| 20240310 | 2024-02-02 | LOCHRIE, JAMES D | | | | |
| 20240311 | 2024-02-02 | PARSONS, CURTIS | | | | |
| 20240312 | 2024-02-02 | GINGELL, SUSAN | | | | |
| 20240313 | 2024-02-02 | KOBZA, JESSICA | | | | |
| 20240314 | 2024-02-02 | ANTONIUK, LUKAS | | | | |
| 20240315 | 2024-02-02 | MOLNAR, BRAM | | | | |
| 20240316 | 2024-02-02 | WIEBE, TRACEY | | | | |
| 20240317 | 2024-02-02 | CORRY, TYLER | | | | |
| 20240318 | 2024-02-02 | FAHLMAN, KATARINA | | | | |
| 20240319 | 2024-02-02 | FLANAGAN, LORI A | | | | |
| 20240320 | 2024-02-02 | LOCKEN, JODY L | | | | |
| 20240321 | 2024-02-02 | GILES, CHRISTINE M | | | | |
| 20240322 | 2024-02-02 | KUGLER, SARA E | | | | |



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Cheque Listing For Council

2024-Feb-12 9:14:34AM

| Cheque | Cheque # Date | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------------|------------------------------|-------------------------|---|-------------------------------------|------------------|
| 20240323 | 2024-02-02 | RICHARDSON, ELIZABETH D | | | | |
| 20240324 | 2024-02-02 | MULLINS, JULIE | | | | |
| 20240325 | 2024-02-02 | GIBBONS, DENISE A | | | | |
| 20240326 | 2024-02-02 | BRAKE, NATHAN M | | | | |
| 20240327 | 2024-02-02 | KOBZA, JENNIFER L | | | | |
| 20240328 | 2024-02-02 | MAHONEY, SAMANTHA C | | | | |
| 20240329 | 2024-02-02 | KOBZA, BROOKELYNN L | | | | |
| 20240330 | 2024-02-02 | EDMONDS, RYAN A | | | | |
| 20240331 | 2024-02-02 | MAHAL, MISBAH | | | | |
| 20240332 | 2024-02-02 | POVEY, KYLE | | | | |
| 20240333 | 2024-02-02 | SAUNDERS, MIKAYLA | | | | |
| 20240334 | 2024-02-02 | PAZIUK, AYAKAH M | | | | |
| 20240335 | 2024-02-02 | BOETTGER, VALERIE | | | | |
| 20240336 | 2024-02-02 | ANTONIUK, BRADEN | | | | |
| 20240337 | 2024-02-02 | DURAND, BRETT M | | | | |
| 20240338 | 2024-02-02 | CHISHOLM, MACKENZIE | | | | |
| 20240339 | 2024-02-02 | KNELLER, AVALYN | | | | |
| 20240340 | 2024-02-02 | SMITH, WESLEY | ~ | | | |
| 20240341 | 2024-02-02 | CHORNEY, MATTHEW | | | | |
| 20240342 | 2024-02-02 | ANTONIUK, LILY | | | | |
| 20240343 | 2024-02-02 | KIDD, MATTIAS | | | | |
| 20240344 | 2024-02-02 | RECEIVER GENERAL/SCS | 1406 | PAYMENT RP0001- DEDUCTIONS - JAN 27 PAYI | 22,732.13 | 22,732.13 |
| 20240345 | 2024-02-02 | RECEIVER GENERAL/SCS | 1409 1411 | PAYMENT RP0002 - DEDUCTIONS - COUNCIL J RP0002 - DEDUCTIONS - JANUARY; | 3,481.79 4,525.18 | 8,006.97 |
| 20240346 | 2024-02-02 | RECEIVER GENERAL/SCS | 1412 | PAYMENT ACCT #640451399RI, FEBRUARY 202 | 536.00 | 536.00 |
| 20240347 | 2024-02-02 | AMILIA ENTERPRISES INC. | 1553234 | PAYMENT JAN 2024 CHARGES | 1,161.90 | 1,161.90 |
| 20240348 | 2024-02-02 | AMSC INSURANCE SERVICES | 44407 44816 44818 | PAYMENT MUSEUM INSURANCE GENERAL INSURANCE FEB 2024 BENEFITS INV #1978-2024- | 2,519.00 114,263.00 22,312.73 | 139,094.73 |
| 20240349 | 2024-02-02 | ANTONIUK, LUKAS | 3 | PAYMENT DRIVERS ABSTRACT | 28.00 | 28.00 |
| 20240350 | 2024-02-02 | BARRICADES AND SIGNS | 27114 | PAYMENT TRAILER MOUNTED MESSAGE BOAI | 51,114.48 | 51,114.48 |
| 20240351 | 2024-02-02 | CRYSTAL CLEAN WATER DELIVERY | W249840 | PAYMENT WATER FOR SHOP | 24.00 | 24.00 |
| 20240352 | 2024-02-02 | ELITE PROMOTIONAL MARKETING | 599331 | PAYMENT SWEATSHIRTS | 595.71 | 595.71 |
| 20240353 | 2024-02-02 | FAHLMAN, KATIE | 1 | PAYMENT MILEAGE | 34.00 | 34.00 |
| 20240354 | 2024-02-02 | HERBOLD, MIKE | 1071 | PAYMENT DRIVERS ABSTRACT | 28.00 | 28.00 |



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Cheque Listing For Council

2024-Feb-12 9:14:34AM

| Cheque | Cheque e # Date | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|--------------------|-------------------------------------|---|---|--|------------------|
| 20240355 | 2024-02-02 | KUGLER, SARA | 1 | PAYMENT ABSTRACT/1ST AID/COMMUNITY KIT | 96.00 | 96.00 |
| 20240356 | 2024-02-02 | LAPP C/O ASP | 102 | PAYMENT JAN 14 - 27 2024, LAPP CONTRIBUTI | 11,005.39 | 11,005.39 |
| 20240357 | 2024-02-02 | MULLINS, JULIE | 1 | PAYMENT ABSTRACT/JMMF CLASS | 55.74 | 55.74 |
| 20240358 | 2024-02-02 | PETE'S LOCK & KEY | 26773 | PAYMENT FIRE DEPT PUSH BUTTON LOCK RE | 132.30 | 132.30 |
| 20240359 | 2024-02-02 | SELECT COMMUNICATIONS INC. | 6933664 | PAYMENT JAN 31 - FEB 27, ANSWERING SERVI | 167.03 | 167.03 |
| 20240360 | 2024-02-02 | SPROUSE FIRE & SAFETY | 0438372 | PAYMENT FIRE ALARM REPAIRS | 579.60 | 579.60 |
| 20240361 | 2024-02-02 | SUMMIT TRUCK EQUIPMENT LTD (CANADA) | 0101696004 | PAYMENT FEB 2024 RENTAL OF WESTERN STA | 12,075.00 | 12,075.00 |
| 20240362 | 2024-02-02 | WIEBE, TRACEY | 7 | PAYMENT KINDNESSS MONTH SUPPLIES/MILE | 667.04 | 667.04 |
| 20240363 | 2024-02-02 | BANNER TRAILERS | WM186/WM187 | PAYMENT FREIGHTLINER STEPS/RIVER VALLE | 3,675.00 | 3,675.00 |
| 20240364 | 2024-02-02 | BUNT & ASSOCIATES ENGINEERING LTD. | 50669 | PAYMENT TRANSPORTATION IMPACT ASSESSI | 3,643.53 | 3,643.53 |
| 20240365 | 2024-02-02 | GOVERNMENT OF ALBERTA, LAND TITLES | 01312024 | PAYMENT JAN 2024 TITLE SEARCHES | 30.00 | 30.00 |
| 20240366 | 2024-02-02 | HOMEWOOD HEALTH INC. | H560892 | PAYMENT 2023 FIRE DEPT 30 X EMPLOYEE & | 756.00 | 756.00 |
| 20240367 | 2024-02-02 | THE MARKETER | 235237 | PAYMENT 2024 GO-EAST TRAVEL GUIDE | 787.50 | 787.50 |
| 20240368 | 2024-02-02 | WARNER, JAMES | 401504 | PAYMENT MILEAGE/SMART DOOR KNOB | 173.97 | 173.97 |
| 20240369 | 2024-02-02 | ROSANN OYAMA | | | | |
| 20240370 | 2024-02-06 | O'MALLEY, FARRELL | 546 547 | PAYMENT MARCH 15 CONTRACT MARCH TRAVEL/ PHONE ALLOWANC | 6,484.08 1,600.00 | 8,084.08 |
| 20240371 | 2024-02-06 | RECEIVER GENERAL/SCS | 1413 | PAYMENT ACCT #637015397RI, MARCH 15/24 C | 2,497.44 | 2,497.44 |
| 20240372 | 2024-02-08 | RBC COMMERCIAL AVION VISA/SCS | V334_55574 V437_549 V450_1245 | PAYMENT LOWE - FF TRAINING BOOKS, AB FIF O'MALLEY - LGAA/CAMA MEMERSHII PINAULT - AB MUNI CLERK MEM, LG, | 1,175.20 5,117.69 2,439.73 | 8,732.62 |
| 20240373 | 2024-02-08 | RBC COMMERCIAL VISA/SCS | V354_359 V369_305 V453_143 V461_121 V569_141 V593_99 V594_51 V619_107 V629_114 V660_50 V676_68 V699_24 | PAYMENT MILLANTE - SUBSISTENCE SCHMIDT - KINDNESS BOXES, STRE FLANAGAN - SALC PRG SUPPLIES, F BAUDER - SUBSISTENCE PETERS - FAMILY DAY, WOMENS DA DECK - REGISTRATION - PETRO SUN BERRY - 2024 EMERGING TRENDS F POWLESLAND- ARENA & GCC SUPP KOBZA - MFC SUPPLIES - WATER, V/ EDMONDS - LIBRARY UPGRADES, S JEFFREY - OFFICE SUPPLIES, ADOE KOZAK - SUBSISTENCE, 2024 GOFT | 119.30 2,448.15 1,321.61 184.75 954.46 1,996.02 199.50 614.52 420.35 2,369.88 792.69 4,043.74 | 15,464.97 |
| 20240374 | 2024-02-09 | LOWE, ERIC D | V699_24 | KOZAK - SUBSISTENCE, 2024 GOFT | 4,043.74 | |



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Cheque Listing For Council

2024-Feb-12 9:14:34AM

| Cheque | Cheque # Date | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------------|-----------------------|--------------|---|-------------------|------------------|
| 20240375 | 2024-02-09 | WELLS, DYLAN R | | | | • |
| 20240376 | 2024-02-09 | DOUGLAS, NATHAN T | | | | _ |
| 20240377 | 2024-02-09 | MACSWEEN, DAVID | | | | |
| 20240378 | 2024-02-09 | PINAULT, CAMERON | | | | |
| 20240379 | 2024-02-09 | BENSON, WILLIAM R | | | | |
| 20240380 | 2024-02-09 | BARON, JORDAN | | | | |
| 20240381 | 2024-02-09 | BARRETT, JASON | | | | 1 |
| 20240382 | 2024-02-09 | MYERS, KRISTOPHER | | | | |
| 20240383 | 2024-02-09 | GENEAU, JAMIE | | | | |
| 20240384 | 2024-02-09 | POLLARD, SCOTT T | | | | |
| 20240385 | 2024-02-09 | POLLARD, SIERRA | | | | |
| 20240386 | 2024-02-09 | FARRELL, JAKE | | | | |
| 20240387 | 2024-02-09 | FUNSTON, LAYNE | | | | • |
| 20240388 | 2024-02-09 | WARNER, JAMES | | | | |
| 20240389 | 2024-02-09 | SCHEEPERS, JUSTIN | | | | |
| 20240390 | 2024-02-09 | PUCKETT, DUSTYN | | | | |
| 20240391 | 2024-02-09 | GLOVER, TYLER | | | | |
| 20240392 | 2024-02-09 | TOWLE, KRISTEN | | | | |
| 20240393 | 2024-02-09 | STEVENTON, KENDRA | | | | |
| 20240394 | 2024-02-09 | CHESTER, KENNEDY | | A 1444 | | ••• |
| 20240395 | 2024-02-09 | ZEE, SPENCER | | | | |
| 20240396 | 2024-02-09 | TESSIER, CLAYTON J | | | | |
| 20240397 | 2024-02-09 | MANSELL, ERIKA | | | | |
| 20240398 | 2024-02-09 | DUCHARME, JACOB | | | | |
| 20240399 | 2024-02-08 | METRIX GROUP LLP | EPD4471/2023 | PAYMENT FIRST AUDIT BILLING OF 2023 | 6,825.00 | 6,825.00 |
| 20240400 | 2024-02-08 | TOWN OF MORINVILLE | IVC13610 | PAYMENT OCT - DEC 2023 ENFORCMENT SER' | 12,163.50 | 12,163.50 |
| 20240401 | 2024-02-08 | SPAR CONSTRUCTION LTD | 425855 | PAYMENT WATER DAMAGE FROM REPLACEME | 3,935.68 | 3,935.68 |
| 20240402 | 2024-02-08 | GFL ENVIRONMENTAL INC | 388086 | PAYMENT JAN/24 GARBAGE CONTRACT | 10,856.41 | 10,856.41 |
| 20240403 | 2024-02-08 | TELUS MOBILITY/SCS | 24232414 | PAYMENT JAN 24 - CELL PHONES / IPADS | 472.76 | 472.76 |
| | | | | | | |

Total 569,134.18

*** End of Report ***



Report to Council



Date Submitted:

February 14, 2024

Submitted to:

Mayor Deck and Members of Council

Submitted by

Monique Jeffrey, Director of Corporate Services

Report Topic:

2024 Capital Purchase through buy-back program

Introduction

The purpose of this report is request that Council consider the following capital purchase for the 2024 capital budget.

Background

Public Works in 2021 purchased a JD 1585 terrain cut mower for \$49,786.66 in 2024 the buy back value is \$30,295.00 on a replacement for the price of \$58,222.19 – cost to the Town is now \$27,927.19.

In 2021 two JD Z950 mowers were also purchased on the buy-back program. Value at that time was \$13,110.84 each and the buy back value is \$8,993.00 each. The replacement of these two would be \$17,921.74 each – cost to the Town is now \$8,928.74 each. 2024 capital cost for the three replacements would be \$45,784.67. \$77,000.00 was already approved in the 2024 Interim Capital budget.

Options Available

The options for consideration by Council include the following:

- That Council authorizes the purchase of a JD 1585 Terrain Cut mower with 72 in 7-Iron Pro commercial side discharge mower deck and two JD Z950M ZTrak mowers for the total cost of \$45,784.67 (GST not included).
- 2. That Council receives the written reports for information.

Recommendation for Action

Administration would like to respectfully request that Council consider the following recommendations:

1. That Council authorizes the purchase of a JD 1585 Terrain Cut mower with 72 In. 7-Iron Pro commercial side discharge mower deck and two JD Z950M ZTrak mowers for the total cost of \$45,784.67 (GST not included).

Submitted by:

Monique Jeffrey

Director of Corporate Services

Approved by:

Farrell O'Malley

CAO

| | 11-Dec-23 | | | - | | PLAN | | | | | | rant | | Re | serves | Other | 2024 Capital Budget Cost |
|------------------------|--|------|-----------|---------------|---|-------------|--------------|--------|--------------|--------------|---------|-------|-----------|---|-------------|--|-----------------------------|
| | Project Name | 2024 | Expenses | 2025 Expenses | 20 | 26 Expenses | 2027 Expense | es 2 | 028 Expenses | MSI | Capital | | FGTF | Off Site | Reserves | Grants or other funding source such as operating | - G |
| | Reserve Fwd | \$ | - | \$ 457,053 | 3 | | | | | | - | | 0 | W-10,397 | \$ - | | |
| | Grant Funds Fwd MSI - (29,261) FGTF (137,716) | \$ | 180,299 | \$ 18,409 | 9 | | | | | | - | | 180,299 | | \$ - | | |
| | New BMTG - est | \$ | - | \$ - | \$ | - | Ś . | - \$ | | | | - | | S-218,091 | \$ - | Riverview repmyt | |
| | New MSI - est | \$ | 300,000 | \$ - | \$ | - | · . | - 5 | | 3 | 00,000 | - | | R-63,103 | \$ - | Principle from | |
| | New FGTF - est | \$ | 197,759 | \$ 180,149 | 9 \$ | 180,149 | \$ 108,14 | 19 5 | 180,700 | <u> </u> | | _ | 197,759 | 11 03,103 | \$ - | AMWWP Rec Cap Replace | |
| | Total Funds Available | Ś | 678,058 | \$ 655,611 | | | | | | <u> </u> | | ļ., | , | | \$ - | Reserves | |
| _ | 53 Avenue between 51/Hwy 28A | \$ | - | \$ 210,000 | _ | 180,149 | \$ 108,14 | 9 \$ | 180,700 | \$ 3 | 300,000 | - | 378,058 | \$ 291,591 | \$ - | | \$29 |
| es) | Back Lanes | \$ | | 7 | | | | _ | | \$ | - | \$ | - | | \$ - | \$ - | |
| Engineered Structures) | | \$ | - | \$ 200,000 | - | | | _ | | | | | | Mill and the | \$ - | \$ - | |
| 5 | Roads 50 St Culdesac (N of 44 Ave) South Access from Lunnon- | ٦ | - | | +- | | | - | | | | | | | \$ - | | |
| ζţ | Reconstruction | \$ | - | \$ 487,200 | s | - | | | | | | | | | | | |
| 0 | Roads 51 St (48 Ave to 44 Ave)Asphalt Overlay | | | \$ 139,200 | _ | | \$ - | + | | | | | | | | | |
| ere | Roads 51 St - Oliver Park, Reconstruction | | | \$ 192,000 | | - | \$ - | + | | | | | | | | | |
| <u>n</u> | Additional Hydrants Downtown Core - 4 each year | \$ | 60,000 | \$ 60,000 | - | _ | \$ - | + | | | | \$ | (60,000) | | | | |
| <u></u> | Roads 51 St (44 Ave to Poplar) Asphalt Overlay | | | , ,,,,,,, | Ś | 372,000 | \$ - | \$ | | | | -> | (60,000) | | | | -60, |
| Ξ. | Total Infrastructure | \$ | 60,000 | \$ 1,288,400 | \$ | 372,000 | \$ - | \$ | | \$ | - | \$ | (60,000) | \$ - | \$ - | \$ - | -60,0 |
| | | \$ | - | | \$ | - | | + | | Ś | - | Ś | | | ¢ . | | |
| | | \$ | - | \$ 100,000 | \$ | - | | \top | | 1 | | Ś | | | \$ - | \$ - | |
| | Back-Up Generators (Civic Building & GCC) | | | 5000 | 0 \$ | 75,000 | \$ 75,00 | 0 \$ | - | | | | | | 7 | 7 | |
| | Accessibility for Dew Drop Inn & Museum | \$ | 275,000 | \$ - | | | - | | | \$ | - | \$ | - | | | \$ (275,000) | -2 |
| | | \$ | - | | | | 8 | | | | AL COM | \$ | - | V S S S S S S S S S S S S S S S S S S S | | (2.0,000) | - |
| | | \$ | - | | | | | | | | | \$ | | | | | |
| | | \$ | - | \$ 50,000 | \$ | - | | | | \$ | - | \$ | - | A STATE OF | \$ - | | |
| | TO CONTROL OF STREET STREET | \$ | 275,000 | \$ 200,000 | \$ | 75,000 | \$ 75,00 | 0 \$ | - | \$ | - | \$ | | \$ - | \$ - | \$ (275,000) | -27 |
| | | \$ | - | \$ - | \$ | 30,000 | | \top | | \$ | AV - | \$ | | | \$ - | \$ - | |
| | Tennis court include pickleball court nets | \$ | - | \$ - | \$ | 37,000 | \$ - | | | \$ | - | \$ | | | \$ - | | |
| | The state of the s | \$ | - | | | | | | | | | 200 | | PRIMA | | | |
| | Cottage Project | \$ 2 | 2,650,000 | | | | | | | | | 55% | | | | \$ (2,650,000) | -2,6 |
| | Toannes Subdivision Sewer upgrades | \$ | 950,000 | \$ - | | · · | | | | | | A. A. | | Marina. | | \$ (950,000) | -9. |
| | Memorial Park Finish Phase 2 and start Phase 3 | \$ | 750,000 | \$ - | \$ | - | | T | | | | \$ | (300,000) | | | \$ (450,000) | -7: |
| | Cemetary Columbarium | \$ | , | \$ - | \$ | - | \$ - | | | | | | | | \$ (22,000) | | -: |
| | Soccer Field Upgrades | \$ | | \$ - | \$ | - | \$ 250,000 |) \$ | - | | | | | | | | |
| | Recreation Development-1 | \$ | | \$ 250,000 | _ | - | | | | | 100 | 1028 | | | | | |
| | Recreation Development-2 | | | \$ 350,000 | ' | | \$ - | | | | | | | | | | |
| | Recreation Development-3 | | | | \$ | 500,000 | \$ - | \$ | - | | | | | | | | |
| | | \$ | - | \$ 200,000 | | | | | | | | | | See all leave | | | |
| | | \$ | - | 1 10 | _ | | | | | \$ | - | | | | | \$ - | |
| | | \$ | - | | | | | | | \$ | - | | | | \$ - | \$ - | |
| | Total Land Improvement | \$ 4 | ,372,000 | \$ 800,000 | \$ | 537,000 | \$ 250,000 | 5 5 | - | 4 | - | \$ | (300,000) | \$ - | \$ (22,000) | \$ (4,050,000) | -4,37 |

| | | 202 | 24 Expenses | 2025 | Expenses | 202 | 26 Expenses | 20 | 27 Expenses | 20 | 028 Expenses | MS | I Capital | FGTF | | Off. | Site | Res | erves | Oth | er | | |
|---------------------------------------|--|-----|---|--|-----------|----------|-------------|-----|-----------------------|----|--------------|----------|---|--------------|-------------|---------|--------|------|--------------------|-------|---|----|---------------|
| nce | Sidewalk -Pedestrian Corridor Expansion | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | (73,000) | \$ | () A = () | | | \$ | (27,000) | \$ | - | | -100,000 |
| aintenance Operating | Arena Replacement Study | \$ | - | \$ | 80,000 | \$ | 150,000 | | | | - | 100 | | | | | | G. | | | | | 0.00 |
| ope | | \$ | - | \$ | - | | | | | | | | | \$ | - | N SV SA | | 1 | | | | | 0.00 |
| Σø | Total Maintenance | \$ | 100,000 | \$ | 180,000 | \$ | 250,000 | \$ | 100,000 | \$ | 100,000 | \$ | (73,000) | \$ | | \$ | - | \$ | (27,000 | \$ | - | \$ | (100,000) |
| | Electric SUV | \$ | 62,245 | | | \$ | - | | | | | \$ | (48,245) | | | | | \$ | - | \$ | (14,000) | - | (\$62,245 |
| ્ | Half-Ton Truck | \$ | 45,000 | \$ | - | \$ | - | | | | | \$ | (45,000) | | D | 1 | | 1 | | | | | (\$45,000) |
| les ts | Backhoe | | | | | \$ | 300,000 | \$ | - | | | | | \$ | - | | | | | | CONTRACTOR OF THE PARTY OF THE | | ŚC |
| Vehicle Upgrades Replacements | Fire Truck (WARRIOR) | \$ | 795,437 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | - | \$ | (795,437) | | (\$795,437) |
| pg em | 2 Electric Gators | \$ | 44,863 | \$ | - | | | \$ | - | | | \$ | (31,404) | \$ | - | | | \$ | - | \$ | (13,459) | | (\$44,863) |
| ac n | Dump Truck | \$ | 1=1 | \$ | - | \$ | 150,000 | \$ | - | | | \$ | - | \$ | - | | | | | | | | \$0 |
| icle | Ventrax | \$ | - | \$ | - | | - | \$ | 100,000 | \$ | - | \$ | - | \$ | - | | | \$ | - | | | | \$0 |
| eh. | Sweeper | \$ | - | \$ | 335,000 | \$ | - | | | | | \$ | - | \$ | - | | | \$ | - | 20.79 | | | \$0 |
| > | | \$ | - | | | | | | | | | \$ | - | \$ | - | | | | | \$ | - | | \$0 |
| | Total Vehicles | \$ | 947,545 | \$ | 335,000 | \$ | 450,000 | \$ | 100,000 | \$ | - | \$ | (124,649) | \$ | - | \$ | - | \$ | . • | \$ | (822,896) | | (\$947,545) |
| Land | 经验证的证据的 | \$ | - | | | | | | | | | | | | | | | 1200 | | \$ | - | | \$0 |
| _ E | Total Land | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | 2 1 | \$ | - | \$ | Marie Land | \$ | - | | \$0 |
| | Mower | \$ | - | | | | | \$ | 30,000 | \$ | - | - | | | | | | | | \$ | | | \$0 |
| i ke it | · | | | | | | | | | | | | | | | | | | | 1572 | | | \$0 |
| Equipment Upgrades & Replacemen | Battery Operated Hydraulic Extraction Tools | \$ | 25,000 | \$ | 25,000 | \$ | - | \$ | - | \$ | - | \$ | (25,000) | | | | | | | 70.0 | | | (\$25,000) |
| pn ad ce | | | | | | | | | | | | | | | | | | | | | | | \$0 |
| aui ogr pla | John Deere (Lawn mower)I585 | \$ | 77,000 | ' | 77,000 | <u> </u> | - | _ | | | | \$ | (77,000) | \$ | - | | | \$ | - | | | | (\$77,000) |
| R P | IT-Main Server | _ | | \$ | 45,000 | \$ | - | \$ | - | | | | | | | | | \$ | - | | | | \$0 |
| | Total Equipment Upgrades & Replacement | \$ | 102,000 | Ś | 147,000 | Ś | - | \$ | 30,000 | \$ | _ | \$ 1 | (102,000) | Ś | | Ś | | Ś | | \$ | | | (\$102,000) |
| | Total Annual Capital | \$ | 5,856,545 | - | 2,950,400 | - | 1,684,000 | Ś | 555,000 | \$ | 100,000 | - | | 7 | - T. T. T. | - | | 7 | | - | Trape Parent | | (\$5,856,545) |
| | | 1 | 0,000,010 | - | 2,330,400 | 7 | 2,00-1,000 | 7 | 333,000 | 12 | 100,000 | \vdash | | | | +- | | +- | | | | _ | (\$3,630,343) |
| | Total P39 Borrowing Principal only | \$ | 2,086,386 | \$ 2 | 2,251,615 | \$ | 2,416,844 | \$ | 2,582,074 | \$ | 2,747,303 | | | | | | | | | | | | |
| | To Reserves-Restricted/Defined (from Utility) | \$ | 295,500 | \$ | 345,500 | \$ | 345,500 | \$ | 345,500 | \$ | 345,500 | | | | | | | \$ | 210,547 | | | | |
| | Operating Budget Non Capital, Borrowing Skatepark-\$32,672, GCC 2nd | 5 | | \$ | 88,253 | \$ | 88,253 | Ś | 88,253 | 48 | 88,253 | _ | | | | - | | Ś | | | | | |
| | floor - \$23.581, Rec Master Plan - \$25,000, Signage - \$7,000, | - | 00,233 | 1 | 00,233 | 7 | 00,233 | 7 | 88,233 | 7 | 88,233 | | | | | | | 7 | - | | | | |
| | | | | | | 10 | | | | | | | | | | | | | | 1 54 | | | |
| | Facility Debenture - Principal Payment to Operating Budget - Final | \$ | (244,339) | \$ | (250,565) | \$ | (256,949) | \$ | (263,496) | \$ | (263,496) | | | | | | | \$ | - | \$ | - 1 | | |
| | Dec 15, 2027 Project 39 Local Improvement Borrowing 15 year Bylaw 2019 - | A | (405 2021 | 4 | ***** | 4 | | 4 | | | | _ | | | | - | | | | | | | |
| | 2034 1st pymt due March 2020 and every 6 months thereafter | \$ | (126,327) | \$ | (129,247) | 5 | (132,234) | \$ | (135,290) | \$ | (138,417) | | | | | | | | | | | | |
| | Principal Payment Only | | | | | | | | | | | | | | | | | | | | | | |
| | Williams Park 2018 Residential San/Sewer Payback \$87,700 over | \$ | 3,915 | \$ | 3,125 | \$ | 3,125 | \$ | 3,125 | \$ | 3,125 | | | | | | | \$ | 3,915 | | | | |
| | 10 years Project 39 Local Improvement Borrowing 15 year Bylaw 2019 - | c | (38,902) | | (25 002) | d | (22.005) | 4 | /20.0201 | 4 | (25.04.5) | - | *************************************** | | | - | | - | | | 12122/19 | | |
| | 2034 1st pymt due March 2020 and every 6 months thereafter | > | (38,902) | 2 | (35,982) | > | (32,995) | \$ | (29,939) | \$ | (26,812) | | | | | | | | | | | | |
| | Interest Payment Only | | | | | | | | | | | | | | | | | | | 100 | | | |
| | Project 39 Local Improvement Borrowing 15 year Bylaw 2019 - | \$ | (165,229) | \$ | (165,229) | \$ | (165,229) | \$ | (165,229) | \$ | (165,229) | | | | | | | | | | 40,740.3 | | |
| | 2034 1st pymt due March 2020 and every 6 months thereafter include both Principal and Interest | | | | | | | | | | | | | | | | | | | | | | |
| | Grant and Reserve spent | | | Me de la | | 1000 | | 200 | Carlotte St. A. S. W. | | | ć | (299,649) | ė <i>1</i> . | 000 000 | 1 6 | | 4 | 105 400 | A 11 | 147 0001 | | |
| | Unspent Grant and Reserves Available | _ | | | | | | | | | | Ś | 351 | | 18 058 | | 01 501 | | 165,462 165,462 | | 5,147,896) 5,147,896) | | \$475,462 |
| | Total Capital Budget | 5 | 5,856,545 | 5 20 | 950,400 | S | 1 684 000 | 5 | 555,000 | \$ | 100,000 | ٩ | 331 | 7 | 10,030 | \$ 25 | 71,331 | ٠ د | 103,402 | > (: | ,147,030) | - | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 4, | 330,400 | 7 | 1,004,000 | 7 | 333,000 | ڔ | 100,000 | | | | | | | | | 11.16 | | \$ | 5,856,545) |

| Date Capital Budget Passed: | | | |
|-----------------------------|--------|------|--|
| | Mayor: | CAO: | |





Report to Council



Date Submitted:

February 14, 2024

Submitted to:

Mayor Deck and Members of Council

Submitted by

Monique Jeffrey, Director of Corporate Services

Report Topic:

2024 Capital Purchase

Introduction

The purpose of this report is request that Council consider the following capital purchase for the 2024 capital budget.

Background

Public Works has outgrown its physical space. Presently there are five persons occupying one office space. Staff are working off the corner of someone else's desk.

Administration is proposing the purchase of a 12x52Ft office skid shack delivered to Gibbons for the price of \$33,000.00. Gas hook-up would be \$2,750.00 and electrical would cost \$2,186.50. For the total cost of \$37,936.50, public works would be able to add three new offices for staff to occupy.

In the interim capital budget that was initially approved by Council the purchase of a half-ton truck for the price of \$45,000.00. Public Works has removed that item from the capital budget and would like to replace that item with the office skid shack.

Options Available

The options for consideration by Council include the following:

- 1. That Council authorizes the purchase of a 12x52ft office skid shack for the maximum price of \$40,000.00.
- 2. That Council receives the written reports for information.

Recommendation for Action

Administration would like to respectfully request that Council consider the following recommendations:

1. That Council authorizes the purchase of a 12x52ft. office skid shack for the maximum cost of \$40,000 and that this becomes a part of the 2024 capital budget.

Submitted by:

Monique Jeffrey

Director of Corporate Services

Approved by:

Farrell O'IV

CAO

Jamie's-1348259 AB Ltd.

Sales Invoice

Sale No. # 01/019 Date: 01/19/2024

C/O Jamie Hansen jamiedhansen@gmail.com 12815 Winterburn Road Edmonton, AB T5S 2B9 Phone 780-222-9095

Sold To:

Town of Gibbons Gibbons, Alberta RE: 12x52ft Office Skid Shack s/n tbd

GST# 841986359

| DESCRIPTION | AMOUNT |
|--|-------------|
| 12x52ft Office Skid Shack s/n tbd | \$32,500.00 |
| Delivery to Gibbons, Alberta | \$500.00 |
| GST | \$1,650.00 |
| Note: Sold as is. | |
| No warranty expressed or implied. | |
| Free of all liens and encumbrances. | |
| Must be paid in full prior to delivery or pickup. | |
| If not removed prior to March 31, 2024 a \$20/day storage fee will be applied to this invoice. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Nonrefundable Deposit/ Payment (\$) | (\$2000.00) |
| (*) | (ψ2000.00) |
| | |
| | |
| TOTAL OWING | \$32,650.00 |

THANK YOU FOR YOUR BUSINESS!



Sturgeon Plumbing & Heating 2018 Inc.

56017 Rge Rd 264

Sturgeon County AB T8R0Y5

780-266-6887

info@sturgeonplumbing.ca

http://www.sturgeonplumbing.ca

Estimate 1236

ADDRESS

Denise Chartrand

Town Of Gibbons

Public Works

DATE 24/01/2024

TOTAL \$2,887.50

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------|------------|---|-----|----------|------------|
| | | GAS hook up for office trailer | | | |
| | Gas lines | Run new gas line from meter to new o in the back of shop labor and materials install new line along back wall test an commission new trailer paint gas lane as per code | S | 2,650.00 | 2,650.00 |
| | Gas Permit | this is a estimated cost could change | 1 | 100.00 | 100.00 |
| | | SUBTO | TAL | | 2,750.00 |
| | | GST @ | 5% | | 137.50 |
| | | TOTAL | | | \$2,887.50 |

THANK YOU.

Accepted By

Accepted Date

Zembal Electric Inc.

Box 967 4521 - 45 Street Gibbons, Alberta T0A 1N0

Estimate

| Date | Estimate # |
|------------|------------|
| 2024/01/27 | 1096 |

| Name / Address |
|--|
| Town of Gibbons Box 68 Gibbons, AB T0A 1N0 |

| Description | Qty | U/M | Rate | Total | Tax |
|--|--------|---|----------------|------------------|------------|
| Master Electrician Journeyman Electrician | 8 8 | hr hr | 85.00 75.00 | 680.00 600.00 | G G |
| Proposed electrical work: - Supply & install feeder cable & breaker for portable office trailer - to be located at NE corner - Move dryer receptacle approximately 20' west - Rearrange circuits in existing electrical panel to accommodate 2-pole 50A breaker & 1-pole 15A breaker - Supply & install wiring, device boxes, breaker, light, switches & GFCI receptacle for new washroom - Rewire exhaust fan to be controlled by switch in bathroom GST on sales | | | 5.00% | 109.32 | |
| Thank you for the request to submit this quote. This quote is firm for 60 days from above date. | | | Sales Ta | x Total | \$109.32 |
| | | OHAN ASTALLAND OF BOTH ASTALLAND HAS ASTALLAND ASTALLAND ASTALLAND ASTALLAND ASTALLAND ASTALLAND ASTALLAND ASTA | Total | | \$2,295.82 |

Zembal Electric Inc.

Box 967 4521 - 45 Street Gibbons, Alberta T0A 1N0

Estimate

| Date | Estimate # |
|------------|------------|
| 2024/01/27 | 1096 |

| Name / Address | |
|---------------------|--|
| Town of Gibbons | |
| Box 68 | |
| Gibbons, AB TOA 1N0 | |
| | |
| | |
| | |
| | |
| | |

| Description | Qty | U/M | Rate | Total | Tax |
|---|-----|-----|---------|--------|-----|
| Estimate for additions/renovations at NE corner of | | | | | |
| Public Works shop | | | | | |
| 50A 2-pole FPE breaker, plug-in, NC250 | 1 | ea | 140.00 | 140.00 | G |
| #8 AWG-3C Teck cable, 600V | 20 | m | 16.3585 | 327.17 | G |
| Feck cable connector, ST050-465, aluminium | 2 | ea | 32.04 | 64.08 | G |
| /2" steel locknut | 2 | ea | 0.25 | 0.50 | G |
| 10AWG - 3C AC-90 armoured cable | 12 | m· | 9.88 | 118.56 | G |
| /2" armoured cable connector, 1/2" knockout | 2 | ea | 3.29 | 6.58 | G . |
| 14 AWG - 2C NMD-90 cable, white | 20 | m | 2.40 | 48.00 | G |
| gang outlet box, 14.5 cu. in., 2-1/2" deep, welded, FBC2304-LHTQ | 1 | ea | 2.78 | 2.78 | G |
| 2-gang outlet box, steel, 27 cu. in., #BC2304-LHTQ-2 | 1 | ea | 6.75 | 6.75 | G |
| 5A GFCI receptacle, tamper resistant, white | 1 | ea | 22.49 | 22.49 | G |
| -pole 15A Decora switch, white, 120/277V | 2 | ea | 2.50 | 5.00 | G |
| L' LED surface mount fixture, wraparound lens, 1000-4000-5000K, selectable lumens (33W - 4500 lumens, 41W - 5500 lumens, 54W - 6500 lumens) | 1 | ea | 124.78 | 124.78 | G |
| Cable connector, NMD, 1/2", plastic, grey, "Marr" | 3 | ea | 0.51 | 1.53 | G |
| 5A 1-pole FPE breaker, plug-in, NC015 | 1 | ea | 31.48 | 31.48 | G |
| /2" NMD staple, #14/2 - #10/2, nail type | 10 | ea | 0.15 | 1.50 | G · |
| /2" EMT conduit strap, one hole | 10 | ea | 0.09 | 0.90 | G |
| crew, #8 x 1.5", flathead | 10 | ea | 0.11 | 1.10 | G |
| 8 x 1" flat head screw | 10 | ea | 0.09 | 0.90 | G |
| /2" armoured cable strap, two hole, #10/3 - 8/2 | 10 | ea | 0.24 | 2.40 | G |

Thank you for the request to submit this quote. This quote is firm for 60 days from above date.

Sales Tax Total

Total

Report to Council



Date Submitted:

February 14, 2024

Submitted to:

Deputy Mayor Millante and Members of Council

Submitted by:

Farrell O'Malley, CAO

Report Topic:

Local Improvement Tax Bylaw ALT 1/24

Introduction

The purpose of this request is to respectfully recommend that Council consider borrowing \$3,010,343.44 for the project from Alberta Capital Finance Authority or Servus Credit Union for a term of 10 years via Local Improvement Borrowing Bylaw ALT 2/24 and \$1,211,074.76 from our Capital Line of Credit in 2024 for a total of \$4,221,409.27 of which the funds will be recovered in accordance with Local Improvement Tax Bylaw ALT 1/24.

Background

The local improvements that need to be levied total \$4,221,409.27 on the 36 Lots that make up the Heartland Cottage Subdivision which represent a total of 149,188.50 square feet of saleable lands. Administration is recommending borrowing the necessary funds from the Alberta Capital Finance Authority or from Servus Credit Union for a ten (10) year term at the rate of 4.75%. A copy of the loan calculations from ACFA is attached for Council's perusal that is based upon the total commitment of \$4,221,409.27 to give a clearer picture of the interest impacts. Equal semi-yearly payments would be required in the amount of \$267,604.19. The amount that will be levied on a per lot basis will vary with the size of each of the 36 lots.

It is important to identify that a copy of the lot costs breakdown is attached to this report for information purposes. Further, Administration would like to point out that the true funds to be borrowed are \$3,010,343.44 as the 9 lots that have been presold will close within the first year which will limit the need to finance that portion for greater than one year.

The borrowing bylaw is for 10 years at an interest rate of 4.75% at a cost of \$810,343.44 or a cost of \$7.58 per square foot for the 106,388.00 ft2 that form the 27 lots to be sold for an aggregate amount of \$3,816,642.60 which will provide the funds required to meet the borrowing commitment.

Options Available

The following options are available to Council at this time:

- 1. That Council consider providing 2^{nd} and 3^{rd} reading to Local Improvement Tax Bylaw No. ALT 1/24.
- 2. That Council advise Administration of how it wishes to proceed.

Recommendation for Action

Administration would like to respectfully request that Council give consideration to the following recommendation:

1. That Council provide 2nd and 3rd reading to Local Improvement Tax Bylaw No. ALT 1/24.

Submitted By:

Farrell O'Malley, CAC

11.1



LOCAL IMPROVEMENT TAX BYLAW

Bylaw ALT 1/24

THIS BYLAW AUTHORIZES THE COUNCIL OF THE TOWN OF GIBBONS IN THE PROVINCE OF ALBERTA, TO IMPOSE A LOCAL IMPROVEMENT TAX IN RESPECT OF ALL LANDS THAT DIRECTLY BENEFIT FROM <u>HEARTLAND COTTAGES</u> LOCAL IMPROVEMENT PROJECT.

WHEREAS the Council of the Town of Gibbons has decided to issue a bylaw pursuant to Section 397 the *Municipal Government Act*, to authorize a local improvement tax levy to pay for the <u>HEARTLAND COTTAGES</u> local improvement project.

AND WHEREAS: a local improvement plan has been prepared and the required notice of the project given to the benefitting owners in accordance with the attached schedule A and Schedule B and no sufficient objection to <u>HEARTLAND COTTAGES</u> local improvement project has been filed with the Municipality's Chief Administrative Officer.

AND WHEREAS: The Council has decided to set a uniform tax rate of \$28.30 per square foot plus the applicable interest charges based on the number of units of area assessed against the benefiting owners.

AND WHEREAS: Plans and specifications have been prepared. The total cost of the project is estimated to be \$4,221,409.27 (including deep servicing, roadway, power, streetlights, and communication costs) and the local improvement plan estimates that the following contributions will be applied to the project:

| Municipality at large | \$0.00 |
|-----------------------|----------------|
| Benefitting Owners | \$4,221,409.27 |
| Total Cost | \$4,221,409.27 |

AND WHEREAS: The local improvement tax will be collected for 10 to 30 (ten to thirty) years and the total amount levied annually against the benefiting owners is between \$10,173.28 and \$19,037.36 dependent on the number of years and the rate of interest.

AND WHEREAS: All required approvals for the project have been obtained and the project is in compliance with all *Acts and Regulations* of the Province of Alberta.

NOW THEREFORE, THE COUNCIL OF THE TOWN OF GIBBONS DULY ASSEMBLED, ENACTS AS FOLLOWS:

1. That for the purpose of completing the <u>HEARTLAND COTTAGES</u> local improvement project the sum of between \$12,887.05 (Twelve thousand eight hundred and eighty-seven dollars and five cents) and \$18,982.08 (Eighteen thousand nine hundred and eighty-two dollars and eight cents) annually dependent on the number of years and the rate of interest.

| Read a first time this of | 2024. | |
|---------------------------------|-------|--|
| Mayor, Dan Deck | | Chief Administrative Officer, Farrell O'Malley |
| Read a second time this of _ | 2024. | |
| Deputy Mayor, Jaycinth Millante | | Chief Administrative Officer, Farrell O'Malley |
| Read a third time this of | 2024. | |
| Deputy Mayor, Jaycinth Millante | | Chief Administrative Officer, Farrell O'Malley |

Report to Council



Date Submitted:

February 14, 2024

Submitted to:

Deputy Mayor Millante and Members of Council

Submitted by:

Farrell O'Malley, CAO

Report Topic:

Local Improvement Borrowing Bylaw ALT 2/24

Introduction

Council has adopted the Local Improvement Tax Bylaw ALT 1/24. In order to meet the commitments of installing underground services, streetlighting, and communications to Heartland Cottages to allow for the construction and sale of serviced properties. Administration is recommending that the costs of servicing the lots in Heartland Cottages that Council considers borrowing the funds for the project from Alberta Capital Finance Authority or Servus Credit Union for a term of 10 years.

Background

The local improvements that need to be levied total \$3,010,343.44 on 27 Lots varying in sizes in Heartland Cottages totaling 106,388.00 square feet or 2.4423 acres. The Administration is recommending borrowing the required funds from Alberta Capital Finance Authority or Servus Credit Union for a ten (10) year term at the rate of 4.75%. A copy of the loan calculations from ACFA is attached for Council's perusal. Equal semi-yearly payments would be required in the amount of \$190,832.13. The amount that will be levied on a per square foot basis annually will total \$3.588 which will translate into \$101,880.00 in base cost plus \$27,288.00 in interest for a total \$12,916.80 annually for the average 3,600 ft2 lot. Each acre per year over the term of the borrowing and will provide \$381,664.26 in yearly revenue to the Town providing the funds that will be required to meet the Town borrowing bylaw commitments.

The borrowing bylaw is for 10 years at an interest rate of 4.75% requiring a total levy of \$3,816,642.58 means that the levy per acre will be \$1,562,724.72 providing a total accumulated levy of \$3,816,642.58 which will provide the funds required to meet the borrowing commitment.

Options Available

The following options are available to Council at this time:

- 1. That Council provide 2^{nd} and 3^{rd} reading to Local Improvement Tax Borrowing Bylaw No. ALT 2/24
- 2. Council advise Administration of changes required.

Recommendation for Action

Administration would like to respectfully request that Council give consideration to the following recommendation:

1. That Council provide 2nd and 3rd reading to Local Improvement Tax Borrowing Bylaw No. ALT 2/24.

Submitted By:

Janell O'Halley.

Farrell O'Malley, CAO



Local Improvement Borrowing Bylaw

Bylaw ALT 2/24

THIS BYLAW AUTHORIZES THE COUNCIL OF THE TOWN OF GIBBONS IN THE PROVINCE OF ALBERTA, TO INCUR INDEBTEDNESS BY THE ISSUANCE OF DEBENTURES IN THE AMOUNT OF \$3,010,343.44 FOR THE PURPOSE OF PROVIDING SERVICING TO ALL LANDS THAT DIRECTLY BENEFIT FROM <u>HEARTLAND COTTAGES</u> LOCAL IMPROVEMENT PROJECT.

WHEREAS the Council of the Town of Gibbons has decided to issue a bylaw pursuant to Section 263 the *Municipal Government Act*, to authorize the financing, undertaking and completion of <u>HEARTLAND COTTAGES</u> local improvement project as described in the local improvement plan authorized by council;

AND WHEREAS: Plans and specifications have been prepared. The total cost of the project is estimated to be \$4,221,409.27 (including all servicing costs) and the Municipality estimates the following contributions will be applied to the project:

| Municipality at large | \$0.00 |
|-----------------------|----------------|
| Benefitting Owners | \$3,010,343.44 |
| Total Cost | \$3,010,343.44 |

In order to complete the project, it will be necessary for the Municipality to borrow the sum of \$3,010,343.44, for a period not to exceed ten (10) years, from the Alberta Capital finance Authority or Servus Credit Union, by the issuance of debentures and on the terms and conditions referred to in this bylaw.

The estimated lifetime of the project financed under this bylaw is equal to, or in excess of seventy-five (75) years.

The principal amount of the outstanding debt of the Municipality at December 31, 2023, is \$9,581,905.80 and no part of the principal or interest is in arrears.

AND WHEREAS: All required approvals for the project have been obtained and the project is in compliance with all *Acts and Regulations* of the Province of Alberta.

NOW THEREFORE, THE COUNCIL OF THE TOWN OF GIBBONS DULY ASSEMBLED, ENACTS AS FOLLOWS:

- That for the purpose of completing the <u>HEARTLAND COTTAGES</u> local improvement project the sum of \$3,010,343.44 (Three Million ten thousand three hundred and fortythree dollars and forty-four cents) be borrowed from the Alberta Capital Finance Authority or Servus Credit Union by way of debenture on the credit and security of the Municipality at large.
- 2. The amount of \$3,010,343.44 (Three Million ten thousand three hundred and forty-three dollars and forty-four cents) plus applicable interest and costs is to be collected by way of local improvement tax imposed pursuant to the municipality's Local Improvement Tax Bylaw No. ALT 1/24.
- 3. The proper officers of the Municipality are hereby authorized to issue debentures on behalf of the Municipality for the amount and purpose as authorized by this bylaw, namely the <u>HEARTLAND COTTAGES</u> local improvement project.
- 4. The municipality shall repay the indebtedness according to the repayment structure in effect, namely semi-annual equal payments of combined principal and interest installments not to exceed ten (10) years calculated at a rate not exceeding the interest rate fixed by the Alberta Capital Finance Authority or Servus Credit Union on the date of the borrowing, and not to exceed SEVEN (7.5) percent.
- 5. The indebtedness shall be contracted on the credit and security of the Municipality.
- 6. The net amount borrowed under the bylaw shall be applied only to the project specified by this bylaw.

This Bylaw shall come into force on the date it is passed.

| Read a first time this 24 th of January 2024. | |
|--|---|
| Mayor, Dan Deck | Chief Administrative Officer, Farrell O'Malley |
| Mayor, Barr Beek | Office Administrative Officer, Farrell O Mailey |
| Read a second time this of 2024. | |
| Deputy Mayor, Jaycinth Millante | Chief Administrative Officer, Farrell O'Malley |
| Read a third time this of 2024. | |
| Deputy Mayor, Jaycinth Millante | Chief Administrative Officer, Farrell O'Malley |

Report to Council



Date Submitted:

February 14, 2024

Submitted to:

Mayor Deck and Members of Council

Submitted by:

Monique Jeffrey, Director of Corporate Services

Report Topic:

Short-Term Borrowing Bylaw ALT 3-24

Introduction

The purpose of this report is to respectfully request that Council consider establishing a Short-Term bylaw in the amount of \$951,967.00 that can be utilized to cover the cost of upgrading and safeguarding the Toane's subdivision sewer system by adopting the Short-Term Borrowing Bylaw ALT 3-24.

Background

Administration is proposing that the Town of Gibbons establish a Short-Term borrowing bylaw with Alberta Capital Finance Authority or another authorized financial institution to cover the cost of upgrading and safeguarding the Toane's subdivision sewer system.

Present 5-year lending rate is at 4.81% and payments of principal and interest would be \$108,237.30 every 6 months. The interest that would be paid over the 5-year period would be \$130,406.00.

This bylaw is within the Town's borrowing limit as per the attached calculations, the calculations do include the borrowings of bylaw ALT 2-24 and this bylaw ALT 3-24. Page 4 of 4 shows that the Town would still have \$1,861,924.70 of borrowing power after passing this bylaw.

The bylaw being it is for 5 years it does not need to be advertised as per Section 257(4) of the MGA.

Supplemental Information

Administration is requesting that Council consider giving all 3 readings to Bylaw ALT 3-24 Short-Term Borrowing Bylaw as it is being presented.

Options Available

- 1. That Council proceed with the establishment of a Short-Term Loan with ACFA another authorized financial institution in the amount of \$951,967.00 by giving Bylaw ALT 3-24 Short-Term Borrowing Bylaw 1^{st} , 2^{nd} , and 3^{rd} and final Reading.
- 2. That Council this receive this report as information.
- 3. That Council direct Administration as to how it would like to proceed.

Recommendation for Action

Administration respectfully requests that Council considers the following:

1. That Council proceed with the establishment of a Short-Term Loan with ACFA or another authorized financial institution in the amount of \$951,967.00 by giving Bylaw ALT 3-24 Short-Term Borrowing Bylaw 1st, Reading.

Submitted By:

Monique Jeffrey

Director of Corporate Services

Approved by:

Farrell O'Malley

CAO



Town of Gibbons Short-Term Borrowing Bylaw No. ALT 3-24

A BYLAW OF THE TOWN OF GIBBONS, IN THE PROVINCE OF ALBERTA, FOR THE AUTHORITY TO INCUR INDEBTEDNESS BY THE ISSUANCE OF DEBENTURE IN THE AMOUNT OF \$951,967.00 FOR THE PURPOSE OF UPGRADING AND SAFEGUARDING THE TOANE'S SUBDIVISION SEWER SYSTEM.

WHEREAS, the Council of the Town of Gibbons has decided to issue a bylaw pursuant to Section 257 of the *Municipal Government* Act to authorize the financing of the upgrading and safeguarding of the Toane subdivision sewer system. Plans and specifications have been prepared and the total cost of the project is estimated to be \$951,967.00 and the Municipality estimates the following grants and contributions will be applied to the project:

| Capital Reserves |
|-------------------|
| \$0 |
| Provincial Grants |
| \$0 |
| Debentures |
| \$951,967.00 |
| Total Costs |
| \$951 967 00 |

To complete the project, it will be necessary for the Municipality to borrow the sum of \$951,967.00 for a period not to exceed five (5) years from the Province of Alberta or another authorized financial institution, by the issuance of debentures and on the terms and conditions referred to in this bylaw.

The estimated lifetime of the project financed under this bylaw is equal to, or more than fifty (50) years.

The principal amount of the outstanding debt of the Municipality on December 31, 2023, is \$11,115,209.80 and no part of the principal or interest is in arrears.

All required approvals for the project have been obtained and the project follows all Acts and Regulations of the Province of Alberta.

NOW THEREFORE under the authority of the *Municipal Government Act*, RSA 2000, Chapter M-26, the Council of the Town of Gibbons, in the Province of Alberta, duly assembled enacts as follows:

1. That for the purpose on upgrading and safeguarding the Toane subdivision sewer system the sum of Nine Hundred Fifty-One Thousand Nine Hundred Sixty Seven Dollars (\$951,967.00) be borrowed from the Province of Alberta or another authorized financial institution by way of debenture on the credit and security of the Municipality at large, of which amount the full sum of \$951,967.00 is to be paid by the Municipality at large.

- 2. The Chief Elected Officer and the Chief Administrative Officer are hereby authorized to issue debenture(s) on behalf of the Municipality for the amount and purpose as authorized by this bylaw, namely the Short-Term Bylaw ALT 3-24.
- 3. The Municipality shall repay the indebtedness according to the repayment structure in effect, namely semi-annual or annual equal payments of combined principal and interest installments not to exceed five (5) years calculated at a rate not exceeding the interest rate fixed by the Province of Alberta, or another authorized financial institution, on the date of the borrowing, and not to exceed seven (7) percent.
- 4. The Municipality shall levy and raise in each year municipal taxes sufficient to pay the indebtedness.
- 5. The indebtedness shall be contracted on the credit and security of the Municipality.
- 6. The net amount borrowed under the bylaw shall be applied only to the project specified by this bylaw.
- 7. This bylaw comes into force on the date it is passed.

| READ a first time on this day of Februa | ary 2024. |
|---|------------------------------|
| Chief Elected Official | Chief Administrative Officer |
| READ a second time on this day of Febru | uary 2024. |
| Chief Elected Official | Chief Administrative Officer |
| READ a third and final time on this da | y of February 2024. |
| Chief Elected Official | Chief Administrative Officer |

SEAL



Loan to Local Authorities Debt Limit Worksheet Municipal Authorities and Regional Services Commissions

Protected A (when completed)

Loans to Local Authorities

| Please read the instructions below a 241(a.1) of the <i>Municipal Governme</i> | and fill in the fields in absolute values. For definitions on 'borrowing', please re ent Act. | fer to Section |
|--|--|-----------------|
| | Jurisdiction Name | |
| For the Town | of GIBBONS | |
| Calculation of Debt Limit and Debt | Service Limit as at: February 02, 2024 (Enter Today's Date / Calcula | tion Date) |
| Bylaw Number(s) | | |
| ALT 3-24 | | |
| Loan Amount \$951,967.00 | | |
| | ication for the same borrowing date, please include the aggregate loan amoun | t) |
| | eaterner the came betterning date, please molade the aggregate loan amount | ., |
| Part 1 | | |
| Total debt as at December 31, 202 | 3 (prior year) being the aggregate of (a) + (b) + (c) - (d): | |
| (a) Principal balances outstanding of | on debenture borrowing from the Province | \$11,115,209.80 |
| (b) Principal balances outstanding o | on all other borrowing and as detailed in the Summary of Credit Facilities | |
| at the end of the worksheet. | | \$1,229,996.00 |
| | ulation date on loans guaranteed by the municipality that are in good standing nterest) that the municipality is liable to pay between January 1, 2024, 2024 (calculation date) on loans it has guaranteed that are not in | |
| LESS: | | |
| (d) Amounts recoverable from anoth | ner municipality in respect of (a) + (b) above: | |
| | Sub-Total | \$12,345,205.80 |
| (e) Principal repayment of debt from (calculation date): | January 1, 2024 (current year) to February 02, 2024 | |
| (f) Early payout of debt (principal on | ly) occurring January 1, 2024 (current year) to | |
| February 02, 2024 (calcu | ulation date): | |
| PLUS: | | |
| (g) Debt issued from January 1, 202 | (current year) to February 02, 2024 (calculation date): | |
| (h) Less amount recoverable from ar | nother municipality in respect of (g) if applicable: | |
| (i) Debt issue applied for under Byla | w number(s): | |
| ALT 3-24 | | \$951,967.00 |
| Total debt for calculation of | f debt limit as at February 02, 2024 (calculation date): (i) | \$13,297,172.80 |

| Part 2 | |
|---|----------------------|
| Total revenue as defined by Alberta Regulation No. 255/2000, for the year ended December 31, 2023 (prior | or year), |
| excluding government transfers for capital purposes and excluding amounts reported as contributed or | |
| donated tangible capital assets if those amounts are included in the total revenue: | \$10,106,065.00 |
| Debt Limit | |
| Most municipalities: 1.5 times revenue | |
| City of Calgary, City of Edmonton, City of Medicine Hat, and Regional Municipality of Wood Buffalo: 2 times re | evenue |
| Regional Service Commissions: | |
| providing public utility services: 2 times revenue | |
| providing non-public utility services: 0.5 times revenue | (ii) \$15,159,097.50 |
| Part 3 | |
| Service on debt being the aggregate of: | |
| (a) Total payments of principal and interest on borrowing to December 31, 2023 (prior year) | |
| required to be paid to the Province between January 1 and December 31, 2024 (current year): | \$1,449,549.72 |
| (b) Total payments of principal and interest required to be paid on all other loans (including demand loans) | |
| between January 1 and December 31, 2024 (current year): | |
| | |
| (c) Pro-rata (Go to Part 5 Pro-rata calculation) portion of principal and interest amount in respect of borrowing | |
| where no principal payments are required during the next 12 months: | |
| (d) Amount estimated to become due during the next 12 months as a result of guarantees referred to in | |
| Section 266 of the Municipal Government Act that are not in good standing: | |
| LESS: | |
| LEGG. | |
| (e) Amounts recoverable from another municipality in respect of (a) + (b) + (c) above: | |
| (f) Total payments of principal and interest on loans from Province that matured between | |
| January 1, 2024 (current year) to February 02, 2024 (calculation date): | |
| PLUS: | |
| (g) Annual payment of principal and interest payable on loans issued by the Province between | |
| January 1, 2024 (current year) to February 02, 2024 (calculation date): | |
| (calculation date). | |
| (h) Less amount recoverable from another municipality in respect of (g): | |
| (i) Annual payment of principal and interest payable on the debt issue under Bylaw number(s): | |
| ALT 3-24 | \$216,474.60 |
| Click here for Loan Calculator to generate an estimated annual payment calculated at current lending rate | |

February 02, 2024

Total service on debt for calculation of service on debt limit as at

(iii) \$1,666,024.32

| Part 4 | | | |
|---|---------------------|--|--|
| Total revenue as defined by Alberta Regulation No. 255/2000, for the year ended December 31, 2023 (price | or year): | | |
| excluding government transfers for capital purposes and excluding amounts reported as contributed or donate | ed | | |
| tangible assets if those amounts are included in the total revenue: | \$10,106,065.00 | | |
| | (same as Part 2) | | |
| Service on Debt Limit | | | |
| Most municipalities: 0.25 times revenue | | | |
| City of Calgary, City of Edmonton, City of Medicine Hat, and Regional Municipality of Wood Buffalo: 0.35 time | s revenue | | |
| Regional Service Commissions: | | | |
| providing public utility services: 0.35 times revenue | | | |
| providing non-public utility services: 0.1 times revenue | (iv) \$2,526,516.25 | | |
| Part 5 - Pro-Rata Calculation as at the calculation date (if required, i.e. if loan outstanding is more than 12 months) This Part 5 is in reference to Part 3(c) if required. Pro-rata calculation includes, for example, a loan where only interest payments are required for a portion of the term | | | |
| Pro-rata amount to be included in the debt service calculation being the aggregate of: | | | |
| (a) Principal balance outstanding at the calculation date on borrowings that do not require any principal payments during the next 12 months: | | | |
| PLUS: | | | |
| (b) Interest payments required from the calculation date to the end of the amortization period | | | |
| (If the actual rate of interest under a borrowing is not known at the calculation date the current lending rate should be used): | S | | |
| LESS: | | | |

EQUALS:

(d) Total principal and interest from the calculation date to the end of the amortization period (a) + (b) - (c):

\$0.00

(e) Number of months from the calculation date to the end of the amortization period:

Pro-rata amount equals (d) multiplied by 12 divided by (e):

(c) Amounts recoverable from another municipality in respect of (a) or (b):

| Summary of Debt Limit and Debt Service | | a . | |
|--|-----------------|---------|--|
| Debt Limit (ii) | \$15,159,097.50 | 100.00% | |
| Total Debt (i) | \$13,297,172.80 | 87.72% | |
| Debt Limit Remaining | \$1,861,924.70 | 12.28% | |
| | | | |
| Service on Debt Limit (iv) | \$2,526,516.25 | 100.00% | |
| Total Service on Debt (iii) | \$1,666,024.32 | 65.94% | |
| Total Service on Debt Limit Remaining | \$860,491.93 | 34.06% | |
| Does the total debt for calculation of debt limit (i) exceed debt limit (ii)? | | No | |
| Does total service on debt (iii) exceed service on debt limit (iv)? | | No | |
| If answer to either question is yes, please attach approval of the borrowing by the Minister of Municipal Affairs. | | | |

Supplement to Part 1(b) and (c)

Summary of authorized credit facilities (excluding debentures held by the Province):

Include operating lines of credit, revolving loans, credit card facilities, capital leases, and/or capital/term loans. Also include any loans guaranteed by the municipality.

| Lender | Type of Credit Facility* | Authorized Limit** | Outstanding amount as at Year-End Date*** | |
|---------------------|--------------------------|--------------------|---|----------------|
| SERVUS CREDIT UNION | LINE OF CREDIT | \$1,000,000.00 | \$850,948.80 | \$350,000.00 |
| SERVUS CREDIT UNION | CAPITAL LINE OF CREDIT | \$2,800,000.00 | \$1,108,487.87 | \$879,996.00 |
| | | | | |
| | • | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | s | \$3,800,000.00 | \$1,959,436.67 | \$1,229,996.00 |

^{*}E.g. Operating line, capital loan, capital lease, loan guarantee, revolving capital loan.

LTLA12433 Rev. 2022-09 Page 4 of 4

^{**}For reducing facilities, use the amount outstanding as at the calculation date. For revolving facilities, use the authorized limit.

^{***}This amount should equal the amount entered in part 1(b) and 1(c) of the worksheet above.

Loan Calculator

Print

Recalculation options

Type Blended Amortization

➤ Term 5

Deferment NA

Recalculate Loan

Calculations based on:

Principal is \$951,967.00

| Term is 5 Years | Loan Type is Blended | Defen NA | red payments | Interest rate of 4.81 % |
|-----------------|----------------------|--------------|--------------|-------------------------|
| Payment # | Payment | Principal | Interest | Balance |
| 1 | \$108,237.30 | \$85,342.49 | \$22,894.8 | 1 \$866,624.51 |
| 2 | \$108,237.30 | \$87,394.98 | \$20,842.33 | 2 \$779,229.53 |
| 3 | \$108,237.30 | \$89,496.83 | \$18,740.4 | 7 \$689,732.70 |
| 4 | \$108,237.30 | \$91,649.23 | \$16,588.0 | 7 \$598,083.47 |
| 5 | \$108,237.30 | \$93,853.39 | \$14,383.9 | 1 \$504,230.08 |
| 6 | \$108,237.30 | \$96,110.57 | \$12,126.73 | 3 \$408,119.51 |
| 7 | \$108,237.30 | \$98,422.03 | \$9,815.27 | \$309,697.48 |
| 8 | \$108,237.30 | \$100,789.08 | \$7,448.22 | \$208,908.40 |
| 9 | \$108,237.30 | \$103,213.05 | \$5,024.25 | \$105,695.35 |
| 10 | \$108,237.30 | \$105,695.35 | \$2,541.95 | \$0.00 |
| Totals: | \$1,082,373.00 | \$951,967.00 | \$130,406.0 | 0 |

November 9, 2023

File No .:

01-22058-4.3

selecteng.ca

Farrell O'Malley, CAO Town of Gibbons 4807 - 50 Avenue Gibbons AB TOA 1NO

Dear Farrell,

Re:

TOWN OF GIBBONS - The Cottages LETTER OF RECOMMENDATION

On behalf of the Town of Gibbons, Select Engineering provided a tender period between October 19th to November 7th, 2023 for The Cottages. The tender was received and opened at 11:00am then reviewed and verified for mathematical correctness. A total of twelve (12) general contractors submitted bid packages for our consideration, and bid packages included bid price information, general contractors experience, sub-contractors, and associated bid bonds and consent of surety's.

The twelve (12) received bid packages were reviewed and the results of the submitted tender is as follows:

| Eng-Con Holdings: | |
|--|--|
| Toane | |
| Cottages | \$2,747,877.90 |
| Deford Contracting Inc | .\$3,734,895.00 |
| Toane | \$984,617.75 |
| Cottages | \$2,750,277.25 |
| Waiward Construction | \$3,789,981.75 |
| Toane | \$1,073,436.42 |
| Cottages | \$2,716,545.33 |
| Border Paving Ltd | .\$3,839,615.37 |
| Toane | \$1,012,520.65 |
| Cottages | \$2,827,094.72 |
| Kantrax Contractors Ltd | \$3,957,333.43 |
| - | |
| Toane | \$1,105,654.53 |
| Cottages | \$1,105,654.53 \$2,851,678.90 |
| | \$2,851,678.90 \$4,086,600.00 |
| Cottages | \$2,851,678.90 |
| Cottages | \$2,851,678.90 \$4,086,600.00 |
| GS Construction | \$2,851,678.90 \$4,086,600.00 \$1,267,250.00 \$2,819,350.00 |
| Cottages | \$2,851,678.90 \$4,086,600.00 \$1,267,250.00 \$2,819,350.00 |
| Cottages | \$2,851,678.90 \$4,086,600.00 \$1,267,250.00 \$2,819,350.00 \$4,125,642.00 |
| Cottages | \$2,851,678.90 \$4,086,600.00 \$1,267,250.00 \$2,819,350.00 \$4,125,642.00 \$1,138,452.00 \$2,987,190.00 \$4,336,641.25 |
| Cottages GS Construction Toane Cottages Degner Construction Toane Cottages | \$2,851,678.90 \$4,086,600.00 \$1,267,250.00 \$2,819,350.00 \$4,125,642.00 \$1,138,452.00 \$2,987,190.00 |



Farrell O'Malley November 9, 2023 Page 2

| D&H Concrete Services | \$4,466,996.50 \$1,426,673.50 |
|------------------------------------|---|
| Cottages | \$3,040,323.00 |
| Rulam Contracting Ltd | . \$4,527,423.27 |
| Toane | \$1,427,560.55 |
| Cottages | \$3,099,862.72 |
| Park Aid Asphalt & Maintenance Ltd | \$4.529.122.25 |
| Toane | \$1,329,475.00 |
| Cottages | \$3,199,647.25 |
| Martushev Group Ltd | \$4,534,363.33 |
| Toane | \$1,340,359.31 |
| Cottages | \$3.194.004.02 |

Eng-Con Holdings was the lowest submitted price and carried Deford Contracting as their surface sub-contractor, WCL for the earthworks contractor and 7M for their landscaping contractor. All members of this team have great experience in the civil construction industry and are fully capable of completing this contract with great success.

Based on our review of the bid submissions and past performance on similar projects within the Northern Alberta Region, Select Engineering Consultants Ltd. would recommend Eng-Con Holdings as the general contractor and be awarded the contract for this project and the opportunity to perform for the Town of Gibbons for the second consecutive year.

If you have any questions, require additional Information, or would like to schedule the interview process with the three lowest contractors please feel free to call me at 780-651-5782.

Sincerely,

Select Engineering Consultants

Justin Young, P.Eng. Project Manager

jyoung@selecteng.ca

cc:

Eric Lowe, Superintendent of Public Works Steve Brittain – Select Engineering

Attachments: Eng-Con Holdings Tender Submission

Report to Council



Date Submitted:

February 14, 2024

Submitted to:

Mayor Deck and Members of Council

Submitted by:

Monique Jeffrey, Director of Corporate Services

Report Topic:

Short-Term Borrowing Bylaw ALT 6-24

Introduction

The purpose of this report is to respectfully request that Council consider establishing a Short-Term borrowing bylaw in the amount of \$630,832.00 that can be utilized to cover the cost of purchasing a new fire truck by adopting the Short-Term Borrowing Bylaw ALT 6-24.

Background

Administration is proposing that the Town of Gibbons establish a Short-Term borrowing bylaw with Alberta Capital Finance Authority or another authorized financial institution to cover the cost of purchasing a new fire truck.

Present 5-year lending rate is at 4.79% and payments of principal and interest would be \$71,687.56 every 6 months. The interest that would be paid over the 5-year period would be \$86,043.60.

This bylaw is within the Town's borrowing limit as per the attached calculations, the calculations do include the borrowings of bylaw ALT 2-24, bylaw ALT 3-24 and this bylaw ALT 6-24. Page 4 of 4 shows that the Town would still have \$301,79.86 of borrowing power after passing this bylaw.

The bylaw being it is for 5 years it does not need to be advertised as per Section 257(4) of the MGA.

Supplemental Information

Administration is requesting that Council consider giving all 3 readings to Bylaw ALT 6-24 Short-Term Borrowing Bylaw as it is being presented.

Options Available

- That Council proceed with the establishment of a Short-Term Loan with ACFA another authorized financial institution in the amount of \$630,832.00 by giving Bylaw ALT 6-24 Short-Term Borrowing Bylaw 1st, 2nd, and 3rd and final Reading.
- 2. That Council this receive this report as information.
- 3. That Council direct Administration as to how it would like to proceed.

Recommendation for Action

Administration respectfully requests that Council considers the following:

 That Council proceed with the establishment of a Short-Term Loan with ACFA or another authorized financial institution in the amount of \$630,832.00 by giving Bylaw ALT 6-24 Short-Term Borrowing Bylaw 1st, Reading.

Submitted By:

Monique Jeffrey

Director of Corporate Services

Approved by:

Earroll O'Malloy

CAO



Town of Gibbons Short-Term Borrowing Bylaw No. ALT 6-24

A BYLAW OF THE TOWN OF GIBBONS, IN THE PROVINCE OF ALBERTA, FOR THE AUTHORITY TO INCUR INDEBTEDNESS BY THE ISSUANCE OF DEBENTURE IN THE AMOUNT OF \$630,832.00 FOR THE PURPOSE OF PURCHASING A NEW FIRE TRUCK

WHEREAS, the Council of the Town of Gibbons has decided to issue a bylaw pursuant to Section 257 of the *Municipal Government* Act to authorize the financing of the purchase of a new fire truck. Plans and specifications have been prepared and the total cost of the project is estimated to be \$790,832.00 and the Municipality estimates the following grants and contributions will be applied to the project:

| and the Municipa | mity estimates the following grants and contributions will be |
|-------------------|---|
| Capital Reserves | 5 |
| \$0 | |
| Provincial Grants | |
| \$160,000.00 | |
| Debentures | |

Total Costs

\$790,832.00

\$630,832.00

To complete the project, it will be necessary for the Municipality to borrow the sum of \$630,832.00 for a period not to exceed five (5) years from the Province of Alberta or another authorized financial institution, by the issuance of debentures and on the terms and conditions referred to in this bylaw.

The estimated lifetime of the project financed under this bylaw is equal to, or more than fifty (20) years.

The principal amount of the outstanding debt of the Municipality on December 31, 2023, is \$11,115,209.80 and no part of the principal or interest is in arrears.

All required approvals for the project have been obtained and the project follows all Acts and Regulations of the Province of Alberta.

NOW THEREFORE under the authority of the *Municipal Government Act*, RSA 2000, Chapter M-26, the Council of the Town of Gibbons, in the Province of Alberta, duly assembled enacts as follows:

- 1. That for the purpose of the purchase of a new fire truck the sum of Six Hundred Thirty Thousand Eight Hundred Thirty Two Dollars (\$630,832.00) be borrowed from the Province of Alberta or another authorized financial institution by way of debenture on the credit and security of the Municipality at large, of which amount the full sum of \$630,832.00 is to be paid by the Municipality at large.
- 2. The Chief Elected Officer and the Chief Administrative Officer are hereby authorized to issue debenture(s) on behalf of the Municipality for the amount and purpose as authorized by this bylaw, namely the Short-Term Bylaw ALT 6-24.

- 3. The Municipality shall repay the indebtedness according to the repayment structure in effect, namely semi-annual or annual equal payments of combined principal and interest installments not to exceed five (5) years calculated at a rate not exceeding the interest rate fixed by the Province of Alberta, or another authorized financial institution, on the date of the borrowing, and not to exceed seven (7) percent.
- 4. The Municipality shall levy and raise in each year municipal taxes sufficient to pay the indebtedness.
- 5. The indebtedness shall be contracted on the credit and security of the Municipality.
- 6. The net amount borrowed under the bylaw shall be applied only to the project specified by this bylaw.
- 7. This bylaw comes into force on the date it is passed.

| READ a first time on this day of Fe | ebruary 2024. |
|-------------------------------------|------------------------------|
| Chief Elected Official | Chief Administrative Officer |
| READ a second time on this day of | February 2024. |
| Chief Elected Official | Chief Administrative Officer |
| READ a third and final time on this | day of February 2024. |
| Chief Elected Official | Chief Administrative Officer |

SEAL



Loan to Local Authorities Debt Limit Worksheet Municipal Authorities and Regional Services Commissions

Protected A (when completed)

Loans to Local Authorities

| Please read the instructions below 241(a.1) of the <i>Municipal Government</i> | w and fill in the fields in absolute values. For definitions on 'borrowing', please <i>ment Act</i> . | refer to Section |
|--|--|---------------------|
| | Jurisdiction Name | |
| For the Town | of GIBBONS | |
| | bt Service Limit as at: February 08, 2024 (Enter Today's Date / Calcu | ulation Date) |
| Bylaw Number(s) ALT 6-24 | | |
| Loan Amount | | |
| \$630,832.00 | | |
| (If there is more than one loan app | plication for the same borrowing date, please include the aggregate loan amo | unt.) |
| Part 1 | | |
| Total debt as at December 31, 20 | (prior year) being the aggregate of (a) + (b) + (c) - (d): | |
| (a) Principal balances outstanding | g on debenture borrowing from the Province | \$11,115,209.80 |
| (b) Principal balances outstanding | g on all other borrowing and as detailed in the Summary of Credit Facilities | |
| at the end of the worksheet. | | \$2,159,378.84 |
| | lculation date on loans guaranteed by the municipality that are in good standir linterest) that the municipality is liable to pay between January 1, 2024 08, 2024 (calculation date) on loans it has guaranteed that are not in | ng |
| LESS: | | |
| (d) Amounts recoverable from ano | other municipality in respect of (a) + (b) above: | |
| | Sub-Total | \$13,274,588.64 |
| (e) Principal repayment of debt fro | om January 1, 2024 (current year) to February 08, 2024 | |
| (calculation date): | | |
| (f) Early payout of debt (principal o | only) occurring January 1, 2024 (current year) to | |
| February 08, 2024 (cale | lculation date): | |
| PLUS: | , | |
| (g) Debt issued from January 1, 20 | (current year) to February 08, 2024 (calculation date): | \$951,967.00 |
| (h) Less amount recoverable from | another municipality in respect of (g) if applicable: | |
| (i) Debt issue applied for under Byl | rlaw number(s): | |
| ALT 6-24 | | \$630,832.00 |
| Total debt for calculation o | of debt limit as at February 08, 2024 (calculation date): (| (i) \$14,857,387.64 |

| excluding government transfers for capital purposes and excluding amounts reported as contributed or donated tangible capital assets if those amounts are included in the total revenue: \$10,106,065.00 |
|---|
| Debt Limit Most municipalities: 1.5 times revenue City of Calgary, City of Edmonton, City of Medicine Hat, and Regional Municipality of Wood Buffalo: 2 times revenue Regional Service Commissions: • providing public utility services: 2 times revenue • providing non-public utility services: 0.5 times revenue • providing non-public utility services: 0.5 times revenue (ii) \$15,159,097.50 Part 3 Service on debt being the aggregate of: (a) Total payments of principal and interest on borrowing to December 31, 2023 (prior year) required to be paid to the Province between January 1 and December 31, 2024 (current year): (b) Total payments of principal and interest required to be paid on all other loans (including demand loans) between January 1 and December 31, 2024 (current year): (c) Pro-rata (Go to Part 5 Pro-rata calculation) portion of principal and interest amount in respect of borrowing where no principal payments are required during the next 12 months: (d) Amount estimated to become due during the next 12 months as a result of guarantees referred to in Section 266 of the Municipal Government Act that are not in good standing: LESS: (e) Amounts recoverable from another municipality in respect of (a) + (b) + (c) above: (f) Total payments of principal and interest on loans from Province that matured between January 1, 2024 (current year) to February 08, 2024 (calculation date): PLUS: g) Annual payment of principal and interest payable on loans issued by the Province between |
| Most municipalities: 1.5 times revenue City of Calgary, City of Edmonton, City of Medicine Hat, and Regional Municipality of Wood Buffalo: 2 times revenue Regional Service Commissions: • providing public utility services: 2 times revenue • providing non-public utility services: 0.5 times revenue • providing non-public utility services: 0.5 times revenue Part 3 Service on debt being the aggregate of: (a) Total payments of principal and interest on borrowing to December 31, 2023 (prior year) required to be paid to the Province between January 1 and December 31, 2024 (current year): (b) Total payments of principal and interest required to be paid on all other loans (including demand loans) between January 1 and December 31, 2024 (current year): (c) Pro-rata (Go to Part 5 Pro-rata calculation) portion of principal and interest amount in respect of borrowing where no principal payments are required during the next 12 months: (d) Amount estimated to become due during the next 12 months as a result of guarantees referred to in Section 266 of the Municipal Government Act that are not in good standing: LESS: (e) Amounts recoverable from another municipality in respect of (a) + (b) + (c) above: (f) Total payments of principal and interest on loans from Province that matured between January 1, 2024 (current year) to February 08, 2024 (calculation date): PLUS: g) Annual payment of principal and interest payable on loans issued by the Province between |
| City of Calgary, City of Edmonton, City of Medicine Hat, and Regional Municipality of Wood Buffalo: 2 times revenue Regional Service Commissions: • providing public utility services: 2 times revenue • providing non-public utility services: 0.5 times revenue • providing non-public utility services: 0.5 times revenue Part 3 Service on debt being the aggregate of: (a) Total payments of principal and interest on borrowing to December 31, 2023 (prior year) required to be paid to the Province between January 1 and December 31, 2024 (current year): (b) Total payments of principal and interest required to be paid on all other loans (including demand loans) between January 1 and December 31, 2024 (current year): (c) Pro-rata (Go to Part 5 Pro-rata calculation) portion of principal and interest amount in respect of borrowing where no principal payments are required during the next 12 months: (d) Amount estimated to become due during the next 12 months as a result of guarantees referred to in Section 266 of the Municipal Government Act that are not in good standing: LESS: (e) Amounts recoverable from another municipality in respect of (a) + (b) + (c) above: (f) Total payments of principal and interest on loans from Province that matured between January 1, 2024 (current year) to February 08, 2024 (calculation date): PLUS: g) Annual payment of principal and interest payable on loans issued by the Province between |
| Regional Service Commissions: • providing public utility services: 2 times revenue • providing non-public utility services: 0.5 times revenue Part 3 Service on debt being the aggregate of: (a) Total payments of principal and interest on borrowing to December 31, 2023 (prior year) required to be paid to the Province between January 1 and December 31, 2024 (current year): (b) Total payments of principal and interest required to be paid on all other loans (including demand loans) between January 1 and December 31, 2024 (current year): (c) Pro-rata (Go to Part 5 Pro-rata calculation) portion of principal and interest amount in respect of borrowing where no principal payments are required during the next 12 months: (d) Amount estimated to become due during the next 12 months as a result of guarantees referred to in Section 266 of the Municipal Government Act that are not in good standing: LESS: (e) Amounts recoverable from another municipality in respect of (a) + (b) + (c) above: (f) Total payments of principal and interest on loans from Province that matured between January 1, 2024 (current year) to February 08, 2024 (calculation date): PLUS: 9) Annual payment of principal and interest payable on loans issued by the Province between |
| providing public utility services: 2 times revenue providing non-public utility services: 0.5 times revenue providing non-public utility services: 0.5 times revenue (ii) \$15,159,097.50 Part 3 Service on debt being the aggregate of: (a) Total payments of principal and interest on borrowing to December 31, 2023 (prior year) required to be paid to the Province between January 1 and December 31, 2024 (current year): (b) Total payments of principal and interest required to be paid on all other loans (including demand loans) between January 1 and December 31, 2024 (current year): (c) Pro-rata (Go to Part 5 Pro-rata calculation) portion of principal and interest amount in respect of borrowing where no principal payments are required during the next 12 months: (d) Amount estimated to become due during the next 12 months as a result of guarantees referred to in Section 266 of the Municipal Government Act that are not in good standing: LESS: (e) Amounts recoverable from another municipality in respect of (a) + (b) + (c) above: (f) Total payments of principal and interest on loans from Province that matured between January 1, 2024 (current year) to February 08, 2024 (calculation date): PLUS: g) Annual payment of principal and interest payable on loans issued by the Province between |
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| |
| January 1, 2024 (current year) to February 08, 2024 (calculation date): |
| |
| h) Less amount recoverable from another municipality in respect of (g): |
| i) Annual payment of principal and interest payable on the debt issue under Bylaw number(s): |
| ALT 6-24 \$143,375.12 |
| Click here for Loan Calculator to generate an estimated annual payment calculated at current lending rate |
| Total service on debt for calculation of service on debt limit as at (iii) \$1,809,399.44 |
| February 08, 2024 |

Part 2

| Part 4 | |
|---|------------------------|
| Total revenue as defined by Alberta Regulation No. 255/2000, for the year ended December 31, 2023 (price | or year): |
| excluding government transfers for capital purposes and excluding amounts reported as contributed or donate | ed |
| tangible assets if those amounts are included in the total revenue: | \$10,106,065.00 |
| | (same as Part 2) |
| Service on Debt Limit | |
| Most municipalities: 0.25 times revenue | |
| City of Calgary, City of Edmonton, City of Medicine Hat, and Regional Municipality of Wood Buffalo: 0.35 times | s revenue |
| Regional Service Commissions: | |
| providing public utility services: 0.35 times revenue | |
| providing non-public utility services: 0.1 times revenue | (iv) \$2,526,516.25 |
| Part 5 - Pro-Rata Calculation as at the calculation date (if required, i.e. if loan outstanding is more than 12 months) This Part 5 is in reference to Part 3(c) if required. Pro-rata calculation includes, for example, a loan where only required for a portion of the term | rinterest payments are |
| Pro-rata amount to be included in the debt service calculation being the aggregate of: | |
| 3 193. 19 | |
| (a) Principal balance outstanding at the calculation date on borrowings that do not require any principal payments during the next 12 months: | |
| (a) Principal balance outstanding at the calculation date on borrowings that do not require any principal | |
| (a) Principal balance outstanding at the calculation date on borrowings that do not require any principal payments during the next 12 months: | |
| (a) Principal balance outstanding at the calculation date on borrowings that do not require any principal payments during the next 12 months:PLUS: | S |

LESS:

(c) Amounts recoverable from another municipality in respect of (a) or (b):

EQUALS:

(d) Total principal and interest from the calculation date to the end of the amortization period (a) + (b) - (c):

\$0.00

(e) Number of months from the calculation date to the end of the amortization period:

Pro-rata amount equals (d) multiplied by 12 divided by (e):

| Summary of Debt Limit and Debt Service | | | |
|--|-----------------|---------|--|
| Debt Limit (ii) | \$15,159,097.50 | 100.00% | |
| Total Debt (i) | \$14,857,387.64 | 98.01% | |
| Debt Limit Remaining | \$301,709.86 | 1.99% | |
| | | | |
| Service on Debt Limit (iv) | \$2,526,516.25 | 100.00% | |
| Total Service on Debt (iii) | \$1,809,399.44 | 71.62% | |
| Total Service on Debt Limit Remaining | \$717,116.81 | 28.38% | |
| Does the total debt for calculation of debt limit (i) exceed debt limit (ii)? | | No | |
| Does total service on debt (iii) exceed service on debt limit (iv)? | | No | |
| If answer to either question is yes, please attach approval of the borrowing by the Minister of Municipal Affairs. | | | |

Supplement to Part 1(b) and (c)

Summary of authorized credit facilities (excluding debentures held by the Province):

Include operating lines of credit, revolving loans, credit card facilities, capital leases, and/or capital/term loans. Also include any loans guaranteed by the municipality.

| Lender | Type of Credit Facility* | Authorized Limit** | Outstanding amount as at Year-End Date*** | Outstanding as at Calculation Date |
|---------------------|--------------------------|--------------------|--|---------------------------------------|
| SERVUS CREDIT UNION | LINE OF CREDIT | \$1,000,000.00 | \$850,948.80 | \$350,000.00 |
| SERVUS CREDIT UNION | CAPITAL LINE OF CREDIT | \$2,800,000.00 | \$1,108,487.87 | \$1,809,378.84 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | 4 | , |
| Total | S | \$3,800,000.00 | \$1,959,436.67 | \$2,159,378.84 |

^{*}E.g. Operating line, capital loan, capital lease, loan guarantee, revolving capital loan.

^{**}For reducing facilities, use the amount outstanding as at the calculation date. For revolving facilities, use the authorized limit.

^{***}This amount should equal the amount entered in part 1(b) and 1(c) of the worksheet above.



Gibbons

April 14, 2022

Rocky Mountain Phoenix Emergency Vehicles, Equipment & Services 6415 Golden West Avenue Red Deer, AB. T4P 3X2

Atten: Dale Savostianik

RE: Intent of purchase for new fire apparatus for Gibbons Fire & Rescue

The Town of Gibbons Fire & Rescue intends to purchase a Fire Truck from Rocky Mountain Phoenix and Rosenbauer. The purpose of this Letter of Intent is to summarize our discussions to date and confirm our respective intentions with respect to the prosed transaction.

- One (1) Rosenbauer Custom Side Mount Pumper assembled on a new Rosenbauer Commander 60" chassis with a 11" raised roof, four door cab and chassis; seating for six (6); 400 HP Cummins L9 engine; Allison EVS-3000 transmission; a Waterous CXVK 1250 Gallon per minute pump; 1000 Gallon Water Tank, 3/16" CT built body. All body dimensions and basic equipment as per attached specifications. Built to ULC S515-2013 standards, tested on site by UL, and labeled accordingly.
- 2. The purchase price shall be \$790,832.00 before taxes as quoted in the Letter of Offer sent via email April 14, 2022. All terms apply.

Sincerely,

Name: Farrell OMalley, CAD

Authorized Signature/s:

Name:

Eric Low

790,832.00+

160,000.00-

630,832.00*



April 14, 2022

Gibbons Fire & Rescue 4931-49 Street Gibbons, AB.

Attention: Eric Lowe - Fire Chief

Dear Eric:

Rocky Mountain Phoenix and Rosenbauer would like to thank you for the opportunity to bid on your new Fire Apparatus requirements and are pleased to offer as follows:

One (1) Rosenbauer Custom Side Mount Pumper assembled on a new Rosenbauer Commander 60" chassis with a 11" raised roof, four door cab and chassis; seating for six (6); 400 HP Cummins L9 engine; Allison EVS-3000 transmission; a Waterous CXVK 1250 Gallon per minute pump; 1000 Gallon Water Tank, 3/16" CT built body. All body dimensions and basic equipment as per attached specifications. Built to ULC S515-2013 standards, tested on site by UL, and labeled accordingly.

| F.O.B. Gibbons, AB. | \$ 830,373.60 |
|---------------------|---------------|
| G.S.T. EXTRA 5% | \$ 39,541.60 |
| BASIC PRICE | \$ 790,832.00 |

Prices are valid for 7 days only.

• Due to the volatile nature of the Canadian Dollar in recent times, we are only able to secure this pricing for 7 days, after which we reserve the right to re-price the apparatus for you.



TERMS:

- Ten percent (10%) deposit with order.
- One (1) progress payment equal to the laid in value of the chassis upon receipt of chassis invoice.
- Balance due upon delivery of apparatus.

TARIFFS:

• Given the current trade situation and potential tariffs on the vehicle industry, please understand that this is unpredictable and completely out of our control. If tariffs are imposed that affect fire trucks, we will be forced to pass these along to the end user. Any changes that occur and will impact our customers, will be communicated as best we can in a timely manner.

WARRANTY:

 All warranty information is listed under the "WARRANTIES" section of your bid package. Please review this information to fully understand warranties provided with your new apparatus.

DELIVERY:

- Delivery Date is dependent on Purchase Order date.
- Our current production schedule dictates your apparatus would be ready for final inspection at the South Dakota Campus in approximately 455 days from the date of the preconstruction meeting.
- Delivery of Apparatus F.O.B. to Gibbons Fire Station.

As proof of our ability to build to your requirements, Rosenbauer America has placed in service over 16,000 units. Rosenbauer provides full parts and service. Qualified technicians are available for all our product lines, as well as support from our major component suppliers. Rosenbauer maintains a parts inventory of over \$7,000,000.00 at their facilities and have quick access to most of our major component suppliers.

Your apparatus would be delivered to you by a qualified technician, who will provide one (1) full day of orientation on the features of your new apparatus.



YOUR AREA REPRESENTATIVES AND SERVICE CENTRE IS:

ROCKY MOUNTAIN PHOENIX 6415 Golden West Avenue Red Deer, Ab T4P-3X2 1-800-494-4210

Jay Elliot
New Apparatus Sales Manager
Red Deer Ab.
(403) 506-6982
jay@rockymountainphoenix.com

Dale Savostianik New Apparatus Sales Red Deer Ab. (403) 352-5277

dale@rockymountainphoenix.com

Robert Bouffard

Northern Ab./NWT Equipment Sales Edmonton, Ab. (780) 995-1780 robert@rockymountainphoenix.com

Rocky Mountain Phoenix has service and repair facilities with fully qualified emergency vehicle technicians, a mobile service fleet, parts and personal protective equipment available for ongoing support, maintenance and repair of all of your apparatus, SCBA, and equipment needs.

We look forward to serving you and your community. Should you have any questions, please call me at 1-800-494-4210.

Yours truly,

ROCKY MOUNTAIN PHOENIX Inc.

Jay Elliott

New Apparatus Sales Manager

Loan Calculator

Print

Recalculation options

Type Blended Amortization

➤ Term 5

Deferment NA

Recalculate Loan

Calculations based on:

Principal is \$630,832.00

| Term is 5 Years | Loan Type is Blended | Defen NA | red payments | Interest rate of 4.79 % | | |
|-----------------|----------------------|--------------|--------------|-------------------------|--|--|
| Payment # | Payment | Principal | Interest | Balance | | |
| 1 | \$71,687.56 | \$56,579.13 | \$15,108.4 | 3 \$574,252.87 | | |
| 2 | \$71,687.56 | \$57,934.20 | \$13,753.3 | 6 \$516,318.67 | | |
| 3 | \$71,687.56 | \$59,321.73 | \$12,365.8 | 3 \$456,996.94 | | |
| 4 | \$71,687.56 | \$60,742.48 | \$10,945.0 | 8 \$396,254.46 | | |
| 5 | \$71,687.56 | \$62,197.27 | \$9,490.29 | \$334,057.19 | | |
| 6 | \$71,687.56 | \$63,686.89 | \$8,000.67 | \$270,370.30 | | |
| 7 | \$71,687.56 | \$65,212.19 | \$6,475.37 | \$205,158.11 | | |
| 8 | \$71,687.56 | \$66,774.02 | \$4,913.54 | \$138,384.09 | | |
| 9 | \$71,687.56 | \$68,373.26 | \$3,314.30 | \$70,010.83 | | |
| 10 | \$71,687.56 | \$70,010.83 | \$1,676.73 | \$0.00 | | |
| Totals: | \$716,875.60 | \$630,832.00 | \$86,043.6 | 0 | | |

Report to Council



Date Submitted:

February 14, 2024

Submitted to:

Mayor Deck and Members of Council

Submitted by:

Farrell O'Malley, CAO

Report Topic:

Policy GA 81-24 Municipal Facility Alcohol and Cannabis Policy

Introduction

The purpose of this report is to respectfully request that Council give consideration to Policy GA 81-24, Municipal Facility Alcohol and Cannabis Policy.

Background

Administration continues to ensure that all Municipal Policies are up to date as part of the review process. Policy GA 81-24 now reflects the additional facilities where alcohol may be consumed as long as the conditions in the policy are met.

Options Available

- 1. That Council approve Policy GA 81-24 Municipal Facility Alcohol and Cannabis Policy.
- 2. That Council change Policy GA 81-24 Municipal Facility Alcohol and Cannabis Policy.
- 3. That Council advise Administration as to how it would like to proceed.

Recommendation for Action

Farrell O'Ma"

Administration respectfully requests that Council give consideration to the following:

1. That Council approve Policy GA 81-24 Municipal Facility Alcohol and Cannabis Policy.

Submitted By:

CAO



| POLICY TITE | Municipal Facility Alcohol and Cannabis Poli |
|-------------|--|
|-------------|--|

PURPOSE:

To establish responsibilities and procedures for controlling and reporting the presence and / or consumption of alcoholic beverages and/or cannabis on or in municipally managed facilities.

POLICY STATEMENT:

No person shall have any alcoholic beverages in their possession for personal consumption or for sale or exposed for sale on any outdoor park or recreation areas including sports fields.

No person shall have any alcoholic beverages in their possession for personal consumption or for sale or exposed for sale in any municipally managed facilities.

No person shall consume cannabis in any form in any municipally managed facility inclusive of sports fields.

Nevertheless, the Town Manager or his designate may from time to time approve the presence and consumption of alcoholic beverages in the following municipally managed facilities:

- 1. Cultural Centre
- 2. Landing Trail School Joint Use Portion
- 3. Town Office
- 4. Public Works Shop
- Arena
- 6. Museum

Approval will be granted only if all of the following conditions are met:

A. Private Functions

- 1. The event is a private function to which public is not invited.
- 2. The entire municipally operated area is reserved for this private function and the public is not permitted in any portion of this area.
- 3. The lessee obtains a license or permit from the Alberta Liquor Control Board.
- 4. The lessee agrees to pay any additional fees over and above the regular rental fee to cover the costs of additional supervision, if required.



| CO | UNCIL | POLICY |
|----|-------|--------|
| | | |

GA 81-24

POLICY TITLE Municipal Facility Alcohol and Cannabis Policy

Policy Type:

GA 81-24

- 5. The lessee shall hold the municipality harmless and indemnify the municipality for any loss or damage relating to the negligent use of the facilities or the serving of alcohol.
- 6. The bar / lounge area must be under constant supervision and access must be restricted as governed by the Alberta Gaming and Liquor Commission.
- 7. The hours of operation of the bar / lounge area must be posted and must reflect the operating hours agreed to by the Alberta Liquor Control Board, and the lessee.
- 8. The individual consumption of alcoholic beverages must be monitored as directed by the Alberta Gaming and Liquor Commission to ensure consumption is not excessive to avoid potential problems with respect to property damage and any intervention of the RCMP.
- 9. Host Liquor Liability and Third Party Liability Insurance must be provided at the cost of the Lessee. The lessee has the option of purchasing this insurance from the Town of Gibbons or if they wish, to provide their own, the Town of Gibbons must be as an "Additional Named Insured". A copy of the policy must be filed with the Town of Gibbons prior to the date of the event.

B. Public Functions

- 1. Facility booking requests for public spectator and for non-spectator events, adult ball tournaments, adult hockey tournaments, banquets, conventions, dances, and other sporting events where alcoholic beverages are served, will be evaluated on their own merits and may be accepted provided that Nos. 3, 4, 5, 7, 8, and 9 of the above terms and conditions are met.
- 2. In all cases, the dispensing and consumption of alcoholic beverages should be in a controlled area, where public access can be regulated and restricted. Exceptions to this may be considered based on the merit of each application.
- 3. In no event shall the prime focus of the event be on the consumption of alcohol nor shall service of alcohol be associated with events such as boating, swimming, or other events deemed to be dangerous by the Town of Gibbons.
- 4. Host Liquor Liability Insurance must be provided at the cost of the Lessee. The Lessee has the option of purchasing this insurance from the Town of Gibbons, or



| CO | UNCIL | POL | ICY |
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| | | | |

GA 81-24

POLICY TITLE Municipal Facility Alcohol and Cannabis Policy

Policy Type:

GA 81-24

if they wish, to provide their own, the Town of Gibbons must be named as an "Additional Named Insured". A copy of the policy must be filed with the Town of Gibbons prior to the date of the event.

Facilities operated in accordance with a formal management contract are not covered by this policy.

1. Curling Club

The Town of Gibbons has the authority to withdraw approval prior to, or during, the event if it is not satisfied that all conditions are being met.

Procedures: Violations

Individuals and groups violating the law and this policy may be charged under the Criminal Code and/or suspended from using facilities, whichever is deemed most appropriate at the time. Individuals and groups that have been suspended may request reinstatement after a period no less than 6 months. A deposit of up to \$1000.00 may be required for the reinstatement of facility access privileges. Should future policy violation(s) take place this deposit would be forfeit and a further suspension may be issued.

Procedures: Facility Bookings

At the time of a booking request, the Town will advise the individuals or organizations that they must assume responsibility for their members, and also for their fans, with a view of limiting or forbidding use by those who are unsuccessful in controlling behavior.

Procedures: Education

The lessee is responsible for ensuring their own education and compliance with AGLC's safe dispensing requirements.

GUIDING PRINCIPLES:

SUPERCEDES: GA 64 - 18

Farrell O'Malley Town Manager



| COUNCIL POI | .ICY | GA 81-24 |
|--------------|------------------------------------|---------------|
| POLICY TITLE | Municipal Facility Alcohol and Car | nnabis Policy |
| | Policy Type: | GA 81-24 |

DOCUMENT HISTORY

| NATURE OF CHANGE | ADOPTED DATE | APPROVAL DATE | ADOPTED/APPROVED BY | NEXT REVIEW DATE |
|---------------------|---------------|------------------|------------------------|---------------------|
| New Policy | Oct. 10, 2018 | | Administration | 2023 |
| | | | | |
| | | | | |
| × | | | | _ |

Report to Council

2024

News, Ongoing Events & Projects

Building the next chapter of our success!

KEY MEETINGS

- · Meetings with Developers
- Edmonton Global Shareholder Meeting
- Meeting with Spartans Hockey Club
- Athabasca Landing Trail
 Committee meeting
- Meeting with Mix 107
- Morinville Chamber of Commerce Luncheon

Key Items in ProgressFamily Day Weekend

- Family Day Weekend events: Feb 17 Gibbons Curling Bonspiel, Feb 18 Family Activities at the Arena and GCC.
- Feb 17 is Random Acts of Kindness Day
- Feb 28 is Pink Shirt Day
- March 10 International Women's Day Lunch and Laugh Event is SOLD OUT
- GFRC is hosting 3 Income Tax Clinics in March and April

Community Services Department

· Currently accepting applications for seasonal summer positions

Corporate Services Department

Key items in progress:

- · Working on Final 2023 Audit
- Working 2024 Capital Budget
- Working on 2024 Grant Applications

Planning & Development Department

Key Items in Progress:

- Save the Date notices for the 3rd Annual Charity Golf Classic will be going out
- · Working on a Business Breakfast for March.

Notification App SIGN UP TODAY!

VOYENT ALERT!

GIBBONS Free

STAFF MEETINGS

- Department Heads (3)
- · All Staff ()



Public Works Department/Fire Department

- Installing Meters as appointments are scheduled.
- Completing various small jobs.
- Snow Removal

FIRE DEPARTMENT

- 2024 Calls: Town Calls: 18. County Calls: 22
- Membership currently at 27
- Level 1 is main focus

SUCCESS OCCURS WHEN OPPORTUNITY MEETS PREPARATION



Project Updates

Cottages Subdiv<u>ision</u>

 Construction start date is still to be determined

Memorial Park

Awaiting accessibility grant status

Heartland Station

- A&W expected to open within the next couple of weeks
- Grocery store construction expected to start mid-March
- Retail Unit construction expected to start mid-May



Scheduled Meetings & Workshops

Emerging Trends

Alberta Industrial Heartland Industry Update

2024 Gibbons Issued Permits

| [8] | | Building Per | mit | | Electrical Per | mit | | Gas Permi | t | | Plumbing Per | rmit | | Total | |
|-----------|---|----------------------------|----------------|--------------------|----------------------------|--|--------------------------------|----------------------------|--|-----------------|----------------------------|--|-----------------|----------------------------|--|
| onth #All | | Total Permit Fee Amount | | #All Permits | Total Permit Fee Amount | Total Value (Materials and Labour) | #All Permits | Total Permit Fee Amount | Total Value (Materials and Labour) | #All Permits | Total Permit Fee Amount | Total Value (Materials and Labour) | #All Permits | Total Permit Fee Amount | Total Value (Materials and Labour) |
| 1 | 4 | \$40,099.29 | \$7,286,800.00 | 2 | \$189.00 | \$1,500.00 | | \$199.50 | \$4,000.00 | | \$94.50 | +c00.00 | | +40 500 00 | |
| al | 4 | \$40,099.29 | \$7,286,800.00 | THE PART OF STREET | \$189.00 | | THE PERSON NAMED IN COLUMN TWO | 4133130 | \$ 1,000.00 | - | \$94.50 | \$600.00 | 9 | \$40,582.29 | \$7,292,900.0 |

Filter: All Permits with: All of (Municipality Name = "GIBBONS", Permit Issue Date on or after 01-Jan-2024, Permit Issue Date on or before 31-Dec-2024)

Yearly Comparison

| | | Permit Type | | | | | | | | | |
|----------------------|-----------------------|----------------------------|-----------------|----------------------------|-----------------|----------------------------|-----------------|----------------------------|-----|---|--|
| | | Building Permit | | Electrical Permit | | Gas Permit | | Plumbing Permit | | Total | |
| Permit Issue Year | Permit Issue Month | Total Permit Fee Amount | #All Permits | Total Permit Fee Amount | #All Permits | Total Permit Fee Amount | #All Permits | Total Permit Fee Amount | | Total Permit Fee Amount | #All Permits |
| 2010 | Total | \$58,181.16 | 65 | \$10,862.93 | 75 | \$5,215.00 | 53 | \$5,717.00 | 36 | \$79,976.09 | 229 |
| 2011 | Total | \$34,340.27 | 53 | \$8,684.00 | 74 | \$4,095.00 | 49 | \$4,379.00 | 31 | \$51,498.27 | |
| 2012 | Total | \$48,104.04 | 39 | \$5,800.00 | 49 | \$3,355.50 | 37 | \$3,258.00 | 24 | *************************************** | ***************** |
| 2013 | Total | \$25,648.35 | 39 | \$7,735.00 | 66 | \$4,839.00 | 54 | \$3,055.00 | 23 | \$41,277.35 | - |
| 2014 | Total | \$23,836.81 | 42 | \$9,230.00 | 75 | \$4,395.50 | 50 | \$3,167.00 | 23 | \$40,629.31 | |
| 2015 | Total | \$21,790.54 | 34 | \$4,275.00 | 45 | \$2,900.50 | 30 | \$1,460.00 | 14 | \$30,426.04 | |
| 2016 | Total | \$7,422.57 | 22 | \$6,095.60 | 45 | \$2,490.00 | 26 | \$700.00 | 6 | \$16,708.17 | and the control of th |
| 2017 | Total | \$11,311.09 | 23 | \$5,055.29 | 47 | \$3,280.00 | 37 | \$1,300.00 | 12 | \$20,946.38 | 119 |
| 2018 | Total | \$10,411.90 | 18 | \$5,428.80 | 45 | \$3,335.00 | 32 | \$1,485.00 | 11 | \$20,660.70 | 106 |
| 2019 | Total | \$23,881.38 | 33 | \$5,617.50 | 42 | \$4,225.00 | 42 | \$1,805.00 | 14 | \$35,528.88 | THE PERSON NAMED AND POST OF THE PERSON NAMED |
| 2020 | Total | \$11,450.77 | 28 | \$6,660.20 | 48 | \$3,205.00 | 34 | \$1,750.00 | 11 | \$23,065.97 | 121 |
| 2021 | Total | \$17,165.90 | 29 | \$6,040.50 | 52 | \$3,684.00 | 40 | \$1,445.00 | 11 | \$28,335.40 | 132 |
| 2022 | Total | \$10,208.59 | 17 | \$5,447.85 | 48 | \$3,401.75 | 33 | \$1,624.00 | 11 | \$20,682.19 | 109 |
| 2023 | Total | \$35,958.25 | 33 | \$12,327.18 | 76 | \$4,152.75 | 35 | \$2,331.00 | 16 | \$54,769.18 | 160 |
| tal | | \$339,711.62 | 475 | \$99,259.85 | 787 | \$52,574.00 | 552 | \$33,476.00 | 243 | \$525,021.47 | 2,057 |

Filter: All Permits with: All of (Permit Issue Year in 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015, 2014, 2013, 2012, 2011, 2010) GIBBONS

Gov

From:

Maryanne King < mking@npf-fpn.com>

Sent:

February 8, 2024 8:37 AM

To:

Farrell Omalley

Cc:

Gov

Subject:

Budget 2024 Update from the National Police Federation

Attachments:

NPF - 2024 Pre-Budget Submission.pdf; SAMPLE Support For ABRCMP Funding

Letter.docx

Hello Mayor Deck,

I hope that your 2024 is off to a pleasant start.

Over the past few years, the NPF has been advocating for a needed increase into Alberta RCMP resources. Since 2017, the provincial investments to the RCMP have been minimal, forcing the provincial service to have to cut its budget and run under resourced. Starting in 2021, the province changed the Police Funding Model, so that every municipality would have to pay a portion for policing. Since then, millions have been collected that are supposed to be reinvested in policing, with a priority on increasing core policing.

However, recent policing investments have gone to municipal policing services in Edmonton and Calgary, or the Alberta Sheriffs who do not typically perform policing duties in rural environments like the Alberta RCMP does.

The NPF has submitted to the Government of Alberta our 2024 2024 Pre-Budget Recommendations, which address the issue of needed funding for the AB RCMP. To keep pace with population growth of 10% since 2017, the province needs to fund 400 more RCMP positions to keep pace with current and future needs. I have attached our full 2024 Pre-Budget submission for your review and consideration.

We invite you to consider supporting this crucial ask by writing to the Government in support of hiring additional RCMP officers in your community and across the province. To aid in this endeavour, we have included a template letter that you can use in whole or in part.

If you have any questions on our 2024 Budget submission or should you like to meet to discuss, I welcome inquiries at your convenience.

Thank you in advance for your consideration.

Kind regards,

Maryanne King

Policy Advisor | Conseiller Politique

National Police Federation | Fédération de la Police Nationale

(587) 672-0695

npf-fpn.com



NATIONAL POLICE FEDERATION FÉDÉRATION ™ DE LA POLICE NATIONALE





national police federation



The mission of the National Police Federation is to provide strong, professional, fair and progressive representation to promote and enhance the rights of RCMP Members.La mission de la Fédération de la police nationale est de fournir une représentation forte, professionnelle, juste et progressive afin de promouvoir et faire avancer les droits des Membres de la GRC.

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2024 PRE-BUDGET SUBMISSION



NPF Contact:

Sarah Nolan I Director, Government Relations & Policy I snolan@npf-fpn.com

INTRODUCTION

The National Police Federation (NPF) represents ~20,000 RCMP Members serving across Canada and internationally. We are the largest police union in Canada. The NPF is focused on improving public safety for all Canadians, including our Members by advocating for much-needed investment in the public safety continuum. This includes investments in police resourcing and modern equipment, as well as social programs including health, addiction, and housing supports to enhance safety and livability in the many communities we serve, large and small, across Canada.

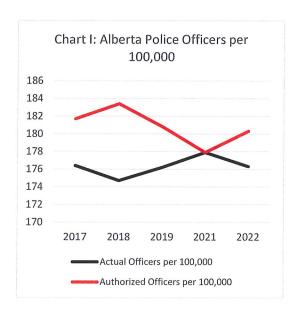
In 2019, the Government of Alberta announced a commitment of \$286m over five years to fund improvements to public safety. This funding would include an additional 300 officer positions across RCMP detachments in Alberta with the support of an additional 200 civilian staff. Under this investment plan, the Alberta RCMP would have increased from the 1,600 officers recorded in 2019 to approximately 1,900 by 2024. While this announcement was welcomed, the province had been critically underfunding the Alberta RCMP to this point. This announcement was made concurrently with modifications to the Police Funding Model (PFM) that would result in every Alberta municipality beginning to pay for their policing services. While the province had stated that the revenue from the new police funding model would be reinvested into policing, both promises of additional personnel and increased resources for public safety across rural communities have not been kept.

Today, rather than invest in areas that could support the rural communities our Members are proud to serve and call home, Budget 2023 saw investments in the Alberta Sheriffs and other programs that largely benefitted Edmonton and Calgary. Polling conducted by the NPF with Pollara Strategic Insights quantifies that half of Albertans agree that the province should focus funding for public safety on existing fully-trained police officers. Additionally, 4-in-5 Albertans in RCMP-served areas are satisfied with the RCMP's policing. The NPF, the Alberta RCMP, many Alberta Mayors and Councils, and Indigenous communities have reiterated to the provincial province that equitable investments must be made across police services in Alberta. Investing in the Alberta RCMP is crucial to demonstrating that the Government of Alberta both understands and is committed to addressing public safety challenges equitably across communities. For Budget 2024, the public safety of all Albertans – both urban and rural – must be upheld by the province through renewed investments from the Government of Alberta toward the Alberta RCMP.

NPF RECOMMENDATIONS

1. <u>Invest \$80m over three years to hire 400 RCMP officers to meet population growth and future demand</u>

From 2017-2022, Alberta's population increased by 9.5%. Over the same period, total police personnel increased by 7%. Actual police personnel in 2022 consisted of 8,007 officers, but the authorized strength had been 8,190 personnel total – thereby leaving Albertans short 183 officers across the province. For years, the Government of Alberta has not been ensuring that officer strength has been met and made little investments in ensuring it. Investments must match the needs



of 2024 and beyond to ensure that future needs can continue to be met as the province encourages and promotes Alberta's population growth. By the province's stated ideal personnel strength of 180 police personnel per 100,000 population, 400 more officer personnel are needed, constituting a 5% increase in the current amount of police personnel.

Further, while the Alberta Crime Severity Index has decreased by 9.5%, demonstrating the outstanding work of our Members, calls for service continue to rise. Between 2017 and 2021, calls for service increased by 8%, from 650,080 in 2017 to 701,126 in 2021. All of these factors indicate that a fully resourced Alberta RCMP continues to be necessary for maintaining this effective response across communities.

Polling conducted by the NPF with Pollara Strategic Insights from September 2023 demonstrated that increasing resources for policing was the top public safety priority for Albertans. Increased resources for policing outranked priorities such as increased response times, increased resources for addressing petty crimes, and increased local autonomy in policing. Continued and sustained investment in the Alberta RCMP is necessary to meet current and future demands.

2. \$4m in grant funding to support the implementation of policing committees

Policing committees are a critical function in delivering community-based needs and priorities to those that contract the RCMP as their municipal police service. Through a policing committee, municipal leadership can represent the interests of Council to the officer in charge of the contracted detachment.

Recent changes to the *Police Act* in 2022 have now made it mandatory for municipalities policed by the RCMP to establish their own policing committees, giving them a role in setting policing priorities. Before this, these committees were not mandatory and many communities never established them, creating a disconnect between the RCMP and the community. These committees are another function of local governance and would require that the municipality put yearly funding towards the success of the committee. Many chose not to establish these committees as a way to save money.

The *Police Act* changes establish that communities served by the RCMP with populations over 15,000 must now create their own policing committee. Additionally, communities with populations under 15,000 can choose to be represented by a regional governance body that will make recommendations on policing priorities in the region, or establish their own local policing committee.

While this function should be considered a core component of ensuring municipalities are best able to provide community-based public safety priorities through the RCMP, these committees do not currently receive any investment from the Government of Alberta to support their implementation. The province should fund the creation of these committees for communities over and under

populations of 15,000 who wish to create their own police committee, separate from the regional governance bodies, by providing a commensurate financial investment into these communities.

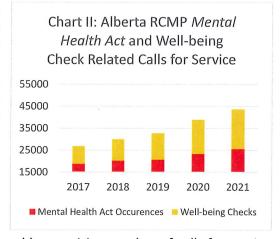
The Government of Alberta should support the implementation of greater community involvement in their policing services by investing \$4m toward the establishment of policing committees. By investing in municipalities through assisting their launch of these committees, the province can fulsomely demonstrate its commitment to all Albertans having access to policing services that best support their individualized needs.

3. \$\frac{\\$4m\to\expand\the\ Regional\ Police\ and\ Crisis\ Teams\ in\ partnership\ with\ Alberta\ Health\ \\ \Services\ \end{array}

The Alberta RCMP have been increasingly called on to fill gaps resulting from significantly decreased funding for mental health and social services. Albertans and our Members want to see more funding for frontline services that help alleviate pressures on vulnerable Canadians and, by extension, the police.

A clear example of this pressure is present in both the increase of mental health calls and well-being checks being done by our Members. In Alberta, from 2017 to 2021, the number of *Mental Health Act* calls and well-being checks have increased by 63% (see Chart II), from a combined total of 26,855 occurrences in 2017 to 43,761 in 2021. This means that our Members are spending more time responding to those in mental health crises and less time on core policing duties.

Police calls responding to someone in crisis are not always routine and can vary in complexity. The Alberta RCMP has implemented and expanded the Regional



Police and Crisis Teams (RPACT) units across Alberta to address a rising number of calls for service associated with the *Mental Health Act*. RPACT is a collaboration between the Alberta RCMP and Alberta Health Services, pairing Members with mental health professionals to provide a fulsome response to *Mental Health Act* related calls. From its launch in 2011, RPACT has since expanded to various detachments across Alberta, inclusive of Red Deer, Grande Prairie, and Airdrie. Recently, the Alberta RCMP announced that RPACT would be expanding to serve Hinton, Athabasca, Gleichen, Wainwright, and High level in addition to Sundre, Rocky Mountain House, Innisfail, Blackfalds, Rimbey, Sylvan Lake, Drayton Valley, Lake Louise, Banff, Canmore, Cochrane, Airdrie rural, Disbury, Olds, Drumheller, Chestermere, Strathmore, St. Paul, and Coaldale.

However, calls for service related to those in crisis are continuing to increase at an alarming rate and more investment into these successful RPACT programs are needed. These investments should be evidence-based and be established in communities who frequently see *Mental Health Act* related calls. Through a total investment of \$4m to expand the RPACTs in Alberta, the province can demonstrate its commitment to providing all Albertans with accessible assistance when they need it.

¹ December 2019. Municipalities will pay up as Alberta adds 300 RCMP officers to combat rural crime. Available at: https://www.cbc.ca/news/canada/edmonton/alberta-rcmp-rural-crime-schweitzer-1.5383062

^{II} Statistics Canada. Police personnel and selected crime statistics. Available at: https://www150.statcan.gc.ca/t1/tbl1/en/tv.action?pid=3510007601&pickMembers%5B0%5D=1.10&cubeTimeFra me.startYear=2018&cubeTimeFrame.endYear=2022&referencePeriods=20180101%2C20220101

iii Royal Canadian Mounted Police. RCMP Occurrence Report – 2021. Available at: https://www.rcmp-grc.gc.ca/transparenc/police-info-policieres/calls-appels/occurence-incident/2021/index-eng.htm

iv Royal Canadian Mounted Police. RCMP Occurrence Report – 2021. Available at: https://www.rcmp-grc.gc.ca/transparenc/police-info-policieres/calls-appels/occurence-incident/2021/index-eng.htm

^v March 2023. RCMP's Regional Police and Crisis Teams expanding. Available at: https://www.mountainviewtoday.ca/sundre-news/rcmps-regional-police-and-crisis-teams-expanding-6589661

Dear Premier Smith,

The government's renewed interest in supporting public safety across the province is appreciated by my community and others. To ensure that every community across our province has the resources they need to continue to keep the public safe, I'm writing to ask you to include the Alberta RCMP in Budget 2024.

As you know, the Commissioner of the RCMP establishes a minimum level of policing in consultation with the Provincial Minister, who then decides if that standard will be met or exceeded per Article 6 of the Provincial Police Service Agreement (PPSA). The number of officers is reviewed annually by the Provincial Minister as part of planning for each upcoming fiscal year. The Provincial Minister can increase the number of Members in the service through Article 5 of the PPSA.

We are asking the Government of Alberta to invest \$80 million in our Alberta RCMP in pursuit of hiring an additional 400 new RCMP officers across the province. Our community could specifically benefit from an additional ## officers from these new positions. The government can utilize the PPSA as described above to request additional personnel that will bolster the safety of Albertans across the province, and we invite you to act on this function.

Over the past few years, the provincial investments to the RCMP have been minimal, forcing the provincial service to have to cut its budget and run under-resourced. Starting in 2021, the province changed the Police Funding Model, so that every municipality would have to pay a portion for policing. Since then, millions have been collected that are supposed to go towards reinvestment in policing, with a priority on increasing core policing.

We need your reassurance that communities served by the RCMP are just as crucial to your government's public safety plans as others. We know that the impact of crime and the number of Albertans needing help aren't limited to the boundaries of Calgary and Edmonton, which is why we are asking you to equitably invest in the Alberta RCMP.

Sincerely,