



**TOWN OF GIBBONS**  
Both New and Current Assessments

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|                           |               |           |              |
|---------------------------|---------------|-----------|--------------|
| <b>Print Order</b>        | Civic Address |           |              |
| <b>Print Full Address</b> | No            |           |              |
| <b>Roll Number</b>        | . 0           | <b>To</b> | 3062.000     |
| <b>Electoral District</b> | 0             | <b>To</b> | 0            |
| <b>Street Name</b>        |               | <b>To</b> | TWP RD 561A  |
| <b>Street Number</b>      |               | <b>To</b> | 99           |
| <b>Suite</b>              |               | <b>To</b> | UNIT B       |
| <b>Plan</b>               |               | <b>To</b> | CONDO7822464 |
| <b>Block</b>              |               | <b>To</b> | R2           |
| <b>Lot</b>                |               | <b>To</b> | UNIT 7       |
| <b>Meridian</b>           | 0             | <b>To</b> | 4            |
| <b>Range</b>              | 0             | <b>To</b> | 23           |
| <b>Township</b>           | 0             | <b>To</b> | 56           |
| <b>Section</b>            | 0             | <b>To</b> | 15           |
| <b>Quadrant</b>           |               | <b>To</b> | SW           |
| <b>Quadrant Portion</b>   |               | <b>To</b> | W PT.NW      |
| <b>HOSP</b>               | 1             | <b>To</b> | 1            |
| <b>MUNI-1</b>             | 1             | <b>To</b> | 1            |
| <b>MUNI-2</b>             | 1             | <b>To</b> | 1            |
| <b>P-SCH</b>              | 1             | <b>To</b> | 3            |
| <b>Assessment Code</b>    | 1             | <b>To</b> | 999          |

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# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # | Title Holder & Address      | Civic | Legal              |                             |           | ---- District---- |           |       |   |
|--------|-----------------------------|-------|--------------------|-----------------------------|-----------|-------------------|-----------|-------|---|
|        |                             |       | Plan               | Block                       | Lot       | Code              | Number    |       |   |
| 47001  |                             |       | Plan               | Block                       | Lot       | HOSP              | 1         |       |   |
|        |                             |       | 4 23               | 56 14 NW                    |           | MUNI-1            | 1         |       |   |
|        |                             |       | Electoral District | 0 Area Size                 | 192.00 SF | MUNI-2            | 1         |       |   |
|        |                             |       | Code               | Description                 | Land      | Improvement       | Other     | P-SCH | 1 |
|        |                             |       | 36                 | INDUSTRIAL                  |           | 25,270            |           |       |   |
|        |                             |       | <b>Totals</b>      |                             |           |                   | 25,270    |       |   |
| 47002  |                             |       | Plan               | Block                       | Lot       | HOSP              | 1         |       |   |
|        |                             |       | 4 23               | 56 14 NW                    |           | MUNI-1            | 1         |       |   |
|        |                             |       | Electoral District | 0 Area Size                 | 144.00 SF | MUNI-2            | 1         |       |   |
|        |                             |       | Code               | Description                 | Land      | Improvement       | Other     | P-SCH | 1 |
|        |                             |       | 36                 | INDUSTRIAL                  |           | 21,670            |           |       |   |
|        |                             |       | <b>Totals</b>      |                             |           |                   | 21,670    |       |   |
| 1000   |                             |       | Plan               | Block                       | Lot       | HOSP              | 1         |       |   |
|        |                             |       | 0 0                | 0 0                         |           | MUNI-1            | 1         |       |   |
|        |                             |       | Electoral District | 0                           |           | MUNI-2            | 1         |       |   |
|        |                             |       | Code               | Description                 | Land      | Improvement       | Other     | P-SCH | 1 |
|        |                             |       | 58                 | TELECOMMUNICATIONS<br>NRL-T |           |                   | 467,100   |       |   |
|        |                             |       | <b>Totals</b>      |                             |           |                   | 467,100   |       |   |
| 2000   |                             |       | Plan               | Block                       | Lot       | ELECTRIC POW      | HOSP      | 1     |   |
|        |                             |       | 0 0                | 0 0                         |           |                   | MUNI-1    | 1     |   |
|        |                             |       | Electoral District | 0                           |           | MUNI-2            | 1         |       |   |
|        |                             |       | Code               | Description                 | Land      | Improvement       | Other     | P-SCH | 1 |
|        |                             |       | 56                 | ELECTRIC POWER<br>NRL-EPS   |           |                   | 1,217,460 |       |   |
|        |                             |       | <b>Totals</b>      |                             |           |                   | 1,217,460 |       |   |
| 3000   |                             |       | Plan               | Block                       | Lot       | PIPELINE/GAS [    | HOSP      | 1     |   |
|        |                             |       | 0 0                | 0 0                         |           |                   | MUNI-1    | 1     |   |
|        |                             |       | Electoral District | 0                           |           | MUNI-2            | 1         |       |   |
|        |                             |       | Code               | Description                 | Land      | Improvement       | Other     | P-SCH | 1 |
|        |                             |       | 50                 | PIPELINE NRL-P              |           |                   | 685,320   |       |   |
| 52     | GAS DISTRIBUTION<br>NRL-GDP |       |                    | 522,290                     |           |                   |           |       |   |
|        |                             |       | <b>Totals</b>      |                             |           |                   | 1,207,610 |       |   |



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|--------|------------------------|-------|--------------------|---------------------------------|---------|-------------------|---------|-------|---|
|        |                        |       |                    |                                 |         | Code              | Number  |       |   |
| 4000   |                        |       | Plan               | Block                           | Lot     | HOSP              | 1       |       |   |
|        |                        |       | 0 0                | 0 0                             |         | MUNI-1            | 1       |       |   |
|        |                        |       | Electoral District | 0                               |         | MUNI-2            | 1       |       |   |
|        |                        |       | Code               | Description                     | Land    | Improvement       | Other   | P-SCH | 1 |
|        |                        |       | 29                 | CABLE DIST<br>UNDERTAKING NRL-C |         |                   | 267,820 |       |   |
|        | <b>Totals</b>          |       |                    |                                 | 267,820 |                   |         |       |   |
| 8000   |                        |       | Plan               | Block                           | Lot     | PIPELINE          | HOSP    | 1     |   |
|        |                        |       | 0 0                | 0 0                             |         | MUNI-1            | 1       |       |   |
|        |                        |       | Electoral District | 0                               |         | MUNI-2            | 1       |       |   |
|        |                        |       | Code               | Description                     | Land    | Improvement       | Other   | P-SCH | 1 |
|        |                        |       | 50                 | PIPELINE NRL-P                  |         |                   | 311,430 |       |   |
|        | <b>Totals</b>          |       |                    |                                 | 311,430 |                   |         |       |   |
| 14000  |                        |       | Plan 868CG         | Block A                         | Lot     |                   | HOSP    | 1     |   |
|        |                        |       | 4 23               | 56 10 NE                        | 0       | MUNI-1            | 1       |       |   |
|        |                        |       | Electoral District | 0                               |         | MUNI-2            | 1       |       |   |
|        |                        |       | Code               | Description                     | Land    | Improvement       | Other   | P-SCH | 1 |
|        |                        |       | 68                 | RAILWAY (TRACK)                 |         | 75,860            |         |       |   |
|        | <b>Totals</b>          |       |                    | 75,860                          |         |                   |         |       |   |
| 15000  |                        |       | Plan 9524662       | Block                           | Lot 1   |                   | HOSP    | 1     |   |
|        |                        |       | 4 23               | 56 10 NE                        | 0       | MUNI-1            | 1       |       |   |
|        |                        |       | Electoral District | 0 Area Size                     | 1.30 AC | MUNI-2            | 1       |       |   |
|        |                        |       | Code               | Description                     | Land    | Improvement       | Other   | P-SCH | 1 |
|        |                        |       | 37                 | VACANT INDUSTRIAL               | 72,350  |                   |         |       |   |
|        | <b>Totals</b>          |       |                    | 72,350                          |         |                   |         |       |   |
| 16000  |                        |       | Plan               | Block                           | Lot     | PIPELINE/WELL     | HOSP    | 1     |   |
|        |                        |       | 0 0                | 0 0                             |         | MUNI-1            | 1       |       |   |
|        |                        |       | Electoral District | 0                               |         | MUNI-2            | 1       |       |   |
|        |                        |       | Code               | Description                     | Land    | Improvement       | Other   | P-SCH | 1 |
|        |                        |       | 50                 | PIPELINE NRL-P                  |         |                   | 3,730   |       |   |
|        | <b>Totals</b>          |       |                    | 3,730                           |         |                   |         |       |   |



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|--------|------------------------|-------|--------------------|-----------------------------|-----------|-------------------|--------|-------|---|
|        |                        |       | Plan               | Block                       | Lot       | Code              | Number |       |   |
| 17000  |                        |       | Plan               | Block                       | Lot       | HOSP              | 1      |       |   |
|        |                        |       | 4 23               | 56 14                       |           | MUNI-1            | 1      |       |   |
|        |                        |       | Electoral District | 0                           |           | MUNI-2            | 1      |       |   |
|        |                        |       | Code               | Description                 | Land      | Improvement       | Other  | P-SCH | 1 |
|        |                        |       | 58                 | TELECOMMUNICATIONS<br>NRL-T |           |                   | 66,280 |       |   |
|        | <b>Totals</b>          |       |                    |                             | 66,280    |                   |        |       |   |
| 29000  |                        |       | Plan 0223247       | Block 18                    | Lot 187   | HOSP              | 1      |       |   |
|        |                        |       | 4 23               | 56 3 NE                     | 0         | MUNI-1            | 1      |       |   |
|        |                        |       | Electoral District | 0 Area Size                 | 26.32 AC  | MUNI-2            | 1      |       |   |
|        |                        |       | Code               | Description                 | Land      | Improvement       | Other  | P-SCH | 1 |
|        |                        |       | 5                  | VAC.RE.LD.RD                | 362,810   |                   |        |       |   |
|        | <b>Totals</b>          |       |                    | 362,810                     |           |                   |        |       |   |
| 30000  |                        |       | Plan               | Block                       | Lot       | HOSP              | 1      |       |   |
|        |                        |       | 4 23               | 56 3 NW                     | 0         | MUNI-1            | 1      |       |   |
|        |                        |       | Electoral District | 0 Area Size                 | 96.98 AC  | MUNI-2            | 1      |       |   |
|        |                        |       | Code               | Description                 | Land      | Improvement       | Other  | P-SCH | 1 |
|        |                        |       | 22                 | FARMLAND                    | 21,440    |                   |        |       |   |
|        | <b>Totals</b>          |       |                    | 21,440                      |           |                   |        |       |   |
| 33000  |                        |       | Plan               | Block                       | Lot       | HOSP              | 1      |       |   |
|        |                        |       | 4 23               | 56 3 SW                     | 0         | MUNI-1            | 1      |       |   |
|        |                        |       | Electoral District | 0 Area Size                 | 136.76 AC | MUNI-2            | 1      |       |   |
|        |                        |       | Code               | Description                 | Land      | Improvement       | Other  | P-SCH | 1 |
|        |                        |       | 22                 | FARMLAND                    | 36,850    |                   |        |       |   |
|        | <b>Totals</b>          |       |                    | 36,850                      |           |                   |        |       |   |
| 39000  |                        |       | Plan               | Block                       | Lot       | TELECOMMUNI       | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0                         |           | MUNI-1            | 1      |       |   |
|        |                        |       | Electoral District | 0                           |           | MUNI-2            | 1      |       |   |
|        |                        |       | Code               | Description                 | Land      | Improvement       | Other  | P-SCH | 1 |
|        |                        |       | 58                 | TELECOMMUNICATIONS<br>NRL-T |           |                   | 1,040  |       |   |
|        | <b>Totals</b>          |       |                    | 1,040                       |           |                   |        |       |   |



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|--------|------------------------|--------|--------------------|-----------------------------|-----------|-------------------|-----------|--------|---|
|        |                        |        |                    |                             |           | Code              | Number    |        |   |
| 41000  |                        |        | Plan               | Block                       | Lot       | TELECOMMUNI       | HOSP      | 1      |   |
|        |                        |        | 4                  | 23                          | 56        | 14 NW             |           | MUNI-1 | 1 |
|        |                        |        | Electoral District | 0                           |           |                   |           | MUNI-2 | 1 |
|        |                        |        | Code               | Description                 | Land      | Improvement       | Other     | P-SCH  | 1 |
|        |                        |        | 58                 | TELECOMMUNICATIONS<br>NRL-T |           |                   | 225,760   |        |   |
|        |                        |        | Totals             |                             |           |                   | 225,760   |        |   |
| 43000  |                        |        | Plan               | Block                       | Lot       |                   | HOSP      | 1      |   |
|        |                        |        | 4                  | 23                          | 56        | 10 SE             | NW Corner | MUNI-1 | 1 |
|        |                        |        | Electoral District | 0                           | Area Size | 1.86 AC           |           | MUNI-2 | 1 |
|        |                        |        | Code               | Description                 | Land      | Improvement       | Other     | P-SCH  | 1 |
|        |                        |        | 5                  | VAC.RE.LD.RD                | 32,090    |                   |           |        |   |
|        |                        |        | Totals             |                             | 32,090    |                   |           |        |   |
| 47000  |                        |        | Plan               | Block                       | Lot       |                   | HOSP      | 1      |   |
|        |                        |        | 4                  | 23                          | 56        | 14 NW             | 0         | MUNI-1 | 1 |
|        |                        |        | Electoral District | 0                           | Area Size | 8.74 AC           |           | MUNI-2 | 1 |
|        |                        |        | Code               | Description                 | Land      | Improvement       | Other     | P-SCH  | 1 |
|        |                        |        | 22                 | FARMLAND                    | 1,350     |                   |           |        |   |
|        |                        |        | 5                  | VAC.RE.LD.RD                | 41,830    |                   |           |        |   |
| Totals |                        | 43,180 |                    |                             |           |                   |           |        |   |
| 48000  |                        |        | Plan               | Block                       | Lot       |                   | HOSP      | 1      |   |
|        |                        |        | 4                  | 23                          | 56        | 14 SW             | 0         | MUNI-1 | 1 |
|        |                        |        | Electoral District | 0                           | Area Size | 128.62 AC         |           | MUNI-2 | 1 |
|        |                        |        | Code               | Description                 | Land      | Improvement       | Other     | P-SCH  | 1 |
|        |                        |        | 22                 | FARMLAND                    | 31,410    |                   |           |        |   |
|        |                        |        | Totals             |                             | 31,410    |                   |           |        |   |
| 183000 |                        |        | Plan 4089TR        | Block 15                    | Lot 1U    |                   | HOSP      | 1      |   |
|        |                        |        | 0                  | 0                           | 0         | 0                 |           | MUNI-1 | 1 |
|        |                        |        | Electoral District | 0                           | Area Size | 1,283.00 SF       |           | MUNI-2 | 1 |
|        |                        |        | Code               | Description                 | Land      | Improvement       | Other     | P-SCH  | 1 |
|        |                        |        | 96                 | TOWN UTILITY                | 21,790    |                   |           |        |   |
|        |                        |        | Totals             |                             | 21,790    |                   |           |        |   |



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|--------|------------------------|-------|--------------------|-------------------|--------------|-------------|-------|-------|---|
|        |                        |       |                    | Code              | Number       |             |       |       |   |
| 225000 |                        |       | Plan 4089TR        | Block 15          | Lot 43U      | HOSP        | 1     |       |   |
|        |                        |       | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |   |
|        |                        |       | Electoral District | 0 Area Size       | 3,600.00 SF  | MUNI-2      | 1     |       |   |
|        |                        |       | Code               | Description       | Land         | Improvement | Other | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY      | 24,540       |             |       |       |   |
|        |                        |       |                    | Totals            | 24,540       |             |       |       |   |
| 246000 |                        |       | Plan 4089TR        | Block 15          | Lot 64R      | HOSP        | 1     |       |   |
|        |                        |       | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |   |
|        |                        |       | Electoral District | 0 Area Size       | 13,503.00 SF | MUNI-2      | 1     |       |   |
|        |                        |       | Code               | Description       | Land         | Improvement | Other | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES     | 114,100      |             |       |       |   |
|        |                        |       |                    | Totals            | 114,100      |             |       |       |   |
| 248000 |                        |       | Plan 4089TR        | Block 15          | Lot 66U      | HOSP        | 1     |       |   |
|        |                        |       | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |   |
|        |                        |       | Electoral District | 0 Area Size       | 0.20 AC      | MUNI-2      | 1     |       |   |
|        |                        |       | Code               | Description       | Land         | Improvement | Other | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY      | 80,000       |             |       |       |   |
|        |                        |       |                    | Totals            | 80,000       |             |       |       |   |
| 269000 |                        |       | Plan 4089TR        | Block 16          | Lot 18R      | HOSP        | 1     |       |   |
|        |                        |       | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |   |
|        |                        |       | Electoral District | 0 Area Size       | 2.30 AC      | MUNI-2      | 1     |       |   |
|        |                        |       | Code               | Description       | Land         | Improvement | Other | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES     | 231,620      |             |       |       |   |
|        |                        |       |                    | Totals            | 231,620      |             |       |       |   |
| 270000 |                        |       | Plan 4089TR        | Block 16          | Lot 19U      | HOSP        | 1     |       |   |
|        |                        |       | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |   |
|        |                        |       | Electoral District | 0 Area Size       | 0.62 AC      | MUNI-2      | 1     |       |   |
|        |                        |       | Code               | Description       | Land         | Improvement | Other | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY      | 27,150       |             |       |       |   |
|        |                        |       |                    | Totals            | 27,150       |             |       |       |   |



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|-------------------------------|-------|--------------------|-------------------|--------------|--------|-------|
|                               |       |                    | Code              | Number       |        |       |
| 279000                        |       | Plan 4089TR        | Block 17          | Lot 9U       | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0            | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 17,206.00 SF | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 96    | TOWN UTILITY       | 35,830            |              |        | 1     |
|                               |       | Totals             | 35,830            |              |        |       |
| 282000                        |       | Plan 4089TR        | Block 18          | Lot 3U       | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0            | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 3,000.00 SF  | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 96    | TOWN UTILITY       | 24,110            |              |        | 1     |
|                               |       | Totals             | 24,110            |              |        |       |
| 286000                        |       | Plan 4089TR        | Block 18          | Lot 7U       | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0            | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 5,750.00 SF  | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 96    | TOWN UTILITY       | 26,070            |              |        | 1     |
|                               |       | Totals             | 26,070            |              |        |       |
| 294000                        |       | Plan 4089TR        | Block 18          | Lot 15U      | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0            | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 10,890.00 SF | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 96    | TOWN UTILITY       | 30,530            |              |        | 1     |
|                               |       | Totals             | 30,530            |              |        |       |
| 295000                        |       | Plan 4089TR        | Block 24          | Lot 1R       | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0            | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 1.04 AC      | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 90    | TOWN RESERVES      | 101,440           |              |        | 1     |
|                               |       | Totals             | 101,440           |              |        |       |



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|        |                        |       |                    | Code              | Number           |        |       |   |
| 327000 |                        |       | Plan 5266RS        | Block 13          | Lot R            | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 1.41 AC          | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES     | 114,760          |        |       |   |
|        |                        |       |                    | Totals            | 114,760          |        |       |   |
| 328000 |                        |       | Plan 5266RS        | Block 13          | Lot R1           | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 6,534.00 SF      | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES     | 24,530           |        |       |   |
|        |                        |       |                    | Totals            | 24,530           |        |       |   |
| 353000 |                        |       | Plan 7194KS        | Block             | Lot R            | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 20,908.00 SF     | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES     | 250,350          |        |       |   |
|        |                        |       |                    | Totals            | 250,350          |        |       |   |
| 359000 |                        |       | Plan 7521277       | Block 1           | Lot R            | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 3.05 AC          | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES     | 86,900           |        |       |   |
|        |                        |       |                    | Totals            | 86,900           |        |       |   |
| 360000 |                        |       | Plan 7521277       | Block 1           | Lot R1           | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 17,424.00 SF     | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES     | 59,380           |        |       |   |
|        |                        |       |                    | Totals            | 59,380           |        |       |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

| Roll # | Title Holder & Address | Civic | Legal              | ---- District----   |                  |        |       |   |
|--------|------------------------|-------|--------------------|---------------------|------------------|--------|-------|---|
|        |                        |       |                    | Code                | Number           |        |       |   |
| 361000 |                        |       | Plan 7521277       | Block 1             | Lot R2           | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0                 | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size         | 0.83 AC          | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description         | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES       | 95,750           |        |       |   |
|        |                        |       |                    | Totals              | 95,750           |        |       |   |
| 457000 |                        |       | Plan 7621713       | Block               | Lot B            | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0                 | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size         | 9.25 AC          | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description         | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 98                 | TOWN OWN FACILITIES | 206,230          |        |       |   |
|        |                        |       |                    | Totals              | 206,230          |        |       |   |
| 459000 |                        |       | Plan 7621713       | Block               | Lot R            | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0                 | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size         | 27.26 AC         | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description         | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 90                 | TOWN RESERVES       | 372,970          |        |       |   |
|        |                        |       |                    | Totals              | 372,970          |        |       |   |
| 469000 |                        |       | Plan 7622168       | Block 17            | Lot 19U          | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0                 | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size         | 0.41 AC          | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description         | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY        | 85,250           |        |       |   |
|        |                        |       |                    | Totals              | 85,250           |        |       |   |
| 484000 |                        |       | Plan 7622168       | Block 17            | Lot 34U          | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0                 | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size         | 0.28 AC          | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description         | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY        | 82,000           |        |       |   |
|        |                        |       |                    | Totals              | 82,000           |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # | Title Holder & Address | Civic | Legal              | ---- District---- |                  |        |       |   |
|--------|------------------------|-------|--------------------|-------------------|------------------|--------|-------|---|
|        |                        |       |                    | Code              | Number           |        |       |   |
| 491000 |                        |       | Plan 7622168       | Block 18          | Lot 16U          | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 2.47 AC          | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY      | 76,460           |        |       |   |
|        |                        |       |                    | Totals            | 76,460           |        |       |   |
| 509000 |                        |       | Plan 7622168       | Block 18          | Lot 34U          | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 3,300.00 SF      | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY      | 24,270           |        |       |   |
|        |                        |       |                    | Totals            | 24,270           |        |       |   |
| 525000 |                        |       | Plan 7622168       | Block 18          | Lot 50U          | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 3,600.00 SF      | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY      | 24,490           |        |       |   |
|        |                        |       |                    | Totals            | 24,490           |        |       |   |
| 541000 |                        |       | Plan 7622168       | Block 18          | Lot 66U          | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 5,061.00 SF      | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY      | 25,530           |        |       |   |
|        |                        |       |                    | Totals            | 25,530           |        |       |   |
| 564000 |                        |       | Plan 7622168       | Block 19          | Lot 20U          | HOSP   | 1     |   |
|        |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|        |                        |       | Electoral District | 0 Area Size       | 3,600.00 SF      | MUNI-2 | 1     |   |
|        |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|        |                        |       | 96                 | TOWN UTILITY      | 24,490           |        |       |   |
|        |                        |       |                    | Totals            | 24,490           |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-------|--------------------|-------------------|-------------|--------|-------|---|
|                               |       |                    | Code              | Number      |        |       |   |
| 565000                        |       | Plan 7622168       | Block 19          | Lot 21R     | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 0.85 AC     | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 90    | TOWN RESERVES      | 96,250            |             |        |       |   |
|                               |       | Totals             | 96,250            |             |        |       |   |
| 567000                        |       | Plan 7622440       | Block R2          | Lot         | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 3.84 AC     | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 90    | TOWN RESERVES      | 81,660            |             |        |       |   |
|                               |       | Totals             | 81,660            |             |        |       |   |
| 570000                        |       | Plan 7821890       | Block 24          | Lot 2R      | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 0.94 AC     | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 90    | TOWN RESERVES      | 49,250            |             |        |       |   |
|                               |       | Totals             | 49,250            |             |        |       |   |
| 579000                        |       | Plan 7821890       | Block 25          | Lot 9U      | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 3,390.00 SF | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 96    | TOWN UTILITY       | 24,050            |             |        |       |   |
|                               |       | Totals             | 24,050            |             |        |       |   |
| 631000                        |       | Plan 7821890       | Block 25          | Lot 61U     | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 1,800.00 SF | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 96    | TOWN UTILITY       | 22,970            |             |        |       |   |
|                               |       | Totals             | 22,970            |             |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-------|--------------------|-------------------|-------------|--------|-------|---|
|                               |       |                    | Code              | Number      |        |       |   |
| 732000                        |       | Plan 7922517       | Block 18          | Lot 167PUL  | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 2,300.00 SF | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 96    | TOWN UTILITY       | 23,310            |             |        |       |   |
|                               |       | Totals             |                   | 23,310      |        |       |   |
| 749000                        |       | Plan 7922517       | Block 26          | Lot 34PUL   | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 2,500.00 SF | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 96    | TOWN UTILITY       | 23,450            |             |        |       |   |
|                               |       | Totals             |                   | 23,450      |        |       |   |
| 908000                        |       | Plan 8122844       | Block 1           | Lot 20PUL   | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 870.00 SF   | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 96    | TOWN UTILITY       | 18,460            |             |        |       |   |
|                               |       | Totals             |                   | 18,460      |        |       |   |
| 942000                        |       | Plan 8122844       | Block 1           | Lot 54PUL   | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 931.00 SF   | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 96    | TOWN UTILITY       | 18,550            |             |        |       |   |
|                               |       | Totals             |                   | 18,550      |        |       |   |
| 956000                        |       | Plan 8122844       | Block 1           | Lot 68MR    | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 1.84 AC     | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 90    | TOWN RESERVES      | 53,200            |             |        |       |   |
|                               |       | Totals             |                   | 53,200      |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll #  | Title Holder & Address | Civic | Legal              | ---- District---- |                  |        |       |   |
|---------|------------------------|-------|--------------------|-------------------|------------------|--------|-------|---|
|         |                        |       |                    | Code              | Number           |        |       |   |
| 957000  |                        |       | Plan 8122844       | Block 1           | Lot 69ER         | HOSP   | 1     |   |
|         |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|         |                        |       | Electoral District | 0 Area Size       | 12.01 AC         | MUNI-2 | 1     |   |
|         |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|         |                        |       | 90                 | TOWN RESERVES     | 197,910          |        |       |   |
|         |                        |       | Totals             |                   | 197,910          |        |       |   |
| 958000  |                        |       | Plan 8122844       | Block 1           | Lot 70ER         | HOSP   | 1     |   |
|         |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|         |                        |       | Electoral District | 0 Area Size       | 0.03 AC          | MUNI-2 | 1     |   |
|         |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|         |                        |       | 90                 | TOWN RESERVES     | 27,910           |        |       |   |
|         |                        |       | Totals             |                   | 27,910           |        |       |   |
| 1039000 |                        |       | Plan 8220690       | Block 33          | Lot 61PUL        | HOSP   | 1     |   |
|         |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|         |                        |       | Electoral District | 0 Area Size       | 3,990.00 SF      | MUNI-2 | 1     |   |
|         |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|         |                        |       | 96                 | TOWN UTILITY      | 79,150           |        |       |   |
|         |                        |       | Totals             |                   | 79,150           |        |       |   |
| 1059000 |                        |       | Plan 8321678       | Block             | Lot 1            | HOSP   | 1     |   |
|         |                        |       | 4 23               | 56 10 SW          | 0                | MUNI-1 | 1     |   |
|         |                        |       | Electoral District | 0 Area Size       | 56.44 AC         | MUNI-2 | 1     |   |
|         |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|         |                        |       | 5                  | VAC.RE.LD.RD      | 165,760          |        |       |   |
|         |                        |       | Totals             |                   | 165,760          |        |       |   |
| 1060000 |                        |       | Plan 8321679       | Block 1           | Lot 1            | HOSP   | 1     |   |
|         |                        |       | 0 0                | 0 0               | 0                | MUNI-1 | 1     |   |
|         |                        |       | Electoral District | 0 Area Size       | 4.57 AC          | MUNI-2 | 1     |   |
|         |                        |       | Code               | Description       | Land Improvement | Other  | P-SCH | 1 |
|         |                        |       | 5                  | VAC.RE.LD.RD      | 92,050           |        |       |   |
|         |                        |       | Totals             |                   | 92,050           |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic | Legal               | ---- District---- |             |        |       |
|-------------------------------|-------|---------------------|-------------------|-------------|--------|-------|
|                               |       |                     | Code              | Number      |        |       |
| 1061000                       |       | Plan 8321679        | Block 1           | Lot 2       | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 2.59 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 5     | VAC.RE.LD.RD        | 63,870            |             |        | 1     |
|                               |       | Totals              | 63,870            |             |        |       |
| 1062000                       |       | Plan 8321679        | Block 1           | Lot 3MR     | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 3.50 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 98    | TOWN OWN FACILITIES |                   | 76,820      |        | 1     |
|                               |       | Totals              | 76,820            |             |        |       |
| 1115000                       |       | Plan 0622420        | Block 37          | Lot 4PUL    | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 3,790.00 SF | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 96    | TOWN UTILITY        | 42,790            |             |        | 1     |
|                               |       | Totals              | 42,790            |             |        |       |
| 1122000                       |       | Plan 0622420        | Block 37          | Lot 13PUL   | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 4,630.00 SF | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 96    | TOWN UTILITY        | 22,370            |             |        | 1     |
|                               |       | Totals              | 22,370            |             |        |       |
| 1123000                       |       | Plan 0622420        | Block 37          | Lot 5MR     | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 1.23 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 90    | TOWN RESERVES       | 228,690           |             |        | 1     |
|                               |       | Totals              | 228,690           |             |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic | Legal               | ---- District---- |             |        |       |
|-------------------------------|-------|---------------------|-------------------|-------------|--------|-------|
|                               |       |                     | Code              | Number      |        |       |
| 1124000                       |       | Plan 0622420        | Block 37          | Lot 6ER     | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 2.07 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 90    | TOWN RESERVES       | 289,270           |             |        | 1     |
|                               |       | Totals              | 289,270           |             |        |       |
| 1156000                       |       | Plan 0624798        | Block 18          | Lot 233MR   | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 2.89 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 96    | TOWN UTILITY        | 348,410           |             |        | 1     |
|                               |       | Totals              | 348,410           |             |        |       |
| 1157000                       |       | Plan 0624798        | Block 18          | Lot 234ER   | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 2.50 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 96    | TOWN UTILITY        | 320,280           |             |        | 1     |
|                               |       | Totals              | 320,280           |             |        |       |
| 1158000                       |       | Plan 0624798        | Block 18          | Lot 235ER   | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 6.13 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 96    | TOWN UTILITY        | 582,060           |             |        | 1     |
|                               |       | Totals              | 582,060           |             |        |       |
| 1196000                       |       | Plan 0726233        | Block 37          | Lot 31MR    | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 4.62 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 98    | TOWN OWN FACILITIES |                   | 473,170     |        | 1     |
|                               |       | Totals              | 473,170           |             |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic | Legal               | ---- District---- |             |        |       |
|-------------------------------|-------|---------------------|-------------------|-------------|--------|-------|
|                               |       |                     | Code              | Number      |        |       |
| 1197000                       |       | Plan 0726233        | Block 37          | Lot 30ER    | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 3.98 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 98    | TOWN OWN FACILITIES |                   | 427,010     |        | 1     |
|                               |       | Totals              |                   | 427,010     |        |       |
| 1207000                       |       | Plan 8321679        | Block 4           | Lot 63MR    | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 1.49 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 98    | TOWN OWN FACILITIES |                   | 48,220      |        | 1     |
|                               |       | Totals              |                   | 48,220      |        |       |
| 1208000                       |       | Plan 8321679        | Block 4           | Lot 64MR    | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 0.30 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 98    | TOWN OWN FACILITIES |                   | 31,630      |        | 1     |
|                               |       | Totals              |                   | 31,630      |        |       |
| 1300000                       |       | Plan 8322175        | Block 2           | Lot 19PUL   | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 0.02 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 96    | TOWN UTILITY        | 87,040            |             |        | 1     |
|                               |       | Totals              |                   | 87,040      |        |       |
| 1312000                       |       | Plan 8622923        | Block 9           | Lot 3       | HOSP   | 1     |
|                               |       | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District  | 0 Area Size       | 1.25 AC     | MUNI-2 | 1     |
|                               | Code  | Description         | Land              | Improvement | Other  | P-SCH |
|                               | 5     | VAC.RE.LD.RD        | 273,130           |             |        | 1     |
|                               |       | Totals              |                   | 273,130     |        |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic | Legal              | ---- District---- |        |             |        |       |   |
|-------------------------------|-------|--------------------|-------------------|--------|-------------|--------|-------|---|
|                               |       |                    | Code              | Number |             |        |       |   |
| 1347000                       |       | Plan 8321679       | Block 1           | Lot 4A | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW   | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 |        |             | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land   | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 220    |             |        |       |   |
|                               |       | Totals             |                   | 220    |             |        |       |   |
| 1348000                       |       | Plan 8321679       | Block 1           | Lot 5A | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW   | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 |        |             | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land   | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 990    |             |        |       |   |
|                               |       | Totals             |                   | 990    |             |        |       |   |
| 1349000                       |       | Plan 8321679       | Block 2           | Lot 1A | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW   | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 |        |             | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land   | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 270    |             |        |       |   |
|                               |       | Totals             |                   | 270    |             |        |       |   |
| 1350000                       |       | Plan 8321679       | Block 3           | Lot 1A | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW   | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 |        |             | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land   | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 750    |             |        |       |   |
|                               |       | Totals             |                   | 750    |             |        |       |   |
| 1351000                       |       | Plan 8321679       | Block 4           | Lot 2A | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW   | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 |        |             | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land   | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 1,590  |             |        |       |   |
|                               |       | Totals             |                   | 1,590  |             |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic | Legal              | ---- District---- |           |             |        |       |   |
|-------------------------------|-------|--------------------|-------------------|-----------|-------------|--------|-------|---|
|                               |       |                    | Code              | Number    |             |        |       |   |
| 1352000                       |       | Plan 8321679       | Block 4           | Lot 3A    | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW      | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 | Area Size | 4.38 AC     | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 640       |             |        |       |   |
|                               |       | Totals             |                   | 640       |             |        |       |   |
| 1353000                       |       | Plan 8321679       | Block 5           | Lot 1A    | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW      | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 | Area Size | 4.79 AC     | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 700       |             |        |       |   |
|                               |       | Totals             |                   | 700       |             |        |       |   |
| 1354000                       |       | Plan 8321679       | Block 6           | Lot 1A    | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW      | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 | Area Size | 1.87 AC     | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 280       |             |        |       |   |
|                               |       | Totals             |                   | 280       |             |        |       |   |
| 1355000                       |       | Plan 8321679       | Block 7           | Lot 1A    | HOSP        | 1      |       |   |
|                               |       | 4 23               | 56                | 3 NW      | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 | Area Size | 1.42 AC     | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |       | 22                 | FARMLAND          | 210       |             |        |       |   |
|                               |       | Totals             |                   | 210       |             |        |       |   |
| 1356000                       |       | Plan 9223091       | Block             | Lot 1     | HOSP        | 1      |       |   |
|                               |       | 0 0                | 0                 | 0         | 0           | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 | Area Size | 7.18 AC     | MUNI-2 | 1     |   |
|                               |       | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |       | 96                 | TOWN UTILITY      | 501,560   |             |        |       |   |
|                               |       | Totals             |                   | 501,560   |             |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic | Legal               | ---- District---- |             |         |        |        |   |
|-------------------------------|-------|---------------------|-------------------|-------------|---------|--------|--------|---|
|                               |       |                     | Code              | Number      |         |        |        |   |
| 1358000                       |       | Plan 9926031        | Block             | Lot 3       |         | HOSP   | 1      |   |
|                               |       | 0 0                 | 0                 | 0           |         | MUNI-1 | 1      |   |
|                               |       | Electoral District  | 0                 | Area Size   | 0.85 AC |        | MUNI-2 | 1 |
|                               | Code  | Description         | Land              | Improvement | Other   |        | P-SCH  | 1 |
|                               | 37    | VACANT INDUSTRIAL   | 67,370            |             |         |        |        |   |
|                               |       | Totals              | 67,370            |             |         |        |        |   |
| 1360000                       |       | Plan 9926031        | Block             | Lot 5       |         | HOSP   | 1      |   |
|                               |       | 0 0                 | 0                 | 0           |         | MUNI-1 | 1      |   |
|                               |       | Electoral District  | 0                 | Area Size   | 1.98 AC |        | MUNI-2 | 1 |
|                               | Code  | Description         | Land              | Improvement | Other   |        | P-SCH  | 1 |
|                               | 98    | TOWN OWN FACILITIES | 85,340            |             |         |        |        |   |
|                               |       | Totals              | 85,340            |             |         |        |        |   |
| 1361000                       |       | Plan 9926031        | Block             | Lot 6       |         | HOSP   | 1      |   |
|                               |       | 0 0                 | 0                 | 0           |         | MUNI-1 | 1      |   |
|                               |       | Electoral District  | 0                 | Area Size   | 1.76 AC |        | MUNI-2 | 1 |
|                               | Code  | Description         | Land              | Improvement | Other   |        | P-SCH  | 1 |
|                               | 37    | VACANT INDUSTRIAL   | 81,010            |             |         |        |        |   |
|                               |       | Totals              | 81,010            |             |         |        |        |   |
| 1378000                       |       | Plan 0226986        | Block 36          | Lot 7ER     |         | HOSP   | 1      |   |
|                               |       | 0 0                 | 0                 | 0           |         | MUNI-1 | 1      |   |
|                               |       | Electoral District  | 0                 | Area Size   | 0.95 AC |        | MUNI-2 | 1 |
|                               | Code  | Description         | Land              | Improvement | Other   |        | P-SCH  | 1 |
|                               | 90    | TOWN RESERVES       | 207,860           |             |         |        |        |   |
|                               |       | Totals              | 207,860           |             |         |        |        |   |
| 1394000                       |       | Plan 0226986        | Block 36          | Lot 23ER    |         | HOSP   | 1      |   |
|                               |       | 0 0                 | 0                 | 0           |         | MUNI-1 | 1      |   |
|                               |       | Electoral District  | 0                 | Area Size   | 5.41 AC |        | MUNI-2 | 1 |
|                               | Code  | Description         | Land              | Improvement | Other   |        | P-SCH  | 1 |
|                               | 90    | TOWN RESERVES       | 530,140           |             |         |        |        |   |
|                               |       | Totals              | 530,140           |             |         |        |        |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic | Legal              | ---- District---- |             |        |       |
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|                               |       |                    | Code              | Number      |        |       |
| 1395000                       |       | Plan 0226986       | Block 18          | Lot 197PUL  | HOSP   | 1     |
|                               |       | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 0.67 AC     | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 96    | TOWN UTILITY       | 46,030            |             |        | 1     |
|                               |       | Totals             | 46,030            |             |        |       |
| 1398000                       |       | Plan 0322750       | Block 1           | Lot 6ER     | HOSP   | 1     |
|                               |       | 4 23               | 56 15 SE          |             | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 29.90 AC    | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 90    | TOWN RESERVES      | 284,850           |             |        | 1     |
|                               |       | Totals             | 284,850           |             |        |       |
| 1399000                       |       | Plan 0322750       | Block 2           | Lot 7ER     | HOSP   | 1     |
|                               |       | 4 23               | 56 15 SE          |             | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 36.82 AC    | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 90    | TOWN RESERVES      | 295,230           |             |        | 1     |
|                               |       | Totals             | 295,230           |             |        |       |
| 1400000                       |       | Plan 0322750       | Block 1           | Lot 5       | HOSP   | 1     |
|                               |       | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 8.55 AC     | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 5     | VAC.RE.LD.RD       | 378,390           |             |        | 1     |
|                               |       | Totals             | 378,390           |             |        |       |
| 1401000                       |       | Plan 0322750       | Block 1           | Lot 8PUL    | HOSP   | 1     |
|                               |       | 4 23               | 56 15 SE          |             | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 1.62 AC     | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 96    | TOWN UTILITY       | 22,700            |             |        | 1     |
|                               |       | Totals             | 22,700            |             |        |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-------|--------------------|-------------------|-------------|--------|-------|---|
|                               |       |                    | Code              | Number      |        |       |   |
| 1418000                       |       | Plan               | Block             | Lot         | HOSP   | 1     |   |
|                               |       | 4 23               | 56 10 SW          |             | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 69.91 AC    | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 22    | FARMLAND           | 9,400             |             |        |       |   |
|                               |       | Totals             | 9,400             |             |        |       |   |
| 1419000                       |       | Plan               | Block             | Lot         | HOSP   | 1     |   |
|                               |       | 4 23               | 56 10 SW          |             | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 14.07 AC    | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 22    | FARMLAND           | 2,170             |             |        |       |   |
|                               |       | Totals             | 2,170             |             |        |       |   |
| 1420000                       |       | Plan               | Block             | Lot         | HOSP   | 1     |   |
|                               |       | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 436.00 SF   | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 48    | COMMUNITY          |                   | 2,760       |        |       |   |
|                               |       | Totals             | 2,760             |             |        |       |   |
| 1421000                       |       | Plan               | Block             | Lot         | HOSP   | 1     |   |
|                               |       | 4 23               | 56 10 NW          | LSD 13      | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0                 |             | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 36    | INDUSTRIAL         |                   | 3,200       |        |       |   |
|                               |       | Totals             | 3,200             |             |        |       |   |
| 1422000                       |       | Plan               | Block             | Lot         | HOSP   | 1     |   |
|                               |       | 4 23               | 56 10 NW          |             | MUNI-1 | 1     |   |
|                               |       | Electoral District | 0 Area Size       | 73.83 AC    | MUNI-2 | 1     |   |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 22    | FARMLAND           | 15,880            |             |        |       |   |
|                               |       | Totals             | 15,880            |             |        |       |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 1424000                       |           | Plan               | Block             | Lot         | HOSP   | 1     |   |
|                               |           | 4 23               | 56 10 NW          | EXTRA RO    | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3.83 AC     | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 48        | COMMUNITY          |                   | 81,520      |        |       |   |
|                               |           | Totals             |                   | 81,520      |        |       |   |
| 1426000                       |           | Plan               | Block             | Lot         | HOSP   | 1     |   |
|                               |           | 4 23               | 56 15 SW          |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5.68 AC     | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 5         | VAC.RE.LD.RD       | 5,390             |             |        |       |   |
|                               |           | Totals             |                   | 5,390       |        |       |   |
| 1534000                       |           | Plan 1221030       | Block 1           | Lot 22PUL   | HOSP   | 1     |   |
|                               |           | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,304.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 90        | TOWN RESERVES      | 36,520            |             |        |       |   |
|                               |           | Totals             |                   | 36,520      |        |       |   |
| 1535000                       |           | Plan 1221030       | Block 1           | Lot 12MR    | HOSP   | 1     |   |
|                               |           | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0                 |             | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 90        | TOWN RESERVES      | 24,600            |             |        |       |   |
|                               |           | Totals             |                   | 24,600      |        |       |   |
| 982000                        |           | Plan 8220690       | Block 18          | Lot 175PUL  | HOSP   | 1     |   |
|                               |           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               | 51 STREET | Electoral District | 0 Area Size       | 2,961.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 96        | TOWN UTILITY       | 31,680            |             |        |       |   |
|                               |           | Totals             |                   | 31,680      |        |       |   |



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|-------------------------------|-------------------|--------------------|---------------------|-----------|--------------|--------|-------|
|                               |                   |                    | Code                | Number    |              |        |       |
| 42000                         | FISH POND         | Plan 3920MC        | Block               | Lot       | HOSP         | 1      |       |
|                               |                   | 0 0                | 0 0                 |           | MUNI-1       | 1      |       |
|                               |                   | Electoral District | 0                   | Area Size | 0.81 AC      | MUNI-2 | 1     |
|                               |                   | Code               | Description         | Land      | Improvement  | Other  | P-SCH |
|                               |                   | 98                 | TOWN OWN FACILITIES |           | 42,500       |        | 1     |
|                               |                   | Totals             |                     |           | 42,500       |        |       |
| 1179000                       | 36 AVENUE         | Plan 0726233       | Block 36            | Lot 48PUL | HOSP         | 1      |       |
|                               |                   | 0 0                | 0 0                 |           | MUNI-1       | 1      |       |
|                               |                   | Electoral District | 0                   | Area Size | 16,104.00 SF | MUNI-2 | 1     |
|                               |                   | Code               | Description         | Land      | Improvement  | Other  | P-SCH |
|                               |                   | 96                 | TOWN UTILITY        | 42,920    |              |        | 1     |
|                               |                   | Totals             |                     | 42,920    |              |        |       |
| 1183000                       | 36 AVENUE         | Plan 0726233       | Block 37            | Lot 26PUL | HOSP         | 1      |       |
|                               |                   | 0 0                | 0 0                 |           | MUNI-1       | 1      |       |
|                               |                   | Electoral District | 0                   | Area Size | 3,640.00 SF  | MUNI-2 | 1     |
|                               |                   | Code               | Description         | Land      | Improvement  | Other  | P-SCH |
|                               |                   | 96                 | TOWN UTILITY        | 33,950    |              |        | 1     |
|                               |                   | Totals             |                     | 33,950    |              |        |       |
| 1181000                       | 36 AVENUE<br>4602 | Plan 0726233       | Block 37            | Lot 28    | HOSP         | 1      |       |
|                               |                   | 0 0                | 0 0                 |           | MUNI-1       | 1      |       |
|                               |                   | Electoral District | 0                   | Area Size | 35,273.00 SF | MUNI-2 | 1     |
|                               |                   | Code               | Description         | Land      | Improvement  | Other  | P-SCH |
|                               |                   | 4                  | RESIDENTIAL         |           | 502,300      |        | 1     |
|                               |                   | Totals             |                     |           | 502,300      |        |       |
| 1180000                       | 36 AVENUE<br>4603 | Plan 0726233       | Block 37            | Lot 29    | HOSP         | 1      |       |
|                               |                   | 0 0                | 0 0                 |           | MUNI-1       | 1      |       |
|                               |                   | Electoral District | 0                   |           |              | MUNI-2 | 1     |
|                               |                   | Code               | Description         | Land      | Improvement  | Other  | P-SCH |
|                               |                   | 5                  | VAC.RE.LD.RD        | 186,040   |              |        | 1     |
|                               |                   | Totals             |                     | 186,040   |              |        |       |



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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|-------|-------|
|                               |           |                    | Code              | Number       |             |       |       |
| 1182000                       | 36 AVENUE | Plan 0726233       | Block 37          | Lot 27       | HOSP        | 1     |       |
|                               | 4606      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0                 |              | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 164,010      |             |       | 1     |
|                               |           | Totals             |                   | 164,010      |             |       |       |
| 1178000                       | 36 AVENUE | Plan 0726233       | Block 36          | Lot 47       | HOSP        | 1     |       |
|                               | 4607      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 31,215.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 188,130      |             |       | 1     |
|                               |           | Totals             |                   | 188,130      |             |       |       |
| 1184000                       | 36 AVENUE | Plan 0726233       | Block 37          | Lot 25       | HOSP        | 1     |       |
|                               | 4610      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 16,212.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 523,970     |       | 1     |
|                               |           | Totals             |                   |              | 523,970     |       |       |
| 1177000                       | 36 AVENUE | Plan 0726233       | Block 36          | Lot 46       | HOSP        | 1     |       |
|                               | 4611      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 23,166.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 486,800     |       | 1     |
|                               |           | Totals             |                   |              | 486,800     |       |       |
| 1185000                       | 36 AVENUE | Plan 0726233       | Block 37          | Lot 24       | HOSP        | 1     |       |
|                               | 4614      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 17,943.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 495,730     |       | 1     |
|                               |           | Totals             |                   |              | 495,730     |       |       |





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|                               |           |                    | Code              | Number       |             |       |       |
| 1176000                       | 36 AVENUE | Plan 0726233       | Block 36          | Lot 45       | HOSP        | 1     |       |
|                               | 4615      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 19,902.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 598,820     |       | 1     |
|                               |           | Totals             |                   |              | 598,820     |       |       |
| 1186000                       | 36 AVENUE | Plan 0726233       | Block 37          | Lot 23       | HOSP        | 1     |       |
|                               | 4618      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 17,943.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 592,030     |       | 1     |
|                               |           | Totals             |                   |              | 592,030     |       |       |
| 1175000                       | 36 AVENUE | Plan 0726233       | Block 36          | Lot 44       | HOSP        | 1     |       |
|                               | 4619      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 20,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 524,560     |       | 1     |
|                               |           | Totals             |                   |              | 524,560     |       |       |
| 1187000                       | 36 AVENUE | Plan 0726233       | Block 37          | Lot 22       | HOSP        | 1     |       |
|                               | 4622      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 18,940.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 535,060     |       | 1     |
|                               |           | Totals             |                   |              | 535,060     |       |       |
| 1174000                       | 36 AVENUE | Plan 0726233       | Block 36          | Lot 43       | HOSP        | 1     |       |
|                               | 4623      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 22,776.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 171,680      |             |       | 1     |
|                               |           | Totals             |                   | 171,680      |             |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal               | ---- District---- |                    |              |   |
|-------------------------------|---------------|---------------------|-------------------|--------------------|--------------|---|
|                               |               |                     | Code              | Number             |              |   |
| 1173000                       | 36 AVENUE     | Plan 0726233        | Block 36          | Lot 42             | HOSP         | 1 |
|                               | 4627          | 0 0                 | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District  | 0 Area Size       | 24,122.00 SF       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL         |                   | 551,140            | P-SCH        | 1 |
|                               | <b>Totals</b> |                     |                   | 551,140            |              |   |
| 1172000                       | 36 AVENUE     | Plan 0726233        | Block 36          | Lot 41             | HOSP         | 1 |
|                               | 4631          | 0 0                 | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District  | 0                 |                    | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL         |                   | 539,390            | P-SCH        | 1 |
|                               | <b>Totals</b> |                     |                   | 539,390            |              |   |
| 1513000                       | 37 AVENUE     | Plan 0726630        | Block 35          | Lot 2MR            | HOSP         | 1 |
|                               |               | 0 0                 | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District  | 0 Area Size       | 6.18 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 98            | TOWN OWN FACILITIES |                   | 585,670            | P-SCH        | 1 |
|                               | <b>Totals</b> |                     |                   | 585,670            |              |   |
| 1058000                       | 37 AVENUE     | Plan 8220690        | Block 35          | Lot 1MSR           | HOSP         | 1 |
|                               | 5301          | 0 0                 | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District  | 0 Area Size       | 8.37 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 17            | SCHOOL              |                   | 2,954,920          | P-SCH        | 1 |
|                               | <b>Totals</b> |                     |                   | 2,954,920          |              |   |
| 1503000                       | 38 AVENUE     | Plan 0726630        | Block 38          | Lot 13PUL          | HOSP         | 1 |
|                               |               | 0 0                 | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District  | 0 Area Size       | 2,280.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 96            | TOWN UTILITY        | 19,520            |                    | P-SCH        | 1 |
|                               | <b>Totals</b> |                     | 19,520            |                    |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     |        | Legal              |         | Block |      | Lot         |             | ---- District---- |        |   |
|-------------------------------|-----------|--------|--------------------|---------|-------|------|-------------|-------------|-------------------|--------|---|
|                               |           |        |                    |         |       |      |             |             | Code              | Number |   |
| 1502000                       | 38 AVENUE |        | Plan               | 0726630 | Block | 38   | Lot         | 12          | HOSP              | 1      |   |
|                               | 5201      |        |                    | 0 0     |       | 0    |             | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District |         |       | 0    | Area Size   | 6,458.00 SF | MUNI-2            | 1      |   |
|                               |           | Code   | Description        |         |       | Land | Improvement |             | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       |      | 374,960     |             |                   |        |   |
|                               |           | Totals |                    |         |       |      | 374,960     |             |                   |        |   |
| 1504000                       | 38 AVENUE |        | Plan               | 0726630 | Block | 38   | Lot         | 14          | HOSP              | 1      |   |
|                               | 5205      |        |                    | 0 0     |       | 0    |             | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District |         |       | 0    | Area Size   | 5,807.00 SF | MUNI-2            | 1      |   |
|                               |           | Code   | Description        |         |       | Land | Improvement |             | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       |      | 400,210     |             |                   |        |   |
|                               |           | Totals |                    |         |       |      | 400,210     |             |                   |        |   |
| 1505000                       | 38 AVENUE |        | Plan               | 0726630 | Block | 38   | Lot         | 15          | HOSP              | 1      |   |
|                               | 5209      |        |                    | 0 0     |       | 0    |             | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District |         |       | 0    | Area Size   | 5,229.00 SF | MUNI-2            | 1      |   |
|                               |           | Code   | Description        |         |       | Land | Improvement |             | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       |      | 355,580     |             |                   |        |   |
|                               |           | Totals |                    |         |       |      | 355,580     |             |                   |        |   |
| 1506000                       | 38 AVENUE |        | Plan               | 0726630 | Block | 38   | Lot         | 16          | HOSP              | 1      |   |
|                               | 5213      |        |                    | 0 0     |       | 0    |             | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District |         |       | 0    | Area Size   | 4,855.00 SF | MUNI-2            | 1      |   |
|                               |           | Code   | Description        |         |       | Land | Improvement |             | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       |      | 387,210     |             |                   |        |   |
|                               |           | Totals |                    |         |       |      | 387,210     |             |                   |        |   |
| 1507000                       | 38 AVENUE |        | Plan               | 0726630 | Block | 38   | Lot         | 17          | HOSP              | 1      |   |
|                               | 5217      |        |                    | 0 0     |       | 0    |             | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District |         |       | 0    | Area Size   | 4,775.00 SF | MUNI-2            | 1      |   |
|                               |           | Code   | Description        |         |       | Land | Improvement |             | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       |      | 391,760     |             |                   |        |   |
|                               |           | Totals |                    |         |       |      | 391,760     |             |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     |        | Legal              |          |                       | ---- District---- |         |
|-------------------------------|-----------|--------|--------------------|----------|-----------------------|-------------------|---------|
|                               |           |        |                    |          |                       | Code              | Number  |
| 1485000                       | 38 AVENUE |        | Plan 0726630       | Block 37 | Lot 59                | HOSP              | 1       |
|                               | 5218      |        | 0 0                | 0 0      |                       | MUNI-1            | 1       |
|                               |           |        | Electoral District | 0        | Area Size 5,390.00 SF | MUNI-2            | 1       |
|                               |           | Code   | Description        | Land     | Improvement           | Other             |         |
|                               |           | 4      | RESIDENTIAL        |          | 408,000               |                   | P-SCH 1 |
|                               |           | Totals |                    |          | 408,000               |                   |         |
| 1508000                       | 38 AVENUE |        | Plan 0726630       | Block 38 | Lot 18                | HOSP              | 1       |
|                               | 5221      |        | 0 0                | 0 0      |                       | MUNI-1            | 1       |
|                               |           |        | Electoral District | 0        | Area Size 4,717.00 SF | MUNI-2            | 1       |
|                               |           | Code   | Description        | Land     | Improvement           | Other             |         |
|                               |           | 4      | RESIDENTIAL        |          | 383,590               |                   | P-SCH 1 |
|                               |           | Totals |                    |          | 383,590               |                   |         |
| 1486000                       | 38 AVENUE |        | Plan 0726630       | Block 37 | Lot 60                | HOSP              | 1       |
|                               | 5222      |        | 0 0                | 0 0      |                       | MUNI-1            | 1       |
|                               |           |        | Electoral District | 0        |                       | MUNI-2            | 1       |
|                               |           | Code   | Description        | Land     | Improvement           | Other             |         |
|                               |           | 4      | RESIDENTIAL        |          | 372,380               |                   | P-SCH 1 |
|                               |           | Totals |                    |          | 372,380               |                   |         |
| 1509000                       | 38 AVENUE |        | Plan 0726630       | Block 38 | Lot 19                | HOSP              | 1       |
|                               | 5225      |        | 0 0                | 0 0      |                       | MUNI-1            | 1       |
|                               |           |        | Electoral District | 0        | Area Size 4,700.00 SF | MUNI-2            | 1       |
|                               |           | Code   | Description        | Land     | Improvement           | Other             |         |
|                               |           | 4      | RESIDENTIAL        |          | 415,050               |                   | P-SCH 1 |
|                               |           | Totals |                    |          | 415,050               |                   |         |
| 1487000                       | 38 AVENUE |        | Plan 0726630       | Block 37 | Lot 61                | HOSP              | 1       |
|                               | 5226      |        | 0 0                | 0 0      |                       | MUNI-1            | 1       |
|                               |           |        | Electoral District | 0        | Area Size 4,840.00 SF | MUNI-2            | 1       |
|                               |           | Code   | Description        | Land     | Improvement           | Other             |         |
|                               |           | 4      | RESIDENTIAL        |          | 362,580               |                   | P-SCH 1 |
|                               |           | Totals |                    |          | 362,580               |                   |         |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1510000                       | 38 AVENUE | Plan 0726630       | Block 38          | Lot 20      | HOSP        | 1     |       |
|                               | 5229      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,725.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 372,990     |       | 1     |
|                               |           | Totals             |                   |             | 372,990     |       |       |
| 1488000                       | 38 AVENUE | Plan 0726630       | Block 37          | Lot 62      | HOSP        | 1     |       |
|                               | 5230      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,620.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 377,190     |       | 1     |
|                               |           | Totals             |                   |             | 377,190     |       |       |
| 1511000                       | 38 AVENUE | Plan 0726630       | Block 38          | Lot 21      | HOSP        | 1     |       |
|                               | 5233      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,800.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 393,700     |       | 1     |
|                               |           | Totals             |                   |             | 393,700     |       |       |
| 1489000                       | 38 AVENUE | Plan 0726630       | Block 37          | Lot 63      | HOSP        | 1     |       |
|                               | 5234      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,620.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 375,400     |       | 1     |
|                               |           | Totals             |                   |             | 375,400     |       |       |
| 1490000                       | 38 AVENUE | Plan 0726630       | Block 37          | Lot 64      | HOSP        | 1     |       |
|                               | 5238      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,190.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 78,340      |             |       | 1     |
|                               |           | Totals             |                   | 78,340      |             |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic             | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-------------------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |                   |                    | Code              | Number      |             |       |       |
| 1139000                       | 39 AVENUE         | Plan 0624798       | Block 18          | Lot 216PUL  | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 5,124.00 SF | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |                   | 96                 | TOWN UTILITY      | 45,900      |             |       | 1     |
|                               |                   | Totals             |                   | 45,900      |             |       |       |
| 1146000                       | 39 AVENUE         | Plan 0624798       | Block 18          | Lot 223PUL  | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 9,834.00 SF | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |                   | 96                 | TOWN UTILITY      | 56,900      |             |       | 1     |
|                               |                   | Totals             |                   | 56,900      |             |       |       |
| 1441000                       | 39 AVENUE         | Plan 0726630       | Block 37          | Lot 15PUL   | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 2,460.00 SF | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |                   | 96                 | TOWN UTILITY      | 19,770      |             |       | 1     |
|                               |                   | Totals             |                   | 19,770      |             |       |       |
| 1149000                       | 39 AVENUE<br>4702 | Plan 0624798       | Block 18          | Lot 226     | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 0.70 AC     | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |                   | 4                  | RESIDENTIAL       |             | 508,920     |       | 1     |
|                               |                   | Totals             |                   |             | 508,920     |       |       |
| 1148000                       | 39 AVENUE<br>4706 | Plan 0624798       | Block 18          | Lot 225     | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 0.43 AC     | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |                   | 4                  | RESIDENTIAL       |             | 529,340     |       | 1     |
|                               |                   | Totals             |                   |             | 529,340     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |         |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|---------|-------------|-------|-------|
|                               |           |                    | Code              | Number  |             |       |       |
| 1131000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 208 | HOSP        | 1     |       |
|                               | 4709      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.37 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 466,410     |       | 1     |
|                               |           | Totals             |                   |         | 466,410     |       |       |
| 1147000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 224 | HOSP        | 1     |       |
|                               | 4710      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.42 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 534,370     |       | 1     |
|                               |           | Totals             |                   |         | 534,370     |       |       |
| 1132000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 209 | HOSP        | 1     |       |
|                               | 4713      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.37 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 503,650     |       | 1     |
|                               |           | Totals             |                   |         | 503,650     |       |       |
| 1145000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 222 | HOSP        | 1     |       |
|                               | 4714      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.44 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 532,560     |       | 1     |
|                               |           | Totals             |                   |         | 532,560     |       |       |
| 1133000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 210 | HOSP        | 1     |       |
|                               | 4717      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.37 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 514,810     |       | 1     |
|                               |           | Totals             |                   |         | 514,810     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |         |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|---------|-------------|-------|-------|
|                               |           |                    | Code              | Number  |             |       |       |
| 1144000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 221 | HOSP        | 1     |       |
|                               | 4718      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.44 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 157,470 |             |       | 1     |
|                               |           | Totals             |                   | 157,470 |             |       |       |
| 1134000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 211 | HOSP        | 1     |       |
|                               | 4721      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.37 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 544,980     |       | 1     |
|                               |           | Totals             |                   |         | 544,980     |       |       |
| 1143000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 220 | HOSP        | 1     |       |
|                               | 4722      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.44 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 157,470 |             |       | 1     |
|                               |           | Totals             |                   | 157,470 |             |       |       |
| 1135000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 212 | HOSP        | 1     |       |
|                               | 4725      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.46 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 512,590     |       | 1     |
|                               |           | Totals             |                   |         | 512,590     |       |       |
| 1142000                       | 39 AVENUE | Plan 0624798       | Block 18          | Lot 219 | HOSP        | 1     |       |
|                               | 4726      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.42 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 545,900     |       | 1     |
|                               |           | Totals             |                   |         | 545,900     |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 1136000                       | 39 AVENUE     | Plan 0624798       | Block 18          | Lot 213            | HOSP         | 1 |
|                               | 4729          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 0.48 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 508,450            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 508,450            |              |   |
| 1141000                       | 39 AVENUE     | Plan 0624798       | Block 18          | Lot 218            | HOSP         | 1 |
|                               | 4730          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 0.49 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 460,480            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 460,480            |              |   |
| 1137000                       | 39 AVENUE     | Plan 0624798       | Block 18          | Lot 214            | HOSP         | 1 |
|                               | 4733          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 0.88 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 539,680            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 539,680            |              |   |
| 1140000                       | 39 AVENUE     | Plan 0624798       | Block 18          | Lot 217            | HOSP         | 1 |
|                               | 4734          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       |                    | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 461,330            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 461,330            |              |   |
| 1138000                       | 39 AVENUE     | Plan 0624798       | Block 18          | Lot 215            | HOSP         | 1 |
|                               | 4737          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 0.67 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 577,480            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 577,480            |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     |        | Legal              |          |             | ---- District---- |        |   |
|-------------------------------|-----------|--------|--------------------|----------|-------------|-------------------|--------|---|
|                               |           |        |                    |          |             | Code              | Number |   |
| 1435000                       | 39 AVENUE |        | Plan 0726630       | Block 37 | Lot 9       | HOSP              | 1      |   |
|                               | 5101      |        | 0 0                | 0 0      |             | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 5,555.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 378,310     |                   |        |   |
|                               |           | Totals |                    |          | 378,310     |                   |        |   |
| 1436000                       | 39 AVENUE |        | Plan 0726630       | Block 37 | Lot 10      | HOSP              | 1      |   |
|                               | 5104      |        | 0 0                | 0 0      |             | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 6,490.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 378,990     |                   |        |   |
|                               |           | Totals |                    |          | 378,990     |                   |        |   |
| 1434000                       | 39 AVENUE |        | Plan 0726630       | Block 37 | Lot 8       | HOSP              | 1      |   |
|                               | 5105      |        | 0 0                | 0 0      |             | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 7,897.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 369,640     |                   |        |   |
|                               |           | Totals |                    |          | 369,640     |                   |        |   |
| 1437000                       | 39 AVENUE |        | Plan 0726630       | Block 37 | Lot 11      | HOSP              | 1      |   |
|                               | 5108      |        | 0 0                | 0 0      |             | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 11,026.00 SF      | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 418,250     |                   |        |   |
|                               |           | Totals |                    |          | 418,250     |                   |        |   |
| 1433000                       | 39 AVENUE |        | Plan 0726630       | Block 37 | Lot 7       | HOSP              | 1      |   |
|                               | 5109      |        | 0 0                | 0 0      |             | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 8,874.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 433,850     |                   |        |   |
|                               |           | Totals |                    |          | 433,850     |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1438000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 12      | HOSP        | 1     |       |
|                               | 5112      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,797.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 401,790     |       | 1     |
|                               |           | Totals             |                   |             | 401,790     |       |       |
| 1432000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 6       | HOSP        | 1     |       |
|                               | 5113      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,782.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 392,920     |       | 1     |
|                               |           | Totals             |                   |             | 392,920     |       |       |
| 1439000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 13      | HOSP        | 1     |       |
|                               | 5116      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,382.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 365,350     |       | 1     |
|                               |           | Totals             |                   |             | 365,350     |       |       |
| 1431000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 5       | HOSP        | 1     |       |
|                               | 5117      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,240.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 364,430     |       | 1     |
|                               |           | Totals             |                   |             | 364,430     |       |       |
| 1440000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 14      | HOSP        | 1     |       |
|                               | 5120      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,455.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 387,520     |       | 1     |
|                               |           | Totals             |                   |             | 387,520     |       |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1442000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 16      | HOSP        | 1     |       |
|                               | 5208      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,187.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 394,230     |       | 1     |
|                               |           | Totals             |                   |             | 394,230     |       |       |
| 1458000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 32      | HOSP        | 1     |       |
|                               | 5211      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,788.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 381,300     |       | 1     |
|                               |           | Totals             |                   |             | 381,300     |       |       |
| 1443000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 17      | HOSP        | 1     |       |
|                               | 5212      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,709.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 359,120     |       | 1     |
|                               |           | Totals             |                   |             | 359,120     |       |       |
| 1457000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 31      | HOSP        | 1     |       |
|                               | 5215      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,118.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 396,910     |       | 1     |
|                               |           | Totals             |                   |             | 396,910     |       |       |
| 1444000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 18      | HOSP        | 1     |       |
|                               | 5216      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,582.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 389,060     |       | 1     |
|                               |           | Totals             |                   |             | 389,060     |       |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1456000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 30      | HOSP        | 1     |       |
|                               | 5219      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,830.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 424,460     |       | 1     |
|                               |           | Totals             |                   |             | 424,460     |       |       |
| 1445000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 19      | HOSP        | 1     |       |
|                               | 5220      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,439.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 400,450     |       | 1     |
|                               |           | Totals             |                   |             | 400,450     |       |       |
| 1455000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 29      | HOSP        | 1     |       |
|                               | 5223      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,118.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 389,500     |       | 1     |
|                               |           | Totals             |                   |             | 389,500     |       |       |
| 1446000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 20      | HOSP        | 1     |       |
|                               | 5224      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,851.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 325,650     |       | 1     |
|                               |           | Totals             |                   |             | 325,650     |       |       |
| 1454000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 28      | HOSP        | 1     |       |
|                               | 5227      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,826.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 374,950     |       | 1     |
|                               |           | Totals             |                   |             | 374,950     |       |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 1447000                       | 39 AVENUE     | Plan 0726630       | Block 37          | Lot 21             | HOSP         | 1 |
|                               | 5228          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,788.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 353,420            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>353,420</b>     |              |   |
| 1453000                       | 39 AVENUE     | Plan 0726630       | Block 37          | Lot 27             | HOSP         | 1 |
|                               | 5231          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,597.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 372,080            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>372,080</b>     |              |   |
| 1448000                       | 39 AVENUE     | Plan 0726630       | Block 37          | Lot 22             | HOSP         | 1 |
|                               | 5232          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,380.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 382,240            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>382,240</b>     |              |   |
| 1452000                       | 39 AVENUE     | Plan 0726630       | Block 37          | Lot 26             | HOSP         | 1 |
|                               | 5235          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 9,006.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 5             | VAC.RE.LD.RD       | 92,310            |                    | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>92,310</b>     |                    |              |   |
| 1449000                       | 39 AVENUE     | Plan 0726630       | Block 37          | Lot 23             | HOSP         | 1 |
|                               | 5236          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 8,985.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 370,850            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>370,850</b>     |              |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 1451000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 25      | HOSP   | 1     |   |
|                               | 5239      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,186.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 427,730     |        |       |   |
|                               |           | Totals             |                   | 427,730     |        |       |   |
| 1450000                       | 39 AVENUE | Plan 0726630       | Block 37          | Lot 24      | HOSP   | 1     |   |
|                               | 5240      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,243.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 396,130     |        |       |   |
|                               |           | Totals             |                   | 396,130     |        |       |   |
| 1044000                       | 40 AVENUE | Plan 8220690       | Block 33          | Lot 66      | HOSP   | 1     |   |
|                               | 5202      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 9,730.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 366,230     |        |       |   |
|                               |           | Totals             |                   | 366,230     |        |       |   |
| 1045000                       | 40 AVENUE | Plan 8220690       | Block 33          | Lot 67      | HOSP   | 1     |   |
|                               | 5206      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,335.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 308,000     |        |       |   |
|                               |           | Totals             |                   | 308,000     |        |       |   |
| 1099000                       | 40 AVENUE | Plan 0525751       | Block 32          | Lot 6       | HOSP   | 1     |   |
|                               | 5207      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,595.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 353,250     |        |       |   |
|                               |           | Totals             |                   | 353,250     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1046000                       | 40 AVENUE | Plan 8220690       | Block 33          | Lot 68      | HOSP        | 1     |       |
|                               | 5210      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,831.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 309,390     |       | 1     |
|                               |           | Totals             |                   |             | 309,390     |       |       |
| 1098000                       | 40 AVENUE | Plan 0525751       | Block 32          | Lot 5       | HOSP        | 1     |       |
|                               | 5211      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,242.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 334,310     |       | 1     |
|                               |           | Totals             |                   |             | 334,310     |       |       |
| 1047000                       | 40 AVENUE | Plan 8220690       | Block 33          | Lot 69      | HOSP        | 1     |       |
|                               | 5214      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,067.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 401,570     |       | 1     |
|                               |           | Totals             |                   |             | 401,570     |       |       |
| 1097000                       | 40 AVENUE | Plan 0525751       | Block 32          | Lot 4       | HOSP        | 1     |       |
|                               | 5215      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,674.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 352,190     |       | 1     |
|                               |           | Totals             |                   |             | 352,190     |       |       |
| 1048000                       | 40 AVENUE | Plan 8220690       | Block 33          | Lot 70      | HOSP        | 1     |       |
|                               | 5218      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,113.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 400,180     |       | 1     |
|                               |           | Totals             |                   |             | 400,180     |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |         |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|---------|
|                               |           |                    | Code              | Number      |        |         |
| 1096000                       | 40 AVENUE | Plan 0525751       | Block 32          | Lot 3       | HOSP   | 1       |
|                               | 5219      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 4,995.00 SF | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 358,200     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 358,200     |        |         |
| 1049000                       | 40 AVENUE | Plan 8220690       | Block 33          | Lot 71      | HOSP   | 1       |
|                               | 5222      | 0 0                | 0 0               | 0           | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 4,400.00 SF | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 384,450     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 384,450     |        |         |
| 1095000                       | 40 AVENUE | Plan 0525751       | Block 32          | Lot 2       | HOSP   | 1       |
|                               | 5223      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 4,873.00 SF | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 358,210     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 358,210     |        |         |
| 1050000                       | 40 AVENUE | Plan 8220690       | Block 33          | Lot 72      | HOSP   | 1       |
|                               | 5226      | 0 0                | 0 0               | 0           | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 4,970.00 SF | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 401,430     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 401,430     |        |         |
| 1094000                       | 40 AVENUE | Plan 0525751       | Block 32          | Lot 1       | HOSP   | 1       |
|                               | 5227      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 5,364.00 SF | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 359,750     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 359,750     |        |         |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1057000                       | 41 AVENUE | Plan 8220690       | Block 33          | Lot 79      | HOSP        | 1     |       |
|                               | 5105      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,320.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 257,140     |       | 1     |
|                               |           | Totals             |                   |             | 257,140     |       |       |
| 999000                        | 41 AVENUE | Plan 8220690       | Block 31          | Lot 8       | HOSP        | 1     |       |
|                               | 5106      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,693.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 211,610     |       | 1     |
|                               |           | Totals             |                   |             | 211,610     |       |       |
| 1056000                       | 41 AVENUE | Plan 8220690       | Block 33          | Lot 78      | HOSP        | 1     |       |
|                               | 5107      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,990.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 248,670     |       | 1     |
|                               |           | Totals             |                   |             | 248,670     |       |       |
| 1000000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 9       | HOSP        | 1     |       |
|                               | 5108      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,630.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 244,210     |       | 1     |
|                               |           | Totals             |                   |             | 244,210     |       |       |
| 1055000                       | 41 AVENUE | Plan 8220690       | Block 33          | Lot 77      | HOSP        | 1     |       |
|                               | 5109      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,627.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 237,370     |       | 1     |
|                               |           | Totals             |                   |             | 237,370     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 1001000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 10      | HOSP   | 1     |   |
|                               | 5110      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,375.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 230,560     |        |       |   |
|                               | Totals    |                    |                   | 230,560     |        |       |   |
| 1054000                       | 41 AVENUE | Plan 8220690       | Block 33          | Lot 76      | HOSP   | 1     |   |
|                               | 5111      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,762.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 5         | VAC.RE.LD.RD       | 78,500            |             |        |       |   |
|                               | Totals    |                    | 78,500            |             |        |       |   |
| 1002000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 11      | HOSP   | 1     |   |
|                               | 5112      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 261,400     |        |       |   |
|                               | Totals    |                    | 261,400           |             |        |       |   |
| 1053000                       | 41 AVENUE | Plan 8220690       | Block 33          | Lot 75      | HOSP   | 1     |   |
|                               | 5113      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,218.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 264,500     |        |       |   |
|                               | Totals    |                    | 264,500           |             |        |       |   |
| 1003000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 12      | HOSP   | 1     |   |
|                               | 5114      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 264,840     |        |       |   |
|                               | Totals    |                    | 264,840           |             |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1052000                       | 41 AVENUE | Plan 8220690       | Block 33          | Lot 74      | HOSP        | 1     |       |
|                               | 5115      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,601.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 258,350     |       | 1     |
|                               |           | Totals             |                   |             | 258,350     |       |       |
| 1004000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 13      | HOSP        | 1     |       |
|                               | 5116      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 77,180      |             |       | 1     |
|                               |           | Totals             |                   | 77,180      |             |       |       |
| 1051000                       | 41 AVENUE | Plan 8220690       | Block 33          | Lot 73      | HOSP        | 1     |       |
|                               | 5117      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 232,720     |       | 1     |
|                               |           | Totals             |                   |             | 232,720     |       |       |
| 1005000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 14      | HOSP        | 1     |       |
|                               | 5118      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 293,510     |       | 1     |
|                               |           | Totals             |                   |             | 293,510     |       |       |
| 1006000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 15      | HOSP        | 1     |       |
|                               | 5120      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 269,220     |       | 1     |
|                               |           | Totals             |                   |             | 269,220     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 1007000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 16      | HOSP   | 1     |   |
|                               | 5122      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,070.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 260,420     |        |       |   |
|                               |           | Totals             |                   | 260,420     |        |       |   |
| 1008000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 17      | HOSP   | 1     |   |
|                               | 5124      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,207.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 287,710     |        |       |   |
|                               |           | Totals             |                   | 287,710     |        |       |   |
| 1009000                       | 41 AVENUE | Plan 8220690       | Block 31          | Lot 18      | HOSP   | 1     |   |
|                               | 5126      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,099.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 293,880     |        |       |   |
|                               |           | Totals             |                   | 293,880     |        |       |   |
| 1303000                       | 41 STREET | Plan 0226718       | Block 3           | Lot 3A      | HOSP   | 1     |   |
|                               | 5103      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 1.86 AC     | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 37        | VACANT INDUSTRIAL  | 159,280           |             |        |       |   |
|                               |           | Totals             |                   | 159,280     |        |       |   |
| 1291000                       | 41 STREET | Plan 8322175       | Block 2           | Lot 10      | HOSP   | 1     |   |
|                               | 5104      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 0.49 AC     | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 36        | INDUSTRIAL         |                   | 510,710     |        |       |   |
|                               |           | Totals             |                   | 510,710     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     |        | Legal               |         |                   | ---- District---- |        |   |
|-------------------------------|-----------|--------|---------------------|---------|-------------------|-------------------|--------|---|
|                               |           |        |                     |         |                   | Code              | Number |   |
| 1302000                       | 41 STREET |        | Plan 0226718        | Block 3 | Lot 2A            | HOSP              | 1      |   |
|                               | 5115      |        | 0 0                 | 0 0     | 0                 | MUNI-1            | 1      |   |
|                               |           |        | Electoral District  | 0       | Area Size 1.97 AC | MUNI-2            | 1      |   |
|                               |           | Code   | Description         | Land    | Improvement       | Other             | P-SCH  | 1 |
|                               |           | 36     | INDUSTRIAL          |         | 255,220           |                   |        |   |
|                               |           | Totals |                     |         | 255,220           |                   |        |   |
| 1295000                       | 41 STREET |        | Plan 8322175        | Block 2 | Lot 14            | HOSP              | 1      |   |
|                               | 5120      |        | 0 0                 | 0 0     | 0                 | MUNI-1            | 1      |   |
|                               |           |        | Electoral District  | 0       | Area Size 0.48 AC | MUNI-2            | 1      |   |
|                               |           | Code   | Description         | Land    | Improvement       | Other             | P-SCH  | 1 |
|                               |           | 37     | VACANT INDUSTRIAL   | 140,060 |                   |                   |        |   |
|                               |           | Totals |                     |         | 140,060           |                   |        |   |
| 1296000                       | 41 STREET |        | Plan 8322175        | Block 2 | Lot 15            | HOSP              | 1      |   |
|                               | 5124      |        | 0 0                 | 0 0     | 0                 | MUNI-1            | 1      |   |
|                               |           |        | Electoral District  | 0       | Area Size 0.48 AC | MUNI-2            | 1      |   |
|                               |           | Code   | Description         | Land    | Improvement       | Other             | P-SCH  | 1 |
|                               |           | 36     | INDUSTRIAL          |         | 358,170           |                   |        |   |
|                               |           | Totals |                     |         | 358,170           |                   |        |   |
| 1301000                       | 41 STREET |        | Plan 0226718        | Block 3 | Lot 1A            | HOSP              | 1      |   |
|                               | 5127      |        | 0 0                 | 0 0     | 0                 | MUNI-1            | 1      |   |
|                               |           |        | Electoral District  | 0       | Area Size 4.23 AC | MUNI-2            | 1      |   |
|                               |           | Code   | Description         | Land    | Improvement       | Other             | P-SCH  | 1 |
|                               |           | 98     | TOWN OWN FACILITIES |         | 498,530           |                   |        |   |
|                               |           | Totals |                     |         | 498,530           |                   |        |   |
| 1297000                       | 41 STREET |        | Plan 8322175        | Block 2 | Lot 16            | HOSP              | 1      |   |
|                               | 5128      |        | 0 0                 | 0 0     | 0                 | MUNI-1            | 1      |   |
|                               |           |        | Electoral District  | 0       | Area Size 0.48 AC | MUNI-2            | 1      |   |
|                               |           | Code   | Description         | Land    | Improvement       | Other             | P-SCH  | 1 |
|                               |           | 36     | INDUSTRIAL          |         | 138,500           |                   |        |   |
|                               |           | Totals |                     |         | 138,500           |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1298000                       | 41 STREET | Plan 8322175       | Block 2           | Lot 17      | HOSP        | 1     |       |
|                               | 5132      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.50 AC     | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 36                 | INDUSTRIAL        |             | 143,510     |       | 1     |
|                               |           | Totals             |                   |             | 143,510     |       |       |
| 1299000                       | 41 STREET | Plan 8322175       | Block 2           | Lot 18      | HOSP        | 1     |       |
|                               | 5136      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.45 AC     | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 36                 | INDUSTRIAL        |             | 340,430     |       | 1     |
|                               |           | Totals             |                   |             | 340,430     |       |       |
| 796000                        | 43 AVENUE | Plan 7922517       | Block 26          | Lot 103A    | HOSP        | 1     |       |
|                               | 4604      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,644.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 226,130     |       | 1     |
|                               |           | Totals             |                   |             | 226,130     |       |       |
| 795000                        | 43 AVENUE | Plan 7922517       | Block 26          | Lot 103     | HOSP        | 1     |       |
|                               | 4608      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,110.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 232,720     |       | 1     |
|                               |           | Totals             |                   |             | 232,720     |       |       |
| 632000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 1       | HOSP        | 1     |       |
|                               | 4612      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 302,890     |       | 1     |
|                               |           | Totals             |                   |             | 302,890     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 633000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 2       | HOSP        | 1     |       |
|                               | 4616      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 272,170     |       | 1     |
|                               |           | Totals             |                   |             | 272,170     |       |       |
| 634000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 3       | HOSP        | 1     |       |
|                               | 4620      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 287,930     |       | 1     |
|                               |           | Totals             |                   |             | 287,930     |       |       |
| 654000                        | 43 AVENUE | Plan 7821890       | Block 27          | Lot 1       | HOSP        | 1     |       |
|                               | 4623      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,225.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 286,020     |       | 1     |
|                               |           | Totals             |                   |             | 286,020     |       |       |
| 635000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 4       | HOSP        | 1     |       |
|                               | 4624      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 300,020     |       | 1     |
|                               |           | Totals             |                   |             | 300,020     |       |       |
| 636000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 5       | HOSP        | 1     |       |
|                               | 4628      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 275,720     |       | 1     |
|                               |           | Totals             |                   |             | 275,720     |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |                |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|----------------|-------|---|
|                               |           |                    | Code              | Number      |                |       |   |
| 637000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 6       | HOSP           | 1     |   |
|                               | 4632      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 282,880        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |             | <b>282,880</b> |       |   |
| 638000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 7       | HOSP           | 1     |   |
|                               | 4636      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 278,570        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |             | <b>278,570</b> |       |   |
| 639000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 8       | HOSP           | 1     |   |
|                               | 4712      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 265,800        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |             | <b>265,800</b> |       |   |
| 640000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 9       | HOSP           | 1     |   |
|                               | 4716      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 293,480        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |             | <b>293,480</b> |       |   |
| 641000                        | 43 AVENUE | Plan 7821890       | Block 26          | Lot 10      | HOSP           | 1     |   |
|                               | 4720      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 282,330        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |             | <b>282,330</b> |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     |  | Legal              |                   |             | ---- District---- |        |       |
|-------------------------------|-----------|--|--------------------|-------------------|-------------|-------------------|--------|-------|
|                               |           |  |                    |                   |             | Code              | Number |       |
| 642000                        | 43 AVENUE |  | Plan 7821890       | Block 26          | Lot 11      | HOSP              | 1      |       |
|                               | 4724      |  | 0 0                | 0 0               | 0           | MUNI-1            | 1      |       |
|                               |           |  | Electoral District | 0 Area Size       | 6,400.00 SF | MUNI-2            | 1      |       |
|                               |           |  | Code               | Description       | Land        | Improvement       | Other  | P-SCH |
|                               |           |  | 4                  | RESIDENTIAL       |             | 252,620           |        | 1     |
|                               |           |  | Totals             |                   |             | 252,620           |        |       |
| 46000                         | 43 STREET |  | Plan               | Block             | Lot         | HOSP              | 1      |       |
|                               | 5033      |  | 4 23               | 56 11 NW          | W PT.NW     | MUNI-1            | 1      |       |
|                               |           |  | Electoral District | 0 Area Size       | 35.29 AC    | MUNI-2            | 1      |       |
|                               |           |  | Code               | Description       | Land        | Improvement       | Other  | P-SCH |
|                               |           |  | 36                 | INDUSTRIAL        |             | 1,470,560         |        | 1     |
|                               |           |  | Totals             |                   |             | 1,470,560         |        |       |
| 1290000                       | 43 STREET |  | Plan 8322175       | Block 2           | Lot 9       | HOSP              | 1      |       |
|                               | 5103      |  | 0 0                | 0 0               | 0           | MUNI-1            | 1      |       |
|                               |           |  | Electoral District | 0 Area Size       | 0.47 AC     | MUNI-2            | 1      |       |
|                               |           |  | Code               | Description       | Land        | Improvement       | Other  | P-SCH |
|                               |           |  | 37                 | VACANT INDUSTRIAL | 132,710     |                   |        | 1     |
|                               |           |  | Totals             |                   |             | 132,710           |        |       |
| 1289000                       | 43 STREET |  | Plan 8322175       | Block 2           | Lot 8       | HOSP              | 1      |       |
|                               | 5107      |  | 0 0                | 0 0               | 0           | MUNI-1            | 1      |       |
|                               |           |  | Electoral District | 0 Area Size       | 0.45 AC     | MUNI-2            | 1      |       |
|                               |           |  | Code               | Description       | Land        | Improvement       | Other  | P-SCH |
|                               |           |  | 37                 | VACANT INDUSTRIAL | 131,370     |                   |        | 1     |
|                               |           |  | Totals             |                   |             | 131,370           |        |       |
| 1288000                       | 43 STREET |  | Plan 8322175       | Block 2           | Lot 7       | HOSP              | 1      |       |
|                               | 5111      |  | 0 0                | 0 0               | 0           | MUNI-1            | 1      |       |
|                               |           |  | Electoral District | 0 Area Size       | 0.46 AC     | MUNI-2            | 1      |       |
|                               |           |  | Code               | Description       | Land        | Improvement       | Other  | P-SCH |
|                               |           |  | 37                 | VACANT INDUSTRIAL | 132,040     |                   |        | 1     |
|                               |           |  | Totals             |                   |             | 132,040           |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 1287000                       | 43 STREET | Plan 8322175       | Block 2           | Lot 6       | HOSP   | 1     |
|                               | 5115      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.47 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 37        | VACANT INDUSTRIAL  | 132,710           |             |        | 1     |
|                               |           | Totals             |                   | 132,710     |        |       |
| 1286000                       | 43 STREET | Plan 8322175       | Block 2           | Lot 5       | HOSP   | 1     |
|                               | 5119      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.47 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 37        | VACANT INDUSTRIAL  | 132,710           |             |        | 1     |
|                               |           | Totals             |                   | 132,710     |        |       |
| 1285000                       | 43 STREET | Plan 8322175       | Block 2           | Lot 4       | HOSP   | 1     |
|                               | 5123      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.48 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 36        | INDUSTRIAL         |                   | 429,870     |        | 1     |
|                               | 4         | RESIDENTIAL        |                   | 56,470      |        |       |
|                               | Totals    |                    | 486,340           |             |        |       |
| 1284000                       | 43 STREET | Plan 8322175       | Block 2           | Lot 3       | HOSP   | 1     |
|                               | 5127      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.48 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 36        | INDUSTRIAL         |                   | 397,760     |        | 1     |
|                               |           | Totals             |                   | 397,760     |        |       |
| 1283000                       | 43 STREET | Plan 8322175       | Block 2           | Lot 2       | HOSP   | 1     |
|                               | 5131      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.48 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 36        | INDUSTRIAL         |                   | 142,610     |        | 1     |
|                               |           | Totals             |                   | 142,610     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         |             | Legal              |             |                | ---- District---- |        |   |
|-------------------------------|---------------|-------------|--------------------|-------------|----------------|-------------------|--------|---|
|                               |               |             |                    |             |                | Code              | Number |   |
| 1282000                       | 43 STREET     |             | Plan 8322175       | Block 2     | Lot 1          | HOSP              | 1      |   |
|                               | 5135          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 0.61 AC        | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 36            | INDUSTRIAL  |                    |             | 326,290        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>326,290</b> |                   |        |   |
| 725000                        | 44 AVENUE     |             | Plan 7922517       | Block 18    | Lot 81         | HOSP              | 1      |   |
|                               | 4502          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 9,293.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 261,790        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>261,790</b> |                   |        |   |
| 724000                        | 44 AVENUE     |             | Plan 7922517       | Block 18    | Lot 80         | HOSP              | 1      |   |
|                               | 4506          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 6,625.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 270,680        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>270,680</b> |                   |        |   |
| 723000                        | 44 AVENUE     |             | Plan 7922517       | Block 18    | Lot 79         | HOSP              | 1      |   |
|                               | 4510          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 7,118.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 260,690        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>260,690</b> |                   |        |   |
| 722000                        | 44 AVENUE     |             | Plan 7922517       | Block 18    | Lot 78         | HOSP              | 1      |   |
|                               | 4514          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 6,409.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 256,740        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>256,740</b> |                   |        |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 721000                        | 44 AVENUE | Plan 7922517       | Block 18          | Lot 77      | HOSP        | 1     |       |
|                               | 4518      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,409.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 255,950     |       | 1     |
|                               |           | Totals             |                   |             | 255,950     |       |       |
| 720000                        | 44 AVENUE | Plan 7922517       | Block 18          | Lot 76      | HOSP        | 1     |       |
|                               | 4522      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,409.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 258,810     |       | 1     |
|                               |           | Totals             |                   |             | 258,810     |       |       |
| 719000                        | 44 AVENUE | Plan 7922517       | Block 18          | Lot 75      | HOSP        | 1     |       |
|                               | 4526      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,299.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 249,660     |       | 1     |
|                               |           | Totals             |                   |             | 249,660     |       |       |
| 718000                        | 44 AVENUE | Plan 7922517       | Block 18          | Lot 74      | HOSP        | 1     |       |
|                               | 4530      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 260,930     |       | 1     |
|                               |           | Totals             |                   |             | 260,930     |       |       |
| 717000                        | 44 AVENUE | Plan 7922517       | Block 18          | Lot 73      | HOSP        | 1     |       |
|                               | 4534      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 9,522.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 266,550     |       | 1     |
|                               |           | Totals             |                   |             | 266,550     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |              |         |       |   |
|-------------------------------|-----------|--------------------|-------------------------|--------------|---------|-------|---|
|                               |           |                    | Code                    | Number       |         |       |   |
| 716000                        | 44 AVENUE | Plan 7922517       | Block 18                | Lot 72       | HOSP    | 1     |   |
|                               | 4538      | 0 0                | 0 0                     | 0            | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 10,395.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement  | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |              | 259,980 |       |   |
|                               |           | Totals             |                         |              | 259,980 |       |   |
| 740000                        | 44 AVENUE | Plan 7922517       | Block 26                | Lot 25       | HOSP    | 1     |   |
|                               | 4603      | 0 0                | 0 0                     | 0            | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 5,907.00 SF  | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement  | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |              | 240,660 |       |   |
|                               |           | Totals             |                         |              | 240,660 |       |   |
| 715000                        | 44 AVENUE | Plan 7922517       | Block 18                | Lot 71       | HOSP    | 1     |   |
|                               | 4604      | 0 0                | 0 0                     | 0            | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,548.00 SF  | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement  | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |              | 267,260 |       |   |
|                               |           | Totals             |                         |              | 267,260 |       |   |
| 739000                        | 44 AVENUE | Plan 7922517       | Block 26                | Lot 24       | HOSP    | 1     |   |
|                               | 4605      | 0 0                | 0 0                     | 0            | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 6,100.00 SF  | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement  | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |              | 275,080 |       |   |
|                               |           | Totals             |                         |              | 275,080 |       |   |
| 738000                        | 44 AVENUE | Plan 7922517       | Block 26                | Lot 23       | HOSP    | 1     |   |
|                               | 4607      | 0 0                | 0 0                     | 0            | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 6,130.00 SF  | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement  | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |              | 259,460 |       |   |
|                               |           | Totals             |                         |              | 259,460 |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 714000                        | 44 AVENUE | Plan 7922517       | Block 18          | Lot 70      | HOSP        | 1     |   |
|                               | 4608      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,107.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 260,680     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 260,680     |       |   |
| 653000                        | 44 AVENUE | Plan 7821890       | Block 26          | Lot 22      | HOSP        | 1     |   |
|                               | 4611      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 247,150     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 247,150     |       |   |
| 544000                        | 44 AVENUE | Plan 7622168       | Block 18          | Lot 69      | HOSP        | 1     |   |
|                               | 4612      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 253,030     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 253,030     |       |   |
| 652000                        | 44 AVENUE | Plan 7821890       | Block 26          | Lot 21      | HOSP        | 1     |   |
|                               | 4615      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 295,290     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 295,290     |       |   |
| 543000                        | 44 AVENUE | Plan 7622168       | Block 18          | Lot 68      | HOSP        | 1     |   |
|                               | 4616      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 263,780     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 263,780     |       |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |             |         |       |   |
|-------------------------------|-----------|--------------------|-------------------------|-------------|---------|-------|---|
|                               |           |                    | Code                    | Number      |         |       |   |
| 651000                        | 44 AVENUE | Plan 7821890       | Block 26                | Lot 20      | HOSP    | 1     |   |
|                               | 4619      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 6,000.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 284,770 |       |   |
|                               |           | Totals             |                         |             | 284,770 |       |   |
| 542000                        | 44 AVENUE | Plan 7622168       | Block 18                | Lot 67      | HOSP    | 1     |   |
|                               | 4620      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 276,710 |       |   |
|                               |           | Totals             |                         |             | 276,710 |       |   |
| 650000                        | 44 AVENUE | Plan 7821890       | Block 26                | Lot 19      | HOSP    | 1     |   |
|                               | 4623      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 6,000.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 301,630 |       |   |
|                               |           | Totals             |                         |             | 301,630 |       |   |
| 283000                        | 44 AVENUE | Plan 4089TR        | Block 18                | Lot 4       | HOSP    | 1     |   |
|                               | 4624      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 251,530 |       |   |
|                               |           | Totals             |                         |             | 251,530 |       |   |
| 649000                        | 44 AVENUE | Plan 7821890       | Block 26                | Lot 18      | HOSP    | 1     |   |
|                               | 4627      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 6,000.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 270,350 |       |   |
|                               |           | Totals             |                         |             | 270,350 |       |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |                |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|----------------|-------|-------|
|                               |           |                    | Code              | Number      |                |       |       |
| 284000                        | 44 AVENUE | Plan 4089TR        | Block 18          | Lot 5       | HOSP           | 1     |       |
|                               | 4628      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 292,620        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>292,620</b> |       |       |
| 648000                        | 44 AVENUE | Plan 7821890       | Block 26          | Lot 17      | HOSP           | 1     |       |
|                               | 4631      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 273,180        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>273,180</b> |       |       |
| 285000                        | 44 AVENUE | Plan 4089TR        | Block 18          | Lot 6       | HOSP           | 1     |       |
|                               | 4632      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,000.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 278,430        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>278,430</b> |       |       |
| 647000                        | 44 AVENUE | Plan 7821890       | Block 26          | Lot 16      | HOSP           | 1     |       |
|                               | 4635      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 279,130        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>279,130</b> |       |       |
| 646000                        | 44 AVENUE | Plan 7821890       | Block 26          | Lot 15      | HOSP           | 1     |       |
|                               | 4711      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 267,040        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>267,040</b> |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |             |         |       |   |
|-------------------------------|-----------|--------------------|-------------------------|-------------|---------|-------|---|
|                               |           |                    | Code                    | Number      |         |       |   |
| 645000                        | 44 AVENUE | Plan 7821890       | Block 26                | Lot 14      | HOSP    | 1     |   |
|                               | 4715      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 6,000.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 266,040 |       |   |
|                               |           | Totals             |                         |             | 266,040 |       |   |
| 221000                        | 44 AVENUE | Plan 4089TR        | Block 15                | Lot 39      | HOSP    | 1     |   |
|                               | 4716      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 320,100 |       |   |
|                               |           | Totals             |                         |             | 320,100 |       |   |
| 644000                        | 44 AVENUE | Plan 7821890       | Block 26                | Lot 13      | HOSP    | 1     |   |
|                               | 4719      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 6,000.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 266,690 |       |   |
|                               |           | Totals             |                         |             | 266,690 |       |   |
| 220000                        | 44 AVENUE | Plan 4089TR        | Block 15                | Lot 38      | HOSP    | 1     |   |
|                               | 4720      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 272,640 |       |   |
|                               |           | Totals             |                         |             | 272,640 |       |   |
| 219000                        | 44 AVENUE | Plan 4089TR        | Block 15                | Lot 37      | HOSP    | 1     |   |
|                               | 4724      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 274,410 |       |   |
|                               |           | Totals             |                         |             | 274,410 |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |             |             |   |
|-------------------------------|-----------|--------------------|-------------------------|-------------|-------------|---|
|                               |           |                    | Code                    | Number      |             |   |
| 218000                        | 44 AVENUE | Plan 4089TR        | Block 15                | Lot 36      | HOSP        | 1 |
|                               | 4728      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,800.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 314,790     |   |
| 603000                        | 44 AVENUE | Plan 7821890       | Block 25                | Lot 33      | HOSP        | 1 |
|                               | 4807      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 6,400.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 333,930     |   |
| 602000                        | 44 AVENUE | Plan 7821890       | Block 25                | Lot 32      | HOSP        | 1 |
|                               | 4811      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 6,000.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 295,920     |   |
| 217000                        | 44 AVENUE | Plan 4089TR        | Block 15                | Lot 35      | HOSP        | 1 |
|                               | 4812      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 273,330     |   |
| 601000                        | 44 AVENUE | Plan 7821890       | Block 25                | Lot 31      | HOSP        | 1 |
|                               | 4815      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 6,000.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 298,890     |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal                   | ---- District---- |             |        |       |   |
|-------------------------------|-----------|-------------------------|-------------------|-------------|--------|-------|---|
|                               |           |                         | Code              | Number      |        |       |   |
| 216000                        | 44 AVENUE | Plan 4089TR             | Block 15          | Lot 34      | HOSP   | 1     |   |
|                               | 4816      | 0 0                     | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District      | 0 Area Size       | 7,200.00 SF | MUNI-2 | 1     |   |
|                               | Code 4    | Description RESIDENTIAL | Land              | Improvement | Other  | P-SCH | 1 |
|                               |           | Totals                  |                   | 322,050     |        |       |   |
| 600000                        | 44 AVENUE | Plan 7821890            | Block 25          | Lot 30      | HOSP   | 1     |   |
|                               | 4819      | 0 0                     | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District      | 0 Area Size       | 6,000.00 SF | MUNI-2 | 1     |   |
|                               | Code 4    | Description RESIDENTIAL | Land              | Improvement | Other  | P-SCH | 1 |
|                               |           | Totals                  |                   | 260,990     |        |       |   |
| 215000                        | 44 AVENUE | Plan 4089TR             | Block 15          | Lot 33      | HOSP   | 1     |   |
|                               | 4820      | 0 0                     | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District      | 0 Area Size       | 7,500.00 SF | MUNI-2 | 1     |   |
|                               | Code 4    | Description RESIDENTIAL | Land              | Improvement | Other  | P-SCH | 1 |
|                               |           | Totals                  |                   | 322,140     |        |       |   |
| 599000                        | 44 AVENUE | Plan 7821890            | Block 25          | Lot 29      | HOSP   | 1     |   |
|                               | 4823      | 0 0                     | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District      | 0 Area Size       | 6,000.00 SF | MUNI-2 | 1     |   |
|                               | Code 4    | Description RESIDENTIAL | Land              | Improvement | Other  | P-SCH | 1 |
|                               |           | Totals                  |                   | 276,850     |        |       |   |
| 214000                        | 44 AVENUE | Plan 4089TR             | Block 15          | Lot 32      | HOSP   | 1     |   |
|                               | 4824      | 0 0                     | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District      | 0 Area Size       | 7,500.00 SF | MUNI-2 | 1     |   |
|                               | Code 4    | Description RESIDENTIAL | Land              | Improvement | Other  | P-SCH | 1 |
|                               |           | Totals                  |                   | 279,250     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 598000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 28      | HOSP        | 1     |       |
|                               | 4827      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 269,730     |       | 1     |
|                               |           | Totals             |                   |             | 269,730     |       |       |
| 213000                        | 44 AVENUE | Plan 4089TR        | Block 15          | Lot 31      | HOSP        | 1     |       |
|                               | 4828      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 266,340     |       | 1     |
|                               |           | Totals             |                   |             | 266,340     |       |       |
| 597000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 27      | HOSP        | 1     |       |
|                               | 4831      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 262,850     |       | 1     |
|                               |           | Totals             |                   |             | 262,850     |       |       |
| 596000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 26      | HOSP        | 1     |       |
|                               | 4911      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 284,250     |       | 1     |
|                               |           | Totals             |                   |             | 284,250     |       |       |
| 212000                        | 44 AVENUE | Plan 4089TR        | Block 15          | Lot 30      | HOSP        | 1     |       |
|                               | 4912      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 272,310     |       | 1     |
|                               |           | Totals             |                   |             | 272,310     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |                |       |         |
|-------------------------------|-----------|--------------------|-------------------|-------------|----------------|-------|---------|
|                               |           |                    | Code              | Number      |                |       |         |
| 595000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 25      | HOSP           | 1     |         |
|                               | 4915      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 270,640        |       |         |
|                               |           | <b>Totals</b>      |                   |             | <b>270,640</b> |       |         |
| 211000                        | 44 AVENUE | Plan 4089TR        | Block 15          | Lot 29      | HOSP           | 1     |         |
|                               | 4916      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2         | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 277,550        |       |         |
|                               |           | <b>Totals</b>      |                   |             | <b>277,550</b> |       |         |
| 594000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 24      | HOSP           | 1     |         |
|                               | 4919      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 272,900        |       |         |
|                               |           | <b>Totals</b>      |                   |             | <b>272,900</b> |       |         |
| 210000                        | 44 AVENUE | Plan 4089TR        | Block 15          | Lot 28      | HOSP           | 1     |         |
|                               | 4920      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2         | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 268,080        |       |         |
|                               |           | <b>Totals</b>      |                   |             | <b>268,080</b> |       |         |
| 593000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 23      | HOSP           | 1     |         |
|                               | 4923      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2         | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 278,460        |       |         |
|                               |           | <b>Totals</b>      |                   |             | <b>278,460</b> |       |         |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 209000                        | 44 AVENUE | Plan 4089TR        | Block 15          | Lot 27      | HOSP        | 1     |   |
|                               | 4924      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,860.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 277,520     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 277,520     |       |   |
| 592000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 22      | HOSP        | 1     |   |
|                               | 4927      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 274,150     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 274,150     |       |   |
| 591000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 21      | HOSP        | 1     |   |
|                               | 4931      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,925.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 267,350     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 267,350     |       |   |
| 590000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 20      | HOSP        | 1     |   |
|                               | 5011      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,790.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 266,610     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 266,610     |       |   |
| 589000                        | 44 AVENUE | Plan 7821890       | Block 25          | Lot 19      | HOSP        | 1     |   |
|                               | 5015      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,830.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 278,690     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 278,690     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 191000                        | 44 AVENUE | Plan 4089TR        | Block 15          | Lot 9       | HOSP        | 1     |       |
|                               | 5016      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 8,100.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 293,200     |       | 1     |
|                               |           | Totals             |                   |             | 293,200     |       |       |
| 190000                        | 44 AVENUE | Plan 4089TR        | Block 15          | Lot 8       | HOSP        | 1     |       |
|                               | 5020      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 8,330.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 293,570     |       | 1     |
|                               |           | Totals             |                   |             | 293,570     |       |       |
| 522000                        | 45 AVENUE | Plan 7622168       | Block 18          | Lot 47      | HOSP        | 1     |       |
|                               | 4511      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,725.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 262,140     |       | 1     |
|                               |           | Totals             |                   |             | 262,140     |       |       |
| 523000                        | 45 AVENUE | Plan 7622168       | Block 18          | Lot 48      | HOSP        | 1     |       |
|                               | 4515      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,400.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 297,350     |       | 1     |
|                               |           | Totals             |                   |             | 297,350     |       |       |
| 524000                        | 45 AVENUE | Plan 7622168       | Block 18          | Lot 49      | HOSP        | 1     |       |
|                               | 4519      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 352,930     |       | 1     |
|                               |           | Totals             |                   |             | 352,930     |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                |        |       |
|-------------------------------|---------------|--------------------|-------------------|----------------|--------|-------|
|                               |               |                    | Code              | Number         |        |       |
| 552000                        | 45 AVENUE     | Plan 7622168       | Block 19          | Lot 8          | HOSP   | 1     |
|                               | 4522          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 298,360        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>298,360</b> |        |       |
| 526000                        | 45 AVENUE     | Plan 7622168       | Block 18          | Lot 51         | HOSP   | 1     |
|                               | 4523          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 310,520        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>310,520</b> |        |       |
| 553000                        | 45 AVENUE     | Plan 7622168       | Block 19          | Lot 9          | HOSP   | 1     |
|                               | 4526          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 300,710        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>300,710</b> |        |       |
| 527000                        | 45 AVENUE     | Plan 7622168       | Block 18          | Lot 52         | HOSP   | 1     |
|                               | 4527          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 320,140        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>320,140</b> |        |       |
| 554000                        | 45 AVENUE     | Plan 7622168       | Block 19          | Lot 10         | HOSP   | 1     |
|                               | 4530          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,759.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 324,430        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>324,430</b> |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         |             | Legal              |             |                | ---- District---- |        |   |
|-------------------------------|---------------|-------------|--------------------|-------------|----------------|-------------------|--------|---|
|                               |               |             |                    |             |                | Code              | Number |   |
| 528000                        | 45 AVENUE     |             | Plan 7622168       | Block 18    | Lot 53         | HOSP              | 1      |   |
|                               | 4531          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 7,200.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 284,780        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>284,780</b> |                   |        |   |
| 555000                        | 45 AVENUE     |             | Plan 7622168       | Block 19    | Lot 11         | HOSP              | 1      |   |
|                               | 4534          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 7,500.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 327,110        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>327,110</b> |                   |        |   |
| 529000                        | 45 AVENUE     |             | Plan 7622168       | Block 18    | Lot 54         | HOSP              | 1      |   |
|                               | 4535          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 7,717.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 275,540        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>275,540</b> |                   |        |   |
| 556000                        | 45 AVENUE     |             | Plan 7622168       | Block 19    | Lot 12         | HOSP              | 1      |   |
|                               | 4538          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 9,100.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 308,100        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>308,100</b> |                   |        |   |
| 530000                        | 45 AVENUE     |             | Plan 7622168       | Block 18    | Lot 55         | HOSP              | 1      |   |
|                               | 4539          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 8,890.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 298,800        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>298,800</b> |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     |        | Legal              |          |             | ---- District---- |        |   |
|-------------------------------|-----------|--------|--------------------|----------|-------------|-------------------|--------|---|
|                               |           |        |                    |          |             | Code              | Number |   |
| 531000                        | 45 AVENUE |        | Plan 7622168       | Block 18 | Lot 56      | HOSP              | 1      |   |
|                               | 4543      |        | 0 0                | 0 0      | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 8,207.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 298,720     |                   |        |   |
|                               |           | Totals |                    |          | 298,720     |                   |        |   |
| 532000                        | 45 AVENUE |        | Plan 7622168       | Block 18 | Lot 57      | HOSP              | 1      |   |
|                               | 4547      |        | 0 0                | 0 0      | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 8,000.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 293,860     |                   |        |   |
|                               |           | Totals |                    |          | 293,860     |                   |        |   |
| 533000                        | 45 AVENUE |        | Plan 7622168       | Block 18 | Lot 58      | HOSP              | 1      |   |
|                               | 4551      |        | 0 0                | 0 0      | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 7,923.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 288,100     |                   |        |   |
|                               |           | Totals |                    |          | 288,100     |                   |        |   |
| 266000                        | 45 AVENUE |        | Plan 4089TR        | Block 16 | Lot 16      | HOSP              | 1      |   |
|                               | 4716      |        | 0 0                | 0 0      | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 6,995.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 304,680     |                   |        |   |
|                               |           | Totals |                    |          | 304,680     |                   |        |   |
| 224000                        | 45 AVENUE |        | Plan 4089TR        | Block 15 | Lot 42      | HOSP              | 1      |   |
|                               | 4719      |        | 0 0                | 0 0      | 0           | MUNI-1            | 1      |   |
|                               |           |        | Electoral District | 0        | Area Size   | 7,200.00 SF       | MUNI-2 | 1 |
|                               |           | Code   | Description        | Land     | Improvement | Other             | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |          | 263,600     |                   |        |   |
|                               |           | Totals |                    |          | 263,600     |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 226000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 44      | HOSP        | 1     |   |
|                               | 4723      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 300,480     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 300,480     |       |   |
| 227000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 45      | HOSP        | 1     |   |
|                               | 4727      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 292,800     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 292,800     |       |   |
| 228000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 46      | HOSP        | 1     |   |
|                               | 4731      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 268,470     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 268,470     |       |   |
| 267000                        | 45 AVENUE | Plan 4089TR        | Block 16          | Lot 17      | HOSP        | 1     |   |
|                               | 4732      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0                 |             |             |       |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 89                 | ALBERTA HOUSING   |             | 2,756,330   |       |   |
|                               |           | Totals             |                   |             | 2,756,330   |       |   |
| 229000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 47      | HOSP        | 1     |   |
|                               | 4815      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 275,390     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 275,390     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 230000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 48      | HOSP        | 1     |   |
|                               | 4819      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 288,440     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 288,440     |       |   |
| 231000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 49      | HOSP        | 1     |   |
|                               | 4823      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 310,730     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 310,730     |       |   |
| 232000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 50      | HOSP        | 1     |   |
|                               | 4827      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,500.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 278,090     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 278,090     |       |   |
| 233000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 51      | HOSP        | 1     |   |
|                               | 4831      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,500.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 294,160     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 294,160     |       |   |
| 234000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 52      | HOSP        | 1     |   |
|                               | 4835      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,074.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 281,020     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 281,020     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 235000                        | 45 AVENUE | Plan 4089TR        | Block 15          | Lot 53      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 8,555.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 275,140     |        | 1     |
|                               |           | Totals             |                   | 275,140     |        |       |
| 726000                        | 45 STREET | Plan 7922517       | Block 18          | Lot 82      | HOSP   | 1     |
|                               | 4357      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 8,201.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 261,810     |        | 1     |
|                               |           | Totals             |                   | 261,810     |        |       |
| 521000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 46      | HOSP   | 1     |
|                               | 4501      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 8,700.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 276,000     |        | 1     |
|                               |           | Totals             |                   | 276,000     |        |       |
| 551000                        | 45 STREET | Plan 7622168       | Block 19          | Lot 7       | HOSP   | 1     |
|                               | 4502      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,760.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 303,790     |        | 1     |
|                               |           | Totals             |                   | 303,790     |        |       |
| 520000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 45      | HOSP   | 1     |
|                               | 4505      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 7,332.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 323,320     |        | 1     |
|                               |           | Totals             |                   | 323,320     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |                |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|----------------|-------------|-------|---|
|                               |           |                    | Code              | Number         |             |       |   |
| 550000                        | 45 STREET | Plan 7622168       | Block 19          | Lot 6          | HOSP        | 1     |   |
|                               | 4506      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF    | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land           | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |                | 297,170     | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   | <b>297,170</b> |             |       |   |
| 519000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 44         | HOSP        | 1     |   |
|                               | 4509      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,200.00 SF    | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land           | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |                | 316,550     | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   | <b>316,550</b> |             |       |   |
| 549000                        | 45 STREET | Plan 7622168       | Block 19          | Lot 5          | HOSP        | 1     |   |
|                               | 4510      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,080.00 SF    | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land           | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |                | 320,890     | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   | <b>320,890</b> |             |       |   |
| 518000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 43         | HOSP        | 1     |   |
|                               | 4513      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF    | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land           | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |                | 324,550     | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   | <b>324,550</b> |             |       |   |
| 548000                        | 45 STREET | Plan 7622168       | Block 19          | Lot 4          | HOSP        | 1     |   |
|                               | 4514      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF    | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land           | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |                | 306,870     | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   | <b>306,870</b> |             |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |         |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---------|
|                               |           |                    | Code              | Number      |             |       |         |
| 517000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 42      | HOSP        | 1     |         |
|                               | 4517      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 6,600.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 296,660     |       |         |
|                               |           | Totals             |                   |             | 296,660     |       |         |
| 547000                        | 45 STREET | Plan 7622168       | Block 19          | Lot 3       | HOSP        | 1     |         |
|                               | 4518      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,080.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 322,850     |       |         |
|                               |           | Totals             |                   |             | 322,850     |       |         |
| 516000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 41      | HOSP        | 1     |         |
|                               | 4521      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 300,270     |       |         |
|                               |           | Totals             |                   |             | 300,270     |       |         |
| 546000                        | 45 STREET | Plan 7622168       | Block 19          | Lot 2       | HOSP        | 1     |         |
|                               | 4522      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 308,530     |       |         |
|                               |           | Totals             |                   |             | 308,530     |       |         |
| 515000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 40      | HOSP        | 1     |         |
|                               | 4525      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 6,600.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 307,240     |       |         |
|                               |           | Totals             |                   |             | 307,240     |       |         |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 514000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 39      | HOSP        | 1     |   |
|                               | 4529      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 305,010     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 305,010     |       |   |
| 513000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 38      | HOSP        | 1     |   |
|                               | 4533      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,600.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 312,730     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 312,730     |       |   |
| 512000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 37      | HOSP        | 1     |   |
|                               | 4601      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,600.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 248,700     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 248,700     |       |   |
| 511000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 36      | HOSP        | 1     |   |
|                               | 4605      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,600.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 251,840     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 251,840     |       |   |
| 468000                        | 45 STREET | Plan 7622168       | Block 17          | Lot 18      | HOSP        | 1     |   |
|                               | 4608      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 338,820     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 338,820     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 510000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 35      | HOSP        | 1     |   |
|                               | 4609      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 259,230     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 259,230     |       |   |
| 470000                        | 45 STREET | Plan 7622168       | Block 17          | Lot 20      | HOSP        | 1     |   |
|                               | 4612      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,785.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 313,810     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 313,810     |       |   |
| 508000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 33      | HOSP        | 1     |   |
|                               | 4613      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 297,230     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 297,230     |       |   |
| 507000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 32      | HOSP        | 1     |   |
|                               | 4617      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 315,700     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 315,700     |       |   |
| 506000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 31      | HOSP        | 1     |   |
|                               | 4701      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 304,920     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 304,920     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 505000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 30      | HOSP        | 1     |   |
|                               | 4705      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 284,770     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 284,770     |       |   |
| 483000                        | 45 STREET | Plan 7622168       | Block 17          | Lot 33      | HOSP        | 1     |   |
|                               | 4708      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 313,150     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 313,150     |       |   |
| 504000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 29      | HOSP        | 1     |   |
|                               | 4709      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 280,150     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 280,150     |       |   |
| 503000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 28      | HOSP        | 1     |   |
|                               | 4713      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 293,770     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 293,770     |       |   |
| 502000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 27      | HOSP        | 1     |   |
|                               | 4717      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,490.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 296,880     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 296,880     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |                |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|----------------|-------|-------|
|                               |           |                    | Code              | Number      |                |       |       |
| 501000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 26      | HOSP           | 1     |       |
|                               | 4721      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,100.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 291,900        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>291,900</b> |       |       |
| 500000                        | 45 STREET | Plan 7622168       | Block 18          | Lot 25      | HOSP           | 1     |       |
|                               | 4725      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,830.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 289,450        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>289,450</b> |       |       |
| 545000                        | 46 AVENUE | Plan 7622168       | Block 19          | Lot 1       | HOSP           | 1     |       |
|                               | 4501      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,794.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 280,130        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>280,130</b> |       |       |
| 563000                        | 46 AVENUE | Plan 7622168       | Block 19          | Lot 19      | HOSP           | 1     |       |
|                               | 4505      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,320.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 350,400        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>350,400</b> |       |       |
| 467000                        | 46 AVENUE | Plan 7622168       | Block 17          | Lot 17      | HOSP           | 1     |       |
|                               | 4506      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 312,790        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>312,790</b> |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 562000                        | 46 AVENUE | Plan 7622168       | Block 19          | Lot 18      | HOSP        | 1     |   |
|                               | 4509      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 313,330     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 313,330     |       |   |
| 466000                        | 46 AVENUE | Plan 7622168       | Block 17          | Lot 16      | HOSP        | 1     |   |
|                               | 4510      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 301,590     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 301,590     |       |   |
| 561000                        | 46 AVENUE | Plan 7622168       | Block 19          | Lot 17      | HOSP        | 1     |   |
|                               | 4513      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,109.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 376,050     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 376,050     |       |   |
| 465000                        | 46 AVENUE | Plan 7622168       | Block 17          | Lot 15      | HOSP        | 1     |   |
|                               | 4514      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 319,820     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 319,820     |       |   |
| 464000                        | 46 AVENUE | Plan 7622168       | Block 17          | Lot 14      | HOSP        | 1     |   |
|                               | 4518      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 298,980     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 298,980     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |                |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|----------------|-------|-------|
|                               |           |                    | Code              | Number      |                |       |       |
| 463000                        | 46 AVENUE | Plan 7622168       | Block 17          | Lot 13      | HOSP           | 1     |       |
|                               | 4522      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,080.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 330,690        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>330,690</b> |       |       |
| 462000                        | 46 AVENUE | Plan 7622168       | Block 17          | Lot 12      | HOSP           | 1     |       |
|                               | 4526      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,549.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 321,290        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>321,290</b> |       |       |
| 461000                        | 46 AVENUE | Plan 7622168       | Block 17          | Lot 11      | HOSP           | 1     |       |
|                               | 4602      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,500.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 267,800        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>267,800</b> |       |       |
| 460000                        | 46 AVENUE | Plan 7622168       | Block 17          | Lot 10      | HOSP           | 1     |       |
|                               | 4606      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,500.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 272,930        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>272,930</b> |       |       |
| 534000                        | 46 STREET | Plan 7622168       | Block 18          | Lot 59      | HOSP           | 1     |       |
|                               | 4502      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 8,835.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 298,140        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>298,140</b> |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 535000                        | 46 STREET | Plan 7622168       | Block 18          | Lot 60      | HOSP        | 1     |       |
|                               | 4506      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,425.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 318,090     |       | 1     |
|                               |           | Totals             |                   |             | 318,090     |       |       |
| 536000                        | 46 STREET | Plan 7622168       | Block 18          | Lot 61      | HOSP        | 1     |       |
|                               | 4510      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,320.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 373,040     |       | 1     |
|                               |           | Totals             |                   |             | 373,040     |       |       |
| 557000                        | 46 STREET | Plan 7622168       | Block 19          | Lot 13      | HOSP        | 1     |       |
|                               | 4511      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,800.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 266,540     |       | 1     |
|                               |           | Totals             |                   |             | 266,540     |       |       |
| 537000                        | 46 STREET | Plan 7622168       | Block 18          | Lot 62      | HOSP        | 1     |       |
|                               | 4514      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,320.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 344,380     |       | 1     |
|                               |           | Totals             |                   |             | 344,380     |       |       |
| 558000                        | 46 STREET | Plan 7622168       | Block 19          | Lot 14      | HOSP        | 1     |       |
|                               | 4515      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,440.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 337,050     |       | 1     |
|                               |           | Totals             |                   |             | 337,050     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 538000                        | 46 STREET | Plan 7622168       | Block 18          | Lot 63      | HOSP        | 1     |   |
|                               | 4518      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,320.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 307,770     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 307,770     |       |   |
| 559000                        | 46 STREET | Plan 7622168       | Block 19          | Lot 15      | HOSP        | 1     |   |
|                               | 4519      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,135.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 341,800     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 341,800     |       |   |
| 539000                        | 46 STREET | Plan 7622168       | Block 18          | Lot 64      | HOSP        | 1     |   |
|                               | 4522      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 297,480     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 297,480     |       |   |
| 560000                        | 46 STREET | Plan 7622168       | Block 19          | Lot 16      | HOSP        | 1     |   |
|                               | 4523      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 9,100.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 298,470     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 298,470     |       |   |
| 540000                        | 46 STREET | Plan 7622168       | Block 18          | Lot 65      | HOSP        | 1     |   |
|                               | 4526      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,120.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 326,110     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 326,110     |       |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |         |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---------|
|                               |           |                    | Code              | Number      |             |       |         |
| 471000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 21      | HOSP        | 1     |         |
|                               | 4505      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 307,830     |       |         |
|                               |           | Totals             |                   |             | 307,830     |       |         |
| 482000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 32      | HOSP        | 1     |         |
|                               | 4506      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 306,580     |       |         |
|                               |           | Totals             |                   |             | 306,580     |       |         |
| 472000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 22      | HOSP        | 1     |         |
|                               | 4509      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 298,940     |       |         |
|                               |           | Totals             |                   |             | 298,940     |       |         |
| 481000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 31      | HOSP        | 1     |         |
|                               | 4510      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 278,670     |       |         |
|                               |           | Totals             |                   |             | 278,670     |       |         |
| 473000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 23      | HOSP        | 1     |         |
|                               | 4513      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 319,760     |       |         |
|                               |           | Totals             |                   |             | 319,760     |       |         |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 480000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 30      | HOSP        | 1     |       |
|                               | 4514      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 302,680     |       | 1     |
|                               |           | Totals             |                   |             | 302,680     |       |       |
| 474000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 24      | HOSP        | 1     |       |
|                               | 4517      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,776.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 291,310     |       | 1     |
|                               |           | Totals             |                   |             | 291,310     |       |       |
| 479000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 29      | HOSP        | 1     |       |
|                               | 4518      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,343.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 301,470     |       | 1     |
|                               |           | Totals             |                   |             | 301,470     |       |       |
| 475000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 25      | HOSP        | 1     |       |
|                               | 4521      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 9,075.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 328,180     |       | 1     |
|                               |           | Totals             |                   |             | 328,180     |       |       |
| 478000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 28      | HOSP        | 1     |       |
|                               | 4522      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 8,525.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 277,080     |       | 1     |
|                               |           | Totals             |                   |             | 277,080     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |               |                |       |   |
|-------------------------------|-----------|--------------------|-------------------|---------------|----------------|-------|---|
|                               |           |                    | Code              | Number        |                |       |   |
| 477000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 27        | HOSP           | 1     |   |
|                               | 4524      | 0 0                | 0 0               | 0             | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,692.00 SF   | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land          | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |               | 292,540        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |               | <b>292,540</b> |       |   |
| 476000                        | 47 AVENUE | Plan 7622168       | Block 17          | Lot 26        | HOSP           | 1     |   |
|                               | 4525      | 0 0                | 0 0               | 0             | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 11,033.00 SF  | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land          | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |               | 353,730        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |               | <b>353,730</b> |       |   |
| 1334000                       | 47 AVENUE | Plan 8822990       | Block 2           | Lot 1         | HOSP           | 1     |   |
|                               | 5202      | 0 0                | 0 0               | 0             | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,716.00 SF   | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land          | Improvement    | Other |   |
|                               |           | 5                  | VAC.RE.LD.RD      | 87,860        |                | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   | <b>87,860</b> |                |       |   |
| 1316000                       | 47 AVENUE | Plan 8822990       | Block 1           | Lot 70        | HOSP           | 1     |   |
|                               | 5203      | 0 0                | 0 0               | 0             | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,694.00 SF   | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land          | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |               | 322,100        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |               | <b>322,100</b> |       |   |
| 1335000                       | 47 AVENUE | Plan 8822990       | Block 2           | Lot 2         | HOSP           | 1     |   |
|                               | 5206      | 0 0                | 0 0               | 0             | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,500.00 SF   | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land          | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |               | 278,030        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |               | <b>278,030</b> |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1317000                       | 47 AVENUE | Plan 8822990       | Block 1           | Lot 71      | HOSP        | 1     |       |
|                               | 5207      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,576.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 301,560     |       | 1     |
|                               |           | Totals             |                   |             | 301,560     |       |       |
| 1336000                       | 47 AVENUE | Plan 8822990       | Block 2           | Lot 3       | HOSP        | 1     |       |
|                               | 5210      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,716.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 321,000     |       | 1     |
|                               |           | Totals             |                   |             | 321,000     |       |       |
| 1318000                       | 47 AVENUE | Plan 8822990       | Block 1           | Lot 72      | HOSP        | 1     |       |
|                               | 5211      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,726.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 300,200     |       | 1     |
|                               |           | Totals             |                   |             | 300,200     |       |       |
| 1337000                       | 47 AVENUE | Plan 8822990       | Block 2           | Lot 4       | HOSP        | 1     |       |
|                               | 5214      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,178.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 376,050     |       | 1     |
|                               |           | Totals             |                   |             | 376,050     |       |       |
| 1319000                       | 47 AVENUE | Plan 8822990       | Block 1           | Lot 73      | HOSP        | 1     |       |
|                               | 5215      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,726.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 288,480     |       | 1     |
|                               |           | Totals             |                   |             | 288,480     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|-------|-------|
|                               |           |                    | Code              | Number       |             |       |       |
| 1338000                       | 47 AVENUE | Plan 8822990       | Block 2           | Lot 5        | HOSP        | 1     |       |
|                               | 5218      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,889.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 93,930       |             |       |       |
|                               |           | Totals             |                   | 93,930       |             |       |       |
| 1320000                       | 47 AVENUE | Plan 8822990       | Block 1           | Lot 74       | HOSP        | 1     |       |
|                               | 5219      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,737.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       | 389,070      |             |       |       |
|                               |           | Totals             |                   | 389,070      |             |       |       |
| 1339000                       | 47 AVENUE | Plan 8822990       | Block 2           | Lot 6        | HOSP        | 1     |       |
|                               | 5222      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,480.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       | 397,390      |             |       |       |
|                               |           | Totals             |                   | 397,390      |             |       |       |
| 1321000                       | 47 AVENUE | Plan 8822990       | Block 1           | Lot 75       | HOSP        | 1     |       |
|                               | 5223      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,501.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       | 306,280      |             |       |       |
|                               |           | Totals             |                   | 306,280      |             |       |       |
| 899000                        | 47 AVENUE | Plan 8122844       | Block 1           | Lot 11,12    | HOSP        | 1     |       |
|                               | 5227      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 10,279.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       | 377,890      |             |       |       |
|                               |           | Totals             |                   | 377,890      |             |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic             | Legal              | ---- District---- |              |             |       |       |
|-------------------------------|-------------------|--------------------|-------------------|--------------|-------------|-------|-------|
|                               |                   |                    | Code              | Number       |             |       |       |
| 1155000                       | 47 STREET         | Plan 0624798       | Block 18          | Lot 232PUL   | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 5,400.00 SF  | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |                   | 96                 | TOWN UTILITY      | 46,550       |             |       | 1     |
|                               |                   | Totals             |                   | 46,550       |             |       |       |
| 1169000                       | 47 STREET         | Plan 0726233       | Block 36          | Lot 38PUL    | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 4,920.00 SF  | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |                   | 96                 | TOWN UTILITY      | 27,260       |             |       | 1     |
|                               |                   | Totals             |                   | 27,260       |             |       |       |
| 1195000                       | 47 STREET         | Plan 0726233       | Block 37          | Lot 21PUL    | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 4,230.00 SF  | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |                   | 96                 | TOWN UTILITY      | 26,290       |             |       | 1     |
|                               |                   | Totals             |                   | 26,290       |             |       |       |
| 1171000                       | 47 STREET<br>3606 | Plan 0726233       | Block 36          | Lot 40       | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 28,460.00 SF | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |                   | 4                  | RESIDENTIAL       |              | 764,490     |       | 1     |
|                               |                   | Totals             |                   |              | 764,490     |       |       |
| 1170000                       | 47 STREET<br>3610 | Plan 0726233       | Block 36          | Lot 39       | HOSP        | 1     |       |
|                               |                   | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |                   | Electoral District | 0 Area Size       | 21,006.00 SF | MUNI-2      | 1     |       |
|                               |                   | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |                   | 4                  | RESIDENTIAL       |              | 599,070     |       | 1     |
|                               |                   | Totals             |                   |              | 599,070     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |        |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|--------|-------|
|                               |           |                    | Code              | Number       |        |       |
| 1168000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 37       | HOSP   | 1     |
|                               | 3614      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 19,788.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 661,460      |        | 1     |
|                               | Totals    |                    |                   | 661,460      |        |       |
| 1167000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 36       | HOSP   | 1     |
|                               | 3618      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 19,224.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 498,580      |        | 1     |
|                               | Totals    |                    |                   | 498,580      |        |       |
| 1194000                       | 47 STREET | Plan 0726233       | Block 37          | Lot 20       | HOSP   | 1     |
|                               | 3621      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 17,180.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 503,850      |        | 1     |
|                               | Totals    |                    |                   | 503,850      |        |       |
| 1166000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 35       | HOSP   | 1     |
|                               | 3622      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 19,188.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 494,570      |        | 1     |
|                               | Totals    |                    |                   | 494,570      |        |       |
| 1193000                       | 47 STREET | Plan 0726233       | Block 37          | Lot 19       | HOSP   | 1     |
|                               | 3625      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 18,040.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 474,160      |        | 1     |
|                               | Totals    |                    |                   | 474,160      |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |        |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|--------|-------|
|                               |           |                    | Code              | Number       |        |       |
| 1165000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 34       | HOSP   | 1     |
|                               | 3626      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 19,740.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 537,840      |        | 1     |
|                               | Totals    |                    |                   | 537,840      |        |       |
| 1164000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 33       | HOSP   | 1     |
|                               | 3630      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 20,919.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 413,520      |        | 1     |
|                               | Totals    |                    |                   | 413,520      |        |       |
| 1192000                       | 47 STREET | Plan 0726233       | Block 37          | Lot 18       | HOSP   | 1     |
|                               | 3713      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 17,160.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 542,160      |        | 1     |
|                               | Totals    |                    |                   | 542,160      |        |       |
| 1163000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 32       | HOSP   | 1     |
|                               | 3714      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 22,185.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 514,120      |        | 1     |
|                               | Totals    |                    |                   | 514,120      |        |       |
| 1191000                       | 47 STREET | Plan 0726233       | Block 37          | Lot 17       | HOSP   | 1     |
|                               | 3717      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 17,600.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 499,620      |        | 1     |
|                               | Totals    |                    |                   | 499,620      |        |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |        |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|--------|-------|
|                               |           |                    | Code              | Number       |        |       |
| 1162000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 31       | HOSP   | 1     |
|                               | 3718      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 23,465.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 502,520      |        | 1     |
|                               | Totals    |                    |                   | 502,520      |        |       |
| 1190000                       | 47 STREET | Plan 0726233       | Block 37          | Lot 16       | HOSP   | 1     |
|                               | 3721      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 17,160.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 580,810      |        | 1     |
|                               | Totals    |                    |                   | 580,810      |        |       |
| 1161000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 30       | HOSP   | 1     |
|                               | 3722      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 24,746.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 615,410      |        | 1     |
|                               | Totals    |                    |                   | 615,410      |        |       |
| 1189000                       | 47 STREET | Plan 0726233       | Block 37          | Lot 15       | HOSP   | 1     |
|                               | 3725      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 17,600.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 556,190      |        | 1     |
|                               | Totals    |                    |                   | 556,190      |        |       |
| 1160000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 29       | HOSP   | 1     |
|                               | 3726      | 0 0                | 0 0               |              | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 26,016.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH |
|                               | 5         | VAC.RE.LD.RD       | 178,000           |              |        | 1     |
|                               | Totals    |                    | 178,000           |              |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|-------|-------|
|                               |           |                    | Code              | Number       |             |       |       |
| 1188000                       | 47 STREET | Plan 0726233       | Block 37          | Lot 14       | HOSP        | 1     |       |
|                               | 3729      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 17,160.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 148,010      |             |       | 1     |
|                               |           | Totals             |                   | 148,010      |             |       |       |
| 1159000                       | 47 STREET | Plan 0726233       | Block 36          | Lot 28       | HOSP        | 1     |       |
|                               | 3730      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 27,290.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 586,220     |       | 1     |
|                               |           | Totals             |                   |              | 586,220     |       |       |
| 1154000                       | 47 STREET | Plan 0624798       | Block 18          | Lot 231      | HOSP        | 1     |       |
|                               | 3817      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.50 AC      | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 536,030     |       | 1     |
|                               |           | Totals             |                   |              | 536,030     |       |       |
| 1153000                       | 47 STREET | Plan 0624798       | Block 18          | Lot 230      | HOSP        | 1     |       |
|                               | 3821      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.46 AC      | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 412,050     |       | 1     |
|                               |           | Totals             |                   |              | 412,050     |       |       |
| 1111000                       | 47 STREET | Plan 0622420       | Block 18          | Lot 206      | HOSP        | 1     |       |
|                               | 3822      | 0 0                | 0 0               |              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.39 AC      | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 453,030     |       | 1     |
|                               |           | Totals             |                   |              | 453,030     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1152000                       | 47 STREET | Plan 0624798       | Block 18          | Lot 229     | HOSP        | 1     |       |
|                               | 3825      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.42 AC     | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 153,400     |             |       | 1     |
|                               |           | Totals             |                   | 153,400     |             |       |       |
| 1130000                       | 47 STREET | Plan 0624798       | Block 18          | Lot 207     | HOSP        | 1     |       |
|                               | 3826      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.34 AC     | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 621,730     |       | 1     |
|                               |           | Totals             |                   |             | 621,730     |       |       |
| 1151000                       | 47 STREET | Plan 0624798       | Block 18          | Lot 228     | HOSP        | 1     |       |
|                               | 3829      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.42 AC     | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 467,220     |       | 1     |
|                               |           | Totals             |                   |             | 467,220     |       |       |
| 1150000                       | 47 STREET | Plan 0624798       | Block 18          | Lot 227     | HOSP        | 1     |       |
|                               | 3833      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.70 AC     | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 527,620     |       | 1     |
|                               |           | Totals             |                   |             | 527,620     |       |       |
| 660000                        | 47 STREET | Plan 7821890       | Block 27          | Lot 7       | HOSP        | 1     |       |
|                               | 4201      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,020.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 41                 | DUPLEX            |             | 236,600     |       | 1     |
|                               |           | Totals             |                   |             | 236,600     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              |          | ---- District---- |              | Code           | Number |
|-------------------------------|-----------|--------------------|----------|-------------------|--------------|----------------|--------|
|                               |           |                    |          | Land              | Improvement  |                |        |
| 661000                        | 47 STREET | Plan 7821890       | Block 27 | Lot 8,9           |              | HOSP           | 1      |
|                               | 4202      | 0 0                | 0 0      | 0                 |              | MUNI-1         | 1      |
|                               |           | Electoral District | 0        | Area Size         | 11,804.00 SF | MUNI-2         | 1      |
|                               | Code      | Description        | Land     | Improvement       | Other        | P-SCH          | 1      |
|                               | 4         | RESIDENTIAL        |          | 341,030           |              |                |        |
| <b>Totals</b>                 |           |                    |          |                   |              | <b>341,030</b> |        |
| 659000                        | 47 STREET | Plan 7821890       | Block 27 | Lot 6             |              | HOSP           | 1      |
|                               | 4205      | 0 0                | 0 0      | 0                 |              | MUNI-1         | 1      |
|                               |           | Electoral District | 0        | Area Size         | 5,571.00 SF  | MUNI-2         | 1      |
|                               | Code      | Description        | Land     | Improvement       | Other        | P-SCH          | 1      |
|                               | 41        | DUPLEX             |          | 216,400           |              |                |        |
| <b>Totals</b>                 |           |                    |          |                   |              | <b>216,400</b> |        |
| 658000                        | 47 STREET | Plan 7821890       | Block 27 | Lot 5             |              | HOSP           | 1      |
|                               | 4209      | 0 0                | 0 0      | 0                 |              | MUNI-1         | 1      |
|                               |           | Electoral District | 0        |                   |              | MUNI-2         | 1      |
|                               | Code      | Description        | Land     | Improvement       | Other        | P-SCH          | 1      |
|                               | 4         | RESIDENTIAL        |          | 264,840           |              |                |        |
| <b>Totals</b>                 |           |                    |          |                   |              | <b>264,840</b> |        |
| 657000                        | 47 STREET | Plan 7821890       | Block 27 | Lot 4             |              | HOSP           | 1      |
|                               | 4213      | 0 0                | 0 0      | 0                 |              | MUNI-1         | 1      |
|                               |           | Electoral District | 0        | Area Size         | 7,935.00 SF  | MUNI-2         | 1      |
|                               | Code      | Description        | Land     | Improvement       | Other        | P-SCH          | 1      |
|                               | 4         | RESIDENTIAL        |          | 314,650           |              |                |        |
| <b>Totals</b>                 |           |                    |          |                   |              | <b>314,650</b> |        |
| 663000                        | 47 STREET | Plan 7821890       | Block 27 | Lot 10,11         |              | HOSP           | 1      |
|                               | 4214      | 0 0                | 0 0      | 0                 |              | MUNI-1         | 1      |
|                               |           | Electoral District | 0        | Area Size         | 12,421.00 SF | MUNI-2         | 1      |
|                               | Code      | Description        | Land     | Improvement       | Other        | P-SCH          | 1      |
|                               | 4         | RESIDENTIAL        |          | 376,630           |              |                |        |
| <b>Totals</b>                 |           |                    |          |                   |              | <b>376,630</b> |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 656000                        | 47 STREET | Plan 7821890       | Block 27          | Lot 3       | HOSP        | 1     |       |
|                               | 4217      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,320.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 292,270     |       | 1     |
|                               |           | Totals             |                   |             | 292,270     |       |       |
| 665000                        | 47 STREET | Plan 7821890       | Block 27          | Lot 12      | HOSP        | 1     |       |
|                               | 4218      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,900.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 251,690     |       | 1     |
|                               |           | Totals             |                   |             | 251,690     |       |       |
| 655000                        | 47 STREET | Plan 7821890       | Block 27          | Lot 2       | HOSP        | 1     |       |
|                               | 4221      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,750.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 244,510     |       | 1     |
|                               |           | Totals             |                   |             | 244,510     |       |       |
| 666000                        | 47 STREET | Plan 7821890       | Block 27          | Lot 13      | HOSP        | 1     |       |
|                               | 4222      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,200.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 293,350     |       | 1     |
|                               |           | Totals             |                   |             | 293,350     |       |       |
| 667000                        | 47 STREET | Plan 7821890       | Block 27          | Lot 14      | HOSP        | 1     |       |
|                               | 4226      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,290.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 236,260     |       | 1     |
|                               |           | Totals             |                   |             | 236,260     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 222000                        | 47 STREET     | Plan 4089TR        | Block 15          | Lot 40             | HOSP         | 1 |
|                               | 4412          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,000.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 279,520            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>279,520</b>    |                    |              |   |
| 287000                        | 47 STREET     | Plan 4089TR        | Block 18          | Lot 8              | HOSP         | 1 |
|                               | 4415          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,500.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 291,750            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>291,750</b>    |                    |              |   |
| 223000                        | 47 STREET     | Plan 4089TR        | Block 15          | Lot 41             | HOSP         | 1 |
|                               | 4416          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,557.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 296,070            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>296,070</b>    |                    |              |   |
| 288000                        | 47 STREET     | Plan 4089TR        | Block 18          | Lot 9              | HOSP         | 1 |
|                               | 4419          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,875.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 297,910            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>297,910</b>    |                    |              |   |
| 289000                        | 47 STREET     | Plan 4089TR        | Block 18          | Lot 10             | HOSP         | 1 |
|                               | 4423          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0                 |                    | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 296,360            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>296,360</b>    |                    |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |                |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|----------------|-------------|-------|-------|
|                               |           |                    | Code              | Number         |             |       |       |
| 290000                        | 47 STREET | Plan 4089TR        | Block 18          | Lot 11         | HOSP        | 1     |       |
|                               | 4515      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,978.00 SF    | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 287,230     |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>287,230</b> |             |       |       |
| 265000                        | 47 STREET | Plan 4089TR        | Block 16          | Lot 15         | HOSP        | 1     |       |
|                               | 4516      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,780.00 SF    | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 297,300     |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>297,300</b> |             |       |       |
| 291000                        | 47 STREET | Plan 4089TR        | Block 18          | Lot 12         | HOSP        | 1     |       |
|                               | 4519      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 283,120     |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>283,120</b> |             |       |       |
| 264000                        | 47 STREET | Plan 4089TR        | Block 16          | Lot 14         | HOSP        | 1     |       |
|                               | 4520      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 274,270     |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>274,270</b> |             |       |       |
| 292000                        | 47 STREET | Plan 4089TR        | Block 18          | Lot 13         | HOSP        | 1     |       |
|                               | 4523      | 0 0                | 0 0               | 0              | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 297,400     |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>297,400</b> |             |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |             |             |   |
|-------------------------------|-----------|--------------------|-------------------------|-------------|-------------|---|
|                               |           |                    | Code                    | Number      |             |   |
| 263000                        | 47 STREET | Plan 4089TR        | Block 16                | Lot 13      | HOSP        | 1 |
|                               | 4524      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 294,370     |   |
|                               |           | Totals             |                         |             | 294,370     |   |
| 293000                        | 47 STREET | Plan 4089TR        | Block 18                | Lot 14      | HOSP        | 1 |
|                               | 4527      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,000.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 278,840     |   |
|                               |           | Totals             |                         |             | 278,840     |   |
| 262000                        | 47 STREET | Plan 4089TR        | Block 16                | Lot 12      | HOSP        | 1 |
|                               | 4612      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 266,860     |   |
|                               |           | Totals             |                         |             | 266,860     |   |
| 278000                        | 47 STREET | Plan 4089TR        | Block 17                | Lot 8       | HOSP        | 1 |
|                               | 4615      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,600.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 276,800     |   |
|                               |           | Totals             |                         |             | 276,800     |   |
| 261000                        | 47 STREET | Plan 4089TR        | Block 16                | Lot 11      | HOSP        | 1 |
|                               | 4616      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 287,550     |   |
|                               |           | Totals             |                         |             | 287,550     |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |             |         |       |
|-------------------------------|-----------|--------------------|-------------------------|-------------|---------|-------|
|                               |           |                    | Code                    | Number      |         |       |
| 277000                        | 47 STREET | Plan 4089TR        | Block 17                | Lot 7       | HOSP    | 1     |
|                               | 4619      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |
|                               |           | Electoral District | 0 Area Size             | 7,800.00 SF | MUNI-2  | 1     |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH |
|                               |           | Code 4             | Description RESIDENTIAL |             | 273,360 |       |
|                               |           | Totals             |                         |             | 273,360 |       |
| 260000                        | 47 STREET | Plan 4089TR        | Block 16                | Lot 10      | HOSP    | 1     |
|                               | 4620      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2  | 1     |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH |
|                               |           | Code 4             | Description RESIDENTIAL |             | 279,360 |       |
|                               |           | Totals             |                         |             | 279,360 |       |
| 276000                        | 47 STREET | Plan 4089TR        | Block 17                | Lot 6       | HOSP    | 1     |
|                               | 4623      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |
|                               |           | Electoral District | 0 Area Size             | 7,800.00 SF | MUNI-2  | 1     |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH |
|                               |           | Code 4             | Description RESIDENTIAL |             | 280,240 |       |
|                               |           | Totals             |                         |             | 280,240 |       |
| 259000                        | 47 STREET | Plan 4089TR        | Block 16                | Lot 9       | HOSP    | 1     |
|                               | 4624      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |
|                               |           | Electoral District | 0 Area Size             | 7,200.00 SF | MUNI-2  | 1     |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH |
|                               |           | Code 4             | Description RESIDENTIAL |             | 283,180 |       |
|                               |           | Totals             |                         |             | 283,180 |       |
| 275000                        | 47 STREET | Plan 4089TR        | Block 17                | Lot 5       | HOSP    | 1     |
|                               | 4627      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |
|                               |           | Electoral District | 0 Area Size             | 7,800.00 SF | MUNI-2  | 1     |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH |
|                               |           | Code 4             | Description RESIDENTIAL |             | 306,500 |       |
|                               |           | Totals             |                         |             | 306,500 |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 258000                        | 47 STREET | Plan 4089TR        | Block 16          | Lot 8       | HOSP        | 1     |   |
|                               | 4712      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 262,700     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 262,700     |       |   |
| 274000                        | 47 STREET | Plan 4089TR        | Block 17          | Lot 4       | HOSP        | 1     |   |
|                               | 4715      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,800.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 293,990     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 293,990     |       |   |
| 257000                        | 47 STREET | Plan 4089TR        | Block 16          | Lot 7       | HOSP        | 1     |   |
|                               | 4716      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 279,980     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 279,980     |       |   |
| 273000                        | 47 STREET | Plan 4089TR        | Block 17          | Lot 3       | HOSP        | 1     |   |
|                               | 4719      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,800.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 298,150     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 298,150     |       |   |
| 256000                        | 47 STREET | Plan 4089TR        | Block 16          | Lot 6       | HOSP        | 1     |   |
|                               | 4720      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 275,310     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 275,310     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                |        |       |
|-------------------------------|---------------|--------------------|-------------------|----------------|--------|-------|
|                               |               |                    | Code              | Number         |        |       |
| 272000                        | 47 STREET     | Plan 4089TR        | Block 17          | Lot 2          | HOSP   | 1     |
|                               | 4723          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 8,707.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 269,730        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>269,730</b> |        |       |
| 255000                        | 47 STREET     | Plan 4089TR        | Block 16          | Lot 5          | HOSP   | 1     |
|                               | 4724          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 291,990        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>291,990</b> |        |       |
| 254000                        | 47 STREET     | Plan 4089TR        | Block 16          | Lot 4          | HOSP   | 1     |
|                               | 4728          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 302,480        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>302,480</b> |        |       |
| 280000                        | 47 STREET     | Plan 4089TR        | Block 18          | Lot 1          | HOSP   | 1     |
|                               | 4811          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,000.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 271,570        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>271,570</b> |        |       |
| 253000                        | 47 STREET     | Plan 4089TR        | Block 16          | Lot 3          | HOSP   | 1     |
|                               | 4812          | 0 0                | 0 0               | 0              | MUNI-1 | 1     |
|                               |               | Electoral District | 0 Area Size       | 7,200.00 SF    | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement    | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 305,510        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>305,510</b> |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         |             | Legal              |             |                | ---- District---- |        |
|-------------------------------|---------------|-------------|--------------------|-------------|----------------|-------------------|--------|
|                               |               |             |                    |             |                | Code              | Number |
| 252000                        | 47 STREET     |             | Plan 4089TR        | Block 16    | Lot 2          | HOSP              | 1      |
|                               | 4816          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size | 7,194.00 SF    | MUNI-2            | 1      |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  |
|                               | 4             | RESIDENTIAL |                    |             | 286,760        |                   | 1      |
|                               | <b>Totals</b> |             |                    |             | <b>286,760</b> |                   |        |
| 59000                         | 47 STREET     |             | Plan 195TR         | Block 8     | Lot 20         | HOSP              | 1      |
|                               | 4828          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size | 7,891.00 SF    | MUNI-2            | 1      |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  |
|                               | 4             | RESIDENTIAL |                    |             | 256,740        |                   | 1      |
|                               | <b>Totals</b> |             |                    |             | <b>256,740</b> |                   |        |
| 60000                         | 47 STREET     |             | Plan 195TR         | Block 8     | Lot 21         | HOSP              | 1      |
|                               | 4832          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size | 7,891.00 SF    | MUNI-2            | 1      |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  |
|                               | 4             | RESIDENTIAL |                    |             | 304,880        |                   | 1      |
|                               | <b>Totals</b> |             |                    |             | <b>304,880</b> |                   |        |
| 61000                         | 47 STREET     |             | Plan 195TR         | Block 8     | Lot 22         | HOSP              | 1      |
|                               | 4836          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size | 7,891.00 SF    | MUNI-2            | 1      |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  |
|                               | 4             | RESIDENTIAL |                    |             | 322,630        |                   | 1      |
|                               | <b>Totals</b> |             |                    |             | <b>322,630</b> |                   |        |
| 329000                        | 47 STREET     |             | Plan 5313CL        | Block B     | Lot            | HOSP              | 1      |
|                               | 4839          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size | 5.25 AC        | MUNI-2            | 1      |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  |
|                               | 4             | RESIDENTIAL |                    |             | 699,700        |                   | 1      |
|                               | <b>Totals</b> |             |                    |             | <b>699,700</b> |                   |        |



**TOWN OF GIBBONS**

Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |      |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|------|
|                               |               |                    | Code              | Number             |              |      |
| 3020001                       | 47 STREET     | Plan 5313CL        | Block B           | Lot 1              | HOSP         | 1    |
|                               | 4839          | 0 0                | 0 0               |                    | MUNI-1       | 1    |
|                               | 1             | Electoral District | 0                 |                    | MUNI-2       | 1    |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |      |
|                               | 18            | MOB.HOM.-RED       |                   | 66,820             | P-SCH        | 1    |
|                               | <b>Totals</b> |                    |                   | 66,820             |              |      |
|                               | 3029001       | 47 STREET          | Plan 5313CL       | Block B            | Lot 10       | HOSP |
| 4839                          |               | 0 0                | 0 0               |                    | MUNI-1       | 1    |
| 10                            |               | Electoral District | 0                 |                    | MUNI-2       | 1    |
| <b>Code</b>                   |               | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |      |
| 18                            |               | MOB.HOM.-RED       |                   | 31,030             | P-SCH        | 1    |
| <b>Totals</b>                 |               |                    |                   | 31,030             |              |      |
| 3030001                       |               | 47 STREET          | Plan 5313CL       | Block B            | Lot 11       | HOSP |
|                               | 4839          | 0 0                | 0 0               |                    | MUNI-1       | 1    |
|                               | 11            | Electoral District | 0                 |                    | MUNI-2       | 1    |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |      |
|                               | 18            | MOB.HOM.-RED       |                   | 76,890             | P-SCH        | 1    |
|                               | <b>Totals</b> |                    |                   | 76,890             |              |      |
|                               | 3031001       | 47 STREET          | Plan 5313CL       | Block B            | Lot 12       | HOSP |
| 4839                          |               | 0 0                | 0 0               |                    | MUNI-1       | 1    |
| 12                            |               | Electoral District | 0                 |                    | MUNI-2       | 1    |
| <b>Code</b>                   |               | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |      |
| 18                            |               | MOB.HOM.-RED       |                   | 50,240             | P-SCH        | 1    |
| <b>Totals</b>                 |               |                    |                   | 50,240             |              |      |
| 3032000                       |               | 47 STREET          | Plan 5313CL       | Block B            | Lot 14       | HOSP |
|                               | 4839          | 0 0                | 0 0               |                    | MUNI-1       | 1    |
|                               | 14            | Electoral District | 0                 |                    | MUNI-2       | 1    |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |      |
|                               | 18            | MOB.HOM.-RED       |                   | 57,400             | P-SCH        | 1    |
|                               | <b>Totals</b> |                    |                   | 57,400             |              |      |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 3033001                       | 47 STREET | Plan 5313CL        | Block B           | Lot 15      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               | 15        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 46,410      |        |       |
|                               | Totals    |                    |                   | 46,410      |        |       |
| 3034001                       | 47 STREET | Plan 5313CL        | Block B           | Lot 16      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               | 16        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 53,680      |        |       |
|                               | Totals    |                    |                   | 53,680      |        |       |
| 3035000                       | 47 STREET | Plan 5313CL        | Block B           | Lot 17      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               | 17        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 43,920      |        |       |
|                               | Totals    |                    |                   | 43,920      |        |       |
| 3036002                       | 47 STREET | Plan 5313CL        | Block B           | Lot 18      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               | 18        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 123,010     |        |       |
|                               | Totals    |                    |                   | 123,010     |        |       |
| 3037000                       | 47 STREET | Plan 5313CL        | Block B           | Lot 19      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               | 19        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 35,490      |        |       |
|                               | Totals    |                    |                   | 35,490      |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 3038000                       | 47 STREET | Plan 5313CL        | Block B           | Lot 19A     | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               | 19A       | Electoral District | 0                 |             | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 18        | MOB.HOM.-RED       |                   | 94,960      |        |       |   |
|                               | Totals    |                    |                   | 94,960      |        |       |   |
| 3021001                       | 47 STREET | Plan 5313CL        | Block B           | Lot 2       | HOSP   | 1     |   |
|                               | 4839      |                    |                   |             | MUNI-1 | 1     |   |
|                               | 2         | Electoral District | 0                 |             | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 18        | MOB.HOM.-RED       |                   | 50,020      |        |       |   |
|                               | Totals    |                    |                   | 50,020      |        |       |   |
| 3040000                       | 47 STREET | Plan 5313CL        | Block B           | Lot 20      | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               | 20        | Electoral District | 0                 |             | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 18        | MOB.HOM.-RED       |                   | 54,010      |        |       |   |
|                               | Totals    |                    |                   | 54,010      |        |       |   |
| 3039000                       | 47 STREET | Plan 5313CL        | Block B           | Lot 20A     | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               | 20A       | Electoral District | 0                 |             | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 18        | MOB.HOM.-RED       |                   | 27,310      |        |       |   |
|                               | Totals    |                    |                   | 27,310      |        |       |   |
| 3041001                       | 47 STREET | Plan 5313CL        | Block B           | Lot 21      | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               | 21        | Electoral District | 0                 |             | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 18        | MOB.HOM.-RED       |                   | 64,220      |        |       |   |
|                               | Totals    |                    |                   | 64,220      |        |       |   |







# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 3047001                       | 47 STREET | Plan 5313CL        | Block B           | Lot 28      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               | 28        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 58,740      |        | 1     |
|                               |           | Totals             |                   | 58,740      |        |       |
|                               |           |                    |                   |             |        |       |
| 3048000                       | 47 STREET | Plan 5313CL        | Block B           | Lot 29      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               | 29        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 53,550      |        | 1     |
|                               |           | Totals             |                   | 53,550      |        |       |
|                               |           |                    |                   |             |        |       |
| 3022000                       | 47 STREET | Plan 5313CL        | Block B           | Lot 3       | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               | 3         | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 73,140      |        | 1     |
|                               |           | Totals             |                   | 73,140      |        |       |
|                               |           |                    |                   |             |        |       |
| 3049003                       | 47 STREET | Plan 5313CL        | Block B           | Lot 30      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               | 30        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 81,380      |        | 1     |
|                               |           | Totals             |                   | 81,380      |        |       |
|                               |           |                    |                   |             |        |       |
| 3050000                       | 47 STREET | Plan 5313CL        | Block B           | Lot 31      | HOSP   | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               | 31        | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 18        | MOB.HOM.-RED       |                   | 45,860      |        | 1     |
|                               |           | Totals             |                   | 45,860      |        |       |
|                               |           |                    |                   |             |        |       |





**TOWN OF GIBBONS**

Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |               |        |       |
|-------------------------------|---------------|--------------------|-------------------|---------------|--------|-------|
|                               |               |                    | Code              | Number        |        |       |
| 3056000                       | 47 STREET     | Plan 5313CL        | Block B           | Lot 37        | HOSP   | 1     |
|                               | 4839          | 0 0                | 0 0               |               | MUNI-1 | 1     |
|                               | 37            | Electoral District | 0                 |               | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement   | Other  | P-SCH |
|                               | 18            | MOB.HOM.-RED       |                   | 53,060        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>53,060</b> |        |       |
|                               | 3057000       | 47 STREET          | Plan 5313CL       | Block B       | Lot 38 | HOSP  |
| 4839                          |               | 0 0                | 0 0               | 0             | MUNI-1 | 1     |
| 38                            |               | Electoral District | 0                 |               | MUNI-2 | 1     |
| Code                          |               | Description        | Land              | Improvement   | Other  | P-SCH |
| 18                            |               | MOB.HOM.-RED       |                   | 43,920        |        | 1     |
| <b>Totals</b>                 |               |                    | <b>43,920</b>     |               |        |       |
| 3058000                       |               | 47 STREET          | Plan 5313CL       | Block B       | Lot 39 | HOSP  |
|                               | 4839          | 0 0                | 0 0               | 0             | MUNI-1 | 1     |
|                               | 39            | Electoral District | 0                 |               | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement   | Other  | P-SCH |
|                               | 18            | MOB.HOM.-RED       |                   | 29,950        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>29,950</b> |        |       |
|                               | 3023002       | 47 STREET          | Plan 5313CL       | Block B       | Lot 4  | HOSP  |
| 4839                          |               | 0 0                | 0 0               |               | MUNI-1 | 1     |
| 4                             |               | Electoral District | 0                 |               | MUNI-2 | 1     |
| Code                          |               | Description        | Land              | Improvement   | Other  | P-SCH |
| 18                            |               | MOB.HOM.-RED       |                   | 65,880        |        | 1     |
| <b>Totals</b>                 |               |                    | <b>65,880</b>     |               |        |       |
| 3059000                       |               | 47 STREET          | Plan 5313CL       | Block B       | Lot 40 | HOSP  |
|                               | 4839          | 0 0                | 0 0               | 0             | MUNI-1 | 1     |
|                               | 40            | Electoral District | 0                 |               | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement   | Other  | P-SCH |
|                               | 18            | MOB.HOM.-RED       |                   | 56,960        |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>56,960</b> |        |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District----  |             |                    |              |        |       |   |
|-------------------------------|-----------|--------------------|--------------------|-------------|--------------------|--------------|--------|-------|---|
|                               |           |                    | Code               | Number      |                    |              |        |       |   |
| 3060000                       | 47 STREET | Plan 5313CL        | Block              | B           | Lot                | 41           | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0                  | 0           | 0                  | 0            | MUNI-1 | 1     |   |
|                               | 41        | Electoral District | 0                  |             |                    |              | MUNI-2 | 1     |   |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |        | P-SCH | 1 |
|                               |           | 18                 | MOB.HOM.-RED       |             | 45,590             |              |        |       |   |
|                               |           | <b>Totals</b>      |                    |             | 45,590             |              |        |       |   |
| 3061000                       | 47 STREET | Plan 5313CL        | Block              | B           | Lot                | 42           | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0                  | 0           | 0                  | 0            | MUNI-1 | 1     |   |
|                               | 42        | Electoral District | 0                  |             |                    |              | MUNI-2 | 1     |   |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |        | P-SCH | 1 |
|                               |           | 18                 | MOB.HOM.-RED       |             | 41,330             |              |        |       |   |
|                               |           | <b>Totals</b>      |                    |             | 41,330             |              |        |       |   |
| 3062000                       | 47 STREET | Plan 5313CL        | Block              | B           | Lot                | 43           | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0                  | 0           | 0                  | 0            | MUNI-1 | 1     |   |
|                               | 43        | Electoral District | 0                  |             |                    |              | MUNI-2 | 1     |   |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |        | P-SCH | 1 |
|                               |           | 18                 | MOB.HOM.-RED       |             | 48,790             |              |        |       |   |
|                               |           | <b>Totals</b>      |                    |             | 48,790             |              |        |       |   |
| 3024001                       | 47 STREET | Plan 5313CL        | Block              | B           | Lot                | 5            | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0                  | 0           | 0                  | 0            | MUNI-1 | 1     |   |
|                               | 5         | Electoral District | 0                  |             |                    |              | MUNI-2 | 1     |   |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |        | P-SCH | 1 |
|                               |           | 18                 | MOB.HOM.-RED       |             | 160,620            |              |        |       |   |
|                               |           | <b>Totals</b>      |                    |             | 160,620            |              |        |       |   |
| 3025001                       | 47 STREET | Plan 5313CL        | Block              | B           | Lot                | 6            | HOSP   | 1     |   |
|                               | 4839      | 0 0                | 0                  | 0           | 0                  | 0            | MUNI-1 | 1     |   |
|                               | 6         | Electoral District | 0                  |             |                    |              | MUNI-2 | 1     |   |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |        | P-SCH | 1 |
|                               |           | 18                 | MOB.HOM.-RED       |             | 79,270             |              |        |       |   |
|                               |           | <b>Totals</b>      |                    |             | 79,270             |              |        |       |   |



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|                               |               |                    | Code              | Number                |        |       |
| 3026002                       | 47 STREET     | Plan 5313CL        | Block B           | Lot 7                 | HOSP   | 1     |
|                               | 4839          | 0 0                | 0 0               |                       | MUNI-1 | 1     |
|                               | 7             | Electoral District | 0                 |                       | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement           | Other  | P-SCH |
|                               | 18            | MOB.HOM.-RED       |                   | 33,110                |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>33,110</b>         |        |       |
|                               | 3027001       | 47 STREET          | Plan 5313CL       | Block B               | Lot 8  | HOSP  |
| 4839                          |               | 0 0                | 0 0               |                       | MUNI-1 | 1     |
| 8                             |               | Electoral District | 0                 |                       | MUNI-2 | 1     |
| Code                          |               | Description        | Land              | Improvement           | Other  | P-SCH |
| 18                            |               | MOB.HOM.-RED       |                   | 50,330                |        | 1     |
| <b>Totals</b>                 |               |                    | <b>50,330</b>     |                       |        |       |
| 3028001                       |               | 47 STREET          | Plan 5313CL       | Block B               | Lot 9  | HOSP  |
|                               | 4839          | 0 0                | 0 0               |                       | MUNI-1 | 1     |
|                               | 9             | Electoral District | 0                 |                       | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement           | Other  | P-SCH |
|                               | 18            | MOB.HOM.-RED       |                   | 54,510                |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>54,510</b>         |        |       |
|                               | 62000         | 47 STREET          | Plan 195TR        | Block 8               | Lot 23 | HOSP  |
| 4840                          |               | 0 0                | 0 0               | 0                     | MUNI-1 | 1     |
|                               |               | Electoral District | 0                 | Area Size 7,891.00 SF | MUNI-2 | 1     |
| Code                          |               | Description        | Land              | Improvement           | Other  | P-SCH |
| 4                             |               | RESIDENTIAL        |                   | 247,850               |        | 1     |
| <b>Totals</b>                 |               |                    | <b>247,850</b>    |                       |        |       |
| 63000                         |               | 47 STREET          | Plan 195TR        | Block 8               | Lot 24 | HOSP  |
|                               | 4902          | 0 0                | 0 0               | 0                     | MUNI-1 | 1     |
|                               |               | Electoral District | 0                 | Area Size 7,891.00 SF | MUNI-2 | 1     |
|                               | Code          | Description        | Land              | Improvement           | Other  | P-SCH |
|                               | 4             | RESIDENTIAL        |                   | 273,260               |        | 1     |
|                               | <b>Totals</b> |                    |                   | <b>273,260</b>        |        |       |



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## Both New and Current Assessments

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|-------------------------------|-----------|------------------|--------------------|-------------|-------------|--------|---|
|                               |           |                  | Code               | Number      |             |        |   |
| 1413000                       | 47 STREET | Plan CONDO052468 | Block              | Lot         | UNIT 3      | HOSP   | 1 |
|                               | 4905      | 0 0              | 0 0                |             |             | MUNI-1 | 1 |
|                               | 1         |                  | Electoral District | 0 Area Size | 1,270.00 SF | MUNI-2 | 1 |
|                               | Code      | Description      | Land               | Improvement | Other       | P-SCH  | 1 |
|                               | 42        | TOWNHOUSE/CONDO  |                    | 204,900     |             |        |   |
|                               | Totals    |                  |                    | 204,900     |             |        |   |
| 1414000                       | 47 STREET | Plan CONDO052468 | Block              | Lot         | UNIT 4      | HOSP   | 1 |
|                               | 4905      | 0 0              | 0 0                |             |             | MUNI-1 | 1 |
|                               | 2         |                  | Electoral District | 0 Area Size | 1,270.00 SF | MUNI-2 | 1 |
|                               | Code      | Description      | Land               | Improvement | Other       | P-SCH  | 1 |
|                               | 42        | TOWNHOUSE/CONDO  |                    | 204,900     |             |        |   |
|                               | Totals    |                  |                    | 204,900     |             |        |   |
| 64000                         | 47 STREET | Plan 195TR       | Block 8            | Lot 25      |             | HOSP   | 1 |
|                               | 4906      | 0 0              | 0 0                | 0           |             | MUNI-1 | 1 |
|                               |           |                  | Electoral District | 0 Area Size | 7,891.00 SF | MUNI-2 | 1 |
|                               | Code      | Description      | Land               | Improvement | Other       | P-SCH  | 1 |
|                               | 4         | RESIDENTIAL      |                    | 268,690     |             |        |   |
|                               | Totals    |                  |                    | 268,690     |             |        |   |
| 1415000                       | 47 STREET | Plan CONDO052468 | Block              | Lot         | UNIT 5      | HOSP   | 1 |
|                               | 4909      | 0 0              | 0 0                |             |             | MUNI-1 | 1 |
|                               | 1         |                  | Electoral District | 0 Area Size | 1,270.00 SF | MUNI-2 | 1 |
|                               | Code      | Description      | Land               | Improvement | Other       | P-SCH  | 1 |
|                               | 42        | TOWNHOUSE/CONDO  |                    | 204,760     |             |        |   |
|                               | Totals    |                  |                    | 204,760     |             |        |   |
| 1416000                       | 47 STREET | Plan CONDO052468 | Block              | Lot         | UNIT 6      | HOSP   | 1 |
|                               | 4909      | 0 0              | 0 0                |             |             | MUNI-1 | 1 |
|                               | 2         |                  | Electoral District | 0 Area Size | 1,270.00 SF | MUNI-2 | 1 |
|                               | Code      | Description      | Land               | Improvement | Other       | P-SCH  | 1 |
|                               | 42        | TOWNHOUSE/CONDO  |                    | 204,760     |             |        |   |
|                               | Totals    |                  |                    | 204,760     |             |        |   |



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|                               |               |                  |                    |             |                    |              |         |   |
| 1417000                       | 47 STREET     | Plan CONDO05246E | Block              | Lot         | UNIT 7             | HOSP         | 1       |   |
|                               | 4909          | 0 0              | 0 0                |             |                    | MUNI-1       | 1       |   |
|                               | 3             |                  | Electoral District | 0           | Area Size          | 1,270.00 SF  | MUNI-2  | 1 |
|                               |               | <b>Code</b>      | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH   | 1 |
|                               |               | 42               | TOWNHOUSE/CONDO    |             | 204,760            |              |         |   |
|                               | <b>Totals</b> |                  |                    |             |                    |              | 204,760 |   |
| 65000                         | 47 STREET     | Plan 195TR       | Block 8            | Lot 26      |                    | HOSP         | 1       |   |
|                               | 4910          | 0 0              | 0 0                |             | 0                  | MUNI-1       | 1       |   |
|                               |               |                  | Electoral District | 0           | Area Size          | 7,891.00 SF  | MUNI-2  | 1 |
|                               |               | <b>Code</b>      | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH   | 1 |
|                               |               | 4                | RESIDENTIAL        |             | 289,810            |              |         |   |
|                               | <b>Totals</b> |                  |                    |             |                    |              | 289,810 |   |
| 66000                         | 47 STREET     | Plan 195TR       | Block 8            | Lot 27      |                    | HOSP         | 1       |   |
|                               | 4914          | 0 0              | 0 0                |             | 0                  | MUNI-1       | 1       |   |
|                               |               |                  | Electoral District | 0           | Area Size          | 7,891.00 SF  | MUNI-2  | 1 |
|                               |               | <b>Code</b>      | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH   | 1 |
|                               |               | 4                | RESIDENTIAL        |             | 290,710            |              |         |   |
|                               | <b>Totals</b> |                  |                    |             |                    |              | 290,710 |   |
| 67000                         | 47 STREET     | Plan 195TR       | Block 8            | Lot 28      |                    | HOSP         | 1       |   |
|                               | 4918          | 0 0              | 0 0                |             | 0                  | MUNI-1       | 1       |   |
|                               |               |                  | Electoral District | 0           | Area Size          | 7,891.00 SF  | MUNI-2  | 1 |
|                               |               | <b>Code</b>      | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH   | 1 |
|                               |               | 4                | RESIDENTIAL        |             | 220,260            |              |         |   |
|                               | <b>Totals</b> |                  |                    |             |                    |              | 220,260 |   |
| 68000                         | 47 STREET     | Plan 195TR       | Block 8            | Lot 29      |                    | HOSP         | 1       |   |
|                               | 4922          | 0 0              | 0 0                |             | 0                  | MUNI-1       | 1       |   |
|                               |               |                  | Electoral District | 0           | Area Size          | 7,891.00 SF  | MUNI-2  | 1 |
|                               |               | <b>Code</b>      | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH   | 1 |
|                               |               | 4                | RESIDENTIAL        |             | 251,670            |              |         |   |
|                               | <b>Totals</b> |                  |                    |             |                    |              | 251,670 |   |



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|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|-------|-------|
|                               |           |                    | Code              | Number       |             |       |       |
| 311000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 1        | HOSP        | 1     |       |
|                               | 5007      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,400.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 283,050     |       | 1     |
|                               |           | Totals             |                   |              | 283,050     |       |       |
| 312000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 2        | HOSP        | 1     |       |
|                               | 5011      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,425.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 260,190     |       | 1     |
|                               |           | Totals             |                   |              | 260,190     |       |       |
| 313000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 3        | HOSP        | 1     |       |
|                               | 5015      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 10,703.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 274,770     |       | 1     |
|                               |           | Totals             |                   |              | 274,770     |       |       |
| 304000                        | 47 STREET | Plan 5266RS        | Block 12          | Lot 8        | HOSP        | 1     |       |
|                               | 5016      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,150.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 261,190     |       | 1     |
|                               |           | Totals             |                   |              | 261,190     |       |       |
| 314000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 4        | HOSP        | 1     |       |
|                               | 5019      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 10,981.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 290,960     |       | 1     |
|                               |           | Totals             |                   |              | 290,960     |       |       |





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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 305000                        | 47 STREET | Plan 5266RS        | Block 12          | Lot 9       | HOSP        | 1     |       |
|                               | 5020      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 268,700     |       | 1     |
|                               |           | Totals             |                   |             | 268,700     |       |       |
| 315000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 5       | HOSP        | 1     |       |
|                               | 5023      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,344.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 237,360     |       | 1     |
|                               |           | Totals             |                   |             | 237,360     |       |       |
| 306000                        | 47 STREET | Plan 5266RS        | Block 12          | Lot 10      | HOSP        | 1     |       |
|                               | 5024      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 259,530     |       | 1     |
|                               |           | Totals             |                   |             | 259,530     |       |       |
| 316000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 6       | HOSP        | 1     |       |
|                               | 5027      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,500.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 260,310     |       | 1     |
|                               |           | Totals             |                   |             | 260,310     |       |       |
| 307000                        | 47 STREET | Plan 5266RS        | Block 12          | Lot 11      | HOSP        | 1     |       |
|                               | 5028      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 258,350     |       | 1     |
|                               |           | Totals             |                   |             | 258,350     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 317000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 7       | HOSP        | 1     |       |
|                               | 5031      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 9,412.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 275,990     |       | 1     |
|                               |           | Totals             |                   |             | 275,990     |       |       |
| 308000                        | 47 STREET | Plan 5266RS        | Block 12          | Lot 12      | HOSP        | 1     |       |
|                               | 5032      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 269,820     |       | 1     |
|                               |           | Totals             |                   |             | 269,820     |       |       |
| 318000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 8       | HOSP        | 1     |       |
|                               | 5035      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,795.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 253,710     |       | 1     |
|                               |           | Totals             |                   |             | 253,710     |       |       |
| 309000                        | 47 STREET | Plan 5266RS        | Block 12          | Lot 13      | HOSP        | 1     |       |
|                               | 5036      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 290,100     |       | 1     |
|                               |           | Totals             |                   |             | 290,100     |       |       |
| 319000                        | 47 STREET | Plan 5266RS        | Block 13          | Lot 9       | HOSP        | 1     |       |
|                               | 5039      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 235,060     |       | 1     |
|                               |           | Totals             |                   |             | 235,060     |       |       |



**TOWN OF GIBBONS**

Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |             |         |       |   |
|-------------------------------|-----------|--------------------|-------------------------|-------------|---------|-------|---|
|                               |           |                    | Code                    | Number      |         |       |   |
| 499000                        | 48 AVENUE | Plan 7622168       | Block 18                | Lot 24      | HOSP    | 1     |   |
|                               | 4502      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 8,607.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 299,380 |       |   |
|                               |           | Totals             |                         |             | 299,380 |       |   |
| 498000                        | 48 AVENUE | Plan 7622168       | Block 18                | Lot 23      | HOSP    | 1     |   |
|                               | 4506      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 6,750.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 305,310 |       |   |
|                               |           | Totals             |                         |             | 305,310 |       |   |
| 485000                        | 48 AVENUE | Plan 7622168       | Block 17                | Lot 35      | HOSP    | 1     |   |
|                               | 4509      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,480.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 270,530 |       |   |
|                               |           | Totals             |                         |             | 270,530 |       |   |
| 497000                        | 48 AVENUE | Plan 7622168       | Block 18                | Lot 22      | HOSP    | 1     |   |
|                               | 4510      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,080.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 264,020 |       |   |
|                               |           | Totals             |                         |             | 264,020 |       |   |
| 486000                        | 48 AVENUE | Plan 7622168       | Block 17                | Lot 36      | HOSP    | 1     |   |
|                               | 4513      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,800.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 301,770 |       |   |
|                               |           | Totals             |                         |             | 301,770 |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |             |         |       |   |
|-------------------------------|-----------|--------------------|-------------------------|-------------|---------|-------|---|
|                               |           |                    | Code                    | Number      |         |       |   |
| 496000                        | 48 AVENUE | Plan 7622168       | Block 18                | Lot 21      | HOSP    | 1     |   |
|                               | 4514      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,080.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 283,120 |       |   |
|                               |           | Totals             |                         |             | 283,120 |       |   |
| 487000                        | 48 AVENUE | Plan 7622168       | Block 17                | Lot 37      | HOSP    | 1     |   |
|                               | 4517      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,800.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 293,250 |       |   |
|                               |           | Totals             |                         |             | 293,250 |       |   |
| 495000                        | 48 AVENUE | Plan 7622168       | Block 18                | Lot 20      | HOSP    | 1     |   |
|                               | 4518      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,080.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 274,260 |       |   |
|                               |           | Totals             |                         |             | 274,260 |       |   |
| 488000                        | 48 AVENUE | Plan 7622168       | Block 17                | Lot 38      | HOSP    | 1     |   |
|                               | 4521      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,800.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 297,630 |       |   |
|                               |           | Totals             |                         |             | 297,630 |       |   |
| 494000                        | 48 AVENUE | Plan 7622168       | Block 18                | Lot 19      | HOSP    | 1     |   |
|                               | 4522      | 0 0                | 0 0                     | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size             | 7,080.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                    | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             | 310,850 |       |   |
|                               |           | Totals             |                         |             | 310,850 |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |         |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---------|
|                               |           |                    | Code              | Number      |             |       |         |
| 489000                        | 48 AVENUE | Plan 7622168       | Block 17          | Lot 39      | HOSP        | 1     |         |
|                               | 4525      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 321,220     |       |         |
|                               |           | Totals             |                   |             | 321,220     |       |         |
| 493000                        | 48 AVENUE | Plan 7622168       | Block 18          | Lot 18      | HOSP        | 1     |         |
|                               | 4526      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,080.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 323,400     |       |         |
|                               |           | Totals             |                   |             | 323,400     |       |         |
| 490000                        | 48 AVENUE | Plan 7622168       | Block 17          | Lot 40      | HOSP        | 1     |         |
|                               | 4529      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 8,272.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 296,690     |       |         |
|                               |           | Totals             |                   |             | 296,690     |       |         |
| 492000                        | 48 AVENUE | Plan 7622168       | Block 18          | Lot 17      | HOSP        | 1     |         |
|                               | 4530      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 6,720.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 298,260     |       |         |
|                               |           | Totals             |                   |             | 298,260     |       |         |
| 281000                        | 48 AVENUE | Plan 4089TR        | Block 18          | Lot 2       | HOSP        | 1     |         |
|                               | 4544      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |         |
|                               |           | Electoral District | 0 Area Size       | 7,200.00 SF | MUNI-2      | 1     |         |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH 1 |
|                               |           | 4                  | RESIDENTIAL       |             | 251,680     |       |         |
|                               |           | Totals             |                   |             | 251,680     |       |         |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 271000                        | 48 AVENUE | Plan 4089TR        | Block 17          | Lot 1       | HOSP        | 1     |   |
|                               | 4547      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 9,445.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 326,390     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 326,390     |       |   |
| 251000                        | 48 AVENUE | Plan 4089TR        | Block 16          | Lot 1       | HOSP        | 1     |   |
|                               | 4701      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,150.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 268,990     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 268,990     |       |   |
| 58000                         | 48 AVENUE | Plan 195TR         | Block 8           | Lot 19      | HOSP        | 1     |   |
|                               | 4704      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,368.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 257,020     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 257,020     |       |   |
| 182000                        | 48 AVENUE | Plan 3518RS        | Block 8           | Lot 18      | HOSP        | 1     |   |
|                               | 4710      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,267.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 277,540     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 277,540     |       |   |
| 78000                         | 48 AVENUE | Plan 828RS         | Block 7           | Lot 14      | HOSP        | 1     |   |
|                               | 4804      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,913.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 321,190     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 321,190     |       |   |



**TOWN OF GIBBONS**

Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 333000                        | 48 AVENUE     | Plan 1522732       | Block 6           | Lot 21             | HOSP         | 1 |
|                               | 4904          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,150.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 262,520            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>262,520</b>    |                    |              |   |
| 135000                        | 48 AVENUE     | Plan 1197KS        | Block 6           | Lot 19A            | HOSP         | 1 |
|                               | 4908          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 12,388.00 SF       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 309,390            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>309,390</b>    |                    |              |   |
| 343000                        | 48 AVENUE     | Plan 0820688       | Block A           | Lot 2              | HOSP         | 1 |
|                               | 4913          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 12,634.00 SF       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 299,710            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>299,710</b>    |                    |              |   |
| 28000                         | 48 AVENUE     | Plan 0820688       | Block A           | Lot 1              | HOSP         | 1 |
|                               | 4921          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 1.39 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 540,830            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>540,830</b>    |                    |              |   |
| 3014002                       | 48 AVENUE     | Plan 6091NY        | Block A           | Lot 16             | HOSP         | 1 |
|                               | 4921          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               | 16            | Electoral District | 0                 |                    | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 18            | MOB.HOM.-RED       |                   | 46,250             | P-SCH        | 1 |
|                               | <b>Totals</b> |                    | <b>46,250</b>     |                    |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                       |              |   |
|-------------------------------|---------------|--------------------|-------------------|-----------------------|--------------|---|
|                               |               |                    | Code              | Number                |              |   |
| 3003000                       | 48 AVENUE     | Plan 6091NY        | Block A           | Lot 4                 | HOSP         | 1 |
|                               | 4921          | 0 0                | 0 0               | 0                     | MUNI-1       | 1 |
|                               | 4             | Electoral District | 0                 |                       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 18            | MOB.HOM.-RED       |                   | 47,340                |              | 1 |
|                               | <b>Totals</b> |                    |                   | <b>47,340</b>         |              |   |
| 3004001                       | 48 AVENUE     | Plan 6091NY        | Block A           | Lot 5                 | HOSP         | 1 |
|                               | 4921          | 0 0                | 0 0               |                       | MUNI-1       | 1 |
|                               | 5             | Electoral District | 0                 |                       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 18            | MOB.HOM.-RED       |                   | 87,670                |              | 1 |
|                               | <b>Totals</b> |                    |                   | <b>87,670</b>         |              |   |
| 3006001                       | 48 AVENUE     | Plan 6091NY        | Block A           | Lot 7                 | HOSP         | 1 |
|                               | 4921          | 0 0                | 0 0               |                       | MUNI-1       | 1 |
|                               | 7             | Electoral District | 0                 |                       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 18            | MOB.HOM.-RED       |                   | 7,300                 |              | 1 |
|                               | <b>Totals</b> |                    |                   | <b>7,300</b>          |              |   |
| 138000                        | 48 AVENUE     | Plan 1756HW        | Block 5           | Lot 1                 | HOSP         | 1 |
|                               | 5004          | 0 0                | 0 0               | 0                     | MUNI-1       | 1 |
|                               |               | Electoral District | 0                 | Area Size 6,250.00 SF | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 249,700               |              | 1 |
|                               | <b>Totals</b> |                    |                   | <b>249,700</b>        |              |   |
| 922000                        | 48 AVENUE     | Plan 8122844       | Block 1           | Lot 34                | HOSP         | 1 |
|                               | 5202          | 0 0                | 0 0               | 0                     | MUNI-1       | 1 |
|                               |               | Electoral District | 0                 | Area Size 4,596.00 SF | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 269,570               |              | 1 |
|                               | <b>Totals</b> |                    |                   | <b>269,570</b>        |              |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1345000                       | 48 AVENUE | Plan 8822990       | Block 2           | Lot 12      | HOSP        | 1     |       |
|                               | 5203      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,694.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 328,260     |       | 1     |
|                               |           | Totals             |                   |             | 328,260     |       |       |
| 1333000                       | 48 AVENUE | Plan 8822990       | Block 1           | Lot 87      | HOSP        | 1     |       |
|                               | 5206      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,060.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 321,690     |       | 1     |
|                               |           | Totals             |                   |             | 321,690     |       |       |
| 1344000                       | 48 AVENUE | Plan 8822990       | Block 2           | Lot 11      | HOSP        | 1     |       |
|                               | 5207      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,565.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 326,980     |       | 1     |
|                               |           | Totals             |                   |             | 326,980     |       |       |
| 1332000                       | 48 AVENUE | Plan 8822990       | Block 1           | Lot 86      | HOSP        | 1     |       |
|                               | 5210      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,092.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 283,640     |       | 1     |
|                               |           | Totals             |                   |             | 283,640     |       |       |
| 1343000                       | 48 AVENUE | Plan 8822990       | Block 2           | Lot 10      | HOSP        | 1     |       |
|                               | 5211      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,889.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 402,260     |       | 1     |
|                               |           | Totals             |                   |             | 402,260     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     |        | Legal                   |             |             | ---- District---- |        |
|-------------------------------|-----------|--------|-------------------------|-------------|-------------|-------------------|--------|
|                               |           |        |                         |             |             | Code              | Number |
| 1331000                       | 48 AVENUE |        | Plan 8822990            | Block 1     | Lot 85      | HOSP              | 1      |
|                               | 5214      |        | 0 0                     | 0 0         | 0           | MUNI-1            | 1      |
|                               |           |        | Electoral District      | 0 Area Size | 5,769.00 SF | MUNI-2            | 1      |
|                               |           |        |                         | Land        | Improvement | Other             | P-SCH  |
|                               |           | Code 4 | Description RESIDENTIAL |             | 315,600     |                   |        |
|                               |           | Totals |                         |             | 315,600     |                   |        |
| 1342000                       | 48 AVENUE |        | Plan 8822990            | Block 2     | Lot 9       | HOSP              | 1      |
|                               | 5215      |        | 0 0                     | 0 0         | 0           | MUNI-1            | 1      |
|                               |           |        | Electoral District      | 0 Area Size | 6,760.00 SF | MUNI-2            | 1      |
|                               |           |        |                         | Land        | Improvement | Other             | P-SCH  |
|                               |           | Code 4 | Description RESIDENTIAL |             | 353,540     |                   |        |
|                               |           | Totals |                         |             | 353,540     |                   |        |
| 1330000                       | 48 AVENUE |        | Plan 8822990            | Block 1     | Lot 84      | HOSP              | 1      |
|                               | 5218      |        | 0 0                     | 0 0         | 0           | MUNI-1            | 1      |
|                               |           |        | Electoral District      | 0 Area Size | 5,769.00 SF | MUNI-2            | 1      |
|                               |           |        |                         | Land        | Improvement | Other             | P-SCH  |
|                               |           | Code 4 | Description RESIDENTIAL |             | 343,320     |                   |        |
|                               |           | Totals |                         |             | 343,320     |                   |        |
| 1341000                       | 48 AVENUE |        | Plan 8822990            | Block 2     | Lot 8       | HOSP              | 1      |
|                               | 5219      |        | 0 0                     | 0 0         | 0           | MUNI-1            | 1      |
|                               |           |        | Electoral District      | 0 Area Size | 6,900.00 SF | MUNI-2            | 1      |
|                               |           |        |                         | Land        | Improvement | Other             | P-SCH  |
|                               |           | Code 4 | Description RESIDENTIAL |             | 305,070     |                   |        |
|                               |           | Totals |                         |             | 305,070     |                   |        |
| 1329000                       | 48 AVENUE |        | Plan 8822990            | Block 1     | Lot 83      | HOSP              | 1      |
|                               | 5222      |        | 0 0                     | 0 0         | 0           | MUNI-1            | 1      |
|                               |           |        | Electoral District      | 0 Area Size | 6,135.00 SF | MUNI-2            | 1      |
|                               |           |        |                         | Land        | Improvement | Other             | P-SCH  |
|                               |           | Code 4 | Description RESIDENTIAL |             | 331,250     |                   |        |
|                               |           | Totals |                         |             | 331,250     |                   |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1340000                       | 48 AVENUE | Plan 8822990       | Block 2           | Lot 7       | HOSP        | 1     |       |
|                               | 5223      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,900.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 398,270     |       | 1     |
|                               |           | Totals             |                   |             | 398,270     |       |       |
| 1328000                       | 48 AVENUE | Plan 8822990       | Block 1           | Lot 82      | HOSP        | 1     |       |
|                               | 5226      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,586.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 316,100     |       | 1     |
|                               |           | Totals             |                   |             | 316,100     |       |       |
| 1327000                       | 48 AVENUE | Plan 8822990       | Block 1           | Lot 81      | HOSP        | 1     |       |
|                               | 5230      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,576.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 320,640     |       | 1     |
|                               |           | Totals             |                   |             | 320,640     |       |       |
| 1326000                       | 48 AVENUE | Plan 8822990       | Block 1           | Lot 80      | HOSP        | 1     |       |
|                               | 5234      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,544.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 338,090     |       | 1     |
|                               |           | Totals             |                   |             | 338,090     |       |       |
| 77000                         | 48 STREET | Plan 828RS         | Block 7           | Lot 13      | HOSP        | 1     |       |
|                               | 4816      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,500.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 269,200     |       | 1     |
|                               |           | Totals             |                   |             | 269,200     |       |       |



**TOWN OF GIBBONS**

Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 181000                        | 48 STREET | Plan 3518RS        | Block 8           | Lot 17      | HOSP        | 1     |   |
|                               | 4819      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,930.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 259,660     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 259,660     |       |   |
| 180000                        | 48 STREET | Plan 3518RS        | Block 8           | Lot 16      | HOSP        | 1     |   |
|                               | 4823      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,930.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 243,840     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 243,840     |       |   |
| 76000                         | 48 STREET | Plan 828RS         | Block 7           | Lot 12      | HOSP        | 1     |   |
|                               | 4824      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,500.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 281,080     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 281,080     |       |   |
| 179000                        | 48 STREET | Plan 3518RS        | Block 8           | Lot 15      | HOSP        | 1     |   |
|                               | 4827      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,930.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 272,860     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 272,860     |       |   |
| 75000                         | 48 STREET | Plan 828RS         | Block 7           | Lot 11      | HOSP        | 1     |   |
|                               | 4828      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,875.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 274,010     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 274,010     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     |               | Legal              |             |                    | ---- District---- |        |
|-------------------------------|-----------|---------------|--------------------|-------------|--------------------|-------------------|--------|
|                               |           |               |                    |             |                    | Code              | Number |
| 178000                        | 48 STREET |               | Plan 3518RS        | Block 8     | Lot 14             | HOSP              | 1      |
|                               | 4831      |               | 0 0                | 0 0         | 0                  | MUNI-1            | 1      |
|                               |           |               | Electoral District | 0 Area Size | 6,930.00 SF        | MUNI-2            | 1      |
|                               |           | <b>Code</b>   | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b>      |        |
|                               |           | 4             | RESIDENTIAL        |             | 248,060            |                   | 1      |
|                               |           | <b>Totals</b> |                    |             |                    |                   |        |
| 74000                         | 48 STREET |               | Plan 828RS         | Block 7     | Lot 10             | HOSP              | 1      |
|                               | 4832      |               | 0 0                | 0 0         | 0                  | MUNI-1            | 1      |
|                               |           |               | Electoral District | 0 Area Size | 6,875.00 SF        | MUNI-2            | 1      |
|                               |           | <b>Code</b>   | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b>      |        |
|                               |           | 4             | RESIDENTIAL        |             | 289,660            |                   | 1      |
|                               |           | <b>Totals</b> |                    |             |                    |                   |        |
| 357000                        | 48 STREET |               | Plan 7194KS        | Block 8     | Lot 13             | HOSP              | 1      |
|                               | 4835      |               | 0 0                | 0 0         | 0                  | MUNI-1            | 1      |
|                               |           |               | Electoral District | 0 Area Size | 9,280.00 SF        | MUNI-2            | 1      |
|                               |           | <b>Code</b>   | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b>      |        |
|                               |           | 4             | RESIDENTIAL        |             | 315,540            |                   | 1      |
|                               |           | <b>Totals</b> |                    |             |                    |                   |        |
| 73000                         | 48 STREET |               | Plan 828RS         | Block 7     | Lot 9              | HOSP              | 1      |
|                               | 4836      |               | 0 0                | 0 0         | 0                  | MUNI-1            | 1      |
|                               |           |               | Electoral District | 0 Area Size | 6,875.00 SF        | MUNI-2            | 1      |
|                               |           | <b>Code</b>   | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b>      |        |
|                               |           | 4             | RESIDENTIAL        |             | 252,530            |                   | 1      |
|                               |           | <b>Totals</b> |                    |             |                    |                   |        |
| 356000                        | 48 STREET |               | Plan 7194KS        | Block 8     | Lot 12             | HOSP              | 1      |
|                               | 4839      |               | 0 0                | 0 0         | 0                  | MUNI-1            | 1      |
|                               |           |               | Electoral District | 0 Area Size | 10,656.00 SF       | MUNI-2            | 1      |
|                               |           | <b>Code</b>   | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b>      |        |
|                               |           | 4             | RESIDENTIAL        |             | 282,060            |                   | 1      |
|                               |           | <b>Totals</b> |                    |             |                    |                   |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 72000                         | 48 STREET | Plan 828RS         | Block 7           | Lot 8       | HOSP        | 1     |   |
|                               | 4840      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,300.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 277,510     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 277,510     |       |   |
| 172000                        | 48 STREET | Plan 1894RS        | Block 12          | Lot 7       | HOSP        | 1     |   |
|                               | 5015      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 255,670     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 255,670     |       |   |
| 171000                        | 48 STREET | Plan 1894RS        | Block 12          | Lot 6       | HOSP        | 1     |   |
|                               | 5019      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 245,970     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 245,970     |       |   |
| 170000                        | 48 STREET | Plan 1894RS        | Block 12          | Lot 5       | HOSP        | 1     |   |
|                               | 5023      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 267,100     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 267,100     |       |   |
| 160000                        | 48 STREET | Plan 1894RS        | Block 10          | Lot 6       | HOSP        | 1     |   |
|                               | 5024      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 282,760     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 282,760     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 169000                        | 48 STREET     | Plan 1894RS        | Block 12          | Lot 4              | HOSP         | 1 |
|                               | 5027          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 244,730            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 244,730            |              |   |
| 161000                        | 48 STREET     | Plan 1894RS        | Block 10          | Lot 7              | HOSP         | 1 |
|                               | 5028          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 197,990            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 197,990            |              |   |
| 168000                        | 48 STREET     | Plan 1894RS        | Block 12          | Lot 3              | HOSP         | 1 |
|                               | 5031          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 270,130            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 270,130            |              |   |
| 162000                        | 48 STREET     | Plan 1894RS        | Block 10          | Lot 8              | HOSP         | 1 |
|                               | 5032          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 284,310            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 284,310            |              |   |
| 167000                        | 48 STREET     | Plan 1894RS        | Block 12          | Lot 2              | HOSP         | 1 |
|                               | 5035          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 254,870            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 254,870            |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District----           |             |         |       |   |
|-------------------------------|-----------|--------------------|-----------------------------|-------------|---------|-------|---|
|                               |           |                    | Code                        | Number      |         |       |   |
| 163000                        | 48 STREET | Plan 1894RS        | Block 10                    | Lot 9       | HOSP    | 1     |   |
|                               | 5036      | 0 0                | 0 0                         | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size                 | 7,250.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                        | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL     |             | 221,960 |       |   |
|                               |           | Totals             |                             |             | 221,960 |       |   |
| 1411000                       | 49 AVENUE | Plan CONDO05246E   | Block                       | Lot UNIT 1  | HOSP    | 1     |   |
|                               | 4616      | 0 0                | 0 0                         |             | MUNI-1  | 1     |   |
|                               | 1         | Electoral District | 0 Area Size                 | 1,270.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                        | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 42            | Description TOWNHOUSE/CONDO |             | 204,900 |       |   |
|                               |           | Totals             |                             |             | 204,900 |       |   |
| 1412000                       | 49 AVENUE | Plan CONDO05246E   | Block                       | Lot UNIT 2  | HOSP    | 1     |   |
|                               | 4616      | 0 0                | 0 0                         |             | MUNI-1  | 1     |   |
|                               | 2         | Electoral District | 0 Area Size                 | 1,270.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                        | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 42            | Description TOWNHOUSE/CONDO |             | 204,900 |       |   |
|                               |           | Totals             |                             |             | 204,900 |       |   |
| 355000                        | 49 AVENUE | Plan 7194KS        | Block 8                     | Lot 11      | HOSP    | 1     |   |
|                               | 4808      | 0 0                | 0 0                         | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size                 | 9,600.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                        | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL     |             | 363,010 |       |   |
|                               |           | Totals             |                             |             | 363,010 |       |   |
| 57000                         | 49 AVENUE | Plan 17RS          | Block 8                     | Lot 9A      | HOSP    | 1     |   |
|                               | 4812      | 0 0                | 0 0                         | 0           | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0 Area Size                 | 7,592.00 SF | MUNI-2  | 1     |   |
|                               |           |                    | Land                        | Improvement | Other   | P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL     |             | 306,270 |       |   |
|                               |           | Totals             |                             |             | 306,270 |       |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |                |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|----------------|-------|-------|
|                               |           |                    | Code              | Number      |                |       |       |
| 56000                         | 49 AVENUE | Plan 0740240       | Block 8           | Lot 8B      | HOSP           | 1     |       |
|                               | 4816      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 9,791.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 281,730        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>281,730</b> |       |       |
| 55000                         | 49 AVENUE | Plan 17RS          | Block 8           | Lot 7A      | HOSP           | 1     |       |
|                               | 4820      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,586.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 285,470        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>285,470</b> |       |       |
| 342000                        | 49 AVENUE | Plan 5714KS        | Block 6           | Lot 10      | HOSP           | 1     |       |
|                               | 4903      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 253,880        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>253,880</b> |       |       |
| 89000                         | 49 AVENUE | Plan 868CG         | Block 1           | Lot 16      | HOSP           | 1     |       |
|                               | 5004      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 173,270        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>173,270</b> |       |       |
| 954000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 66      | HOSP           | 1     |       |
|                               | 5202      | 0 0                | 0 0               | 0           | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,570.00 SF | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 263,240        |       | 1     |
|                               |           | <b>Totals</b>      |                   |             | <b>263,240</b> |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 923000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 35      | HOSP        | 1     |       |
|                               | 5203      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,040.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 229,140     |       | 1     |
|                               |           | Totals             |                   |             | 229,140     |       |       |
| 953000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 65      | HOSP        | 1     |       |
|                               | 5206      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,465.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 230,150     |       | 1     |
|                               |           | Totals             |                   |             | 230,150     |       |       |
| 924000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 36      | HOSP        | 1     |       |
|                               | 5207      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,663.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 290,470     |       | 1     |
|                               |           | Totals             |                   |             | 290,470     |       |       |
| 952000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 64      | HOSP        | 1     |       |
|                               | 5210      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,432.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 242,810     |       | 1     |
|                               |           | Totals             |                   |             | 242,810     |       |       |
| 925000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 37      | HOSP        | 1     |       |
|                               | 5211      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,597.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 302,050     |       | 1     |
|                               |           | Totals             |                   |             | 302,050     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 951000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 63      | HOSP        | 1     |       |
|                               | 5214      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,399.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 236,250     |       | 1     |
|                               |           | Totals             |                   |             | 236,250     |       |       |
| 926000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 38      | HOSP        | 1     |       |
|                               | 5215      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,472.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 312,710     |       | 1     |
|                               |           | Totals             |                   |             | 312,710     |       |       |
| 950000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 62      | HOSP        | 1     |       |
|                               | 5218      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,382.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 216,950     |       | 1     |
|                               |           | Totals             |                   |             | 216,950     |       |       |
| 927000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 39      | HOSP        | 1     |       |
|                               | 5219      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,465.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 320,510     |       | 1     |
|                               |           | Totals             |                   |             | 320,510     |       |       |
| 949000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 61      | HOSP        | 1     |       |
|                               | 5222      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,333.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 235,980     |       | 1     |
|                               |           | Totals             |                   |             | 235,980     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 928000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 40      | HOSP        | 1     |       |
|                               | 5223      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,693.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 218,360     |       | 1     |
|                               |           | Totals             |                   |             | 218,360     |       |       |
| 948000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 60      | HOSP        | 1     |       |
|                               | 5226      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 273,040     |       | 1     |
|                               |           | Totals             |                   |             | 273,040     |       |       |
| 929000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 41      | HOSP        | 1     |       |
|                               | 5227      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,534.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 291,410     |       | 1     |
|                               |           | Totals             |                   |             | 291,410     |       |       |
| 947000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 59      | HOSP        | 1     |       |
|                               | 5230      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,284.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 273,610     |       | 1     |
|                               |           | Totals             |                   |             | 273,610     |       |       |
| 930000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 42      | HOSP        | 1     |       |
|                               | 5231      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,689.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 290,180     |       | 1     |
|                               |           | Totals             |                   |             | 290,180     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 946000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 58      | HOSP        | 1     |   |
|                               | 5234      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,267.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 296,330     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 296,330     |       |   |
| 931000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 43      | HOSP        | 1     |   |
|                               | 5235      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,922.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 291,430     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 291,430     |       |   |
| 945000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 57      | HOSP        | 1     |   |
|                               | 5238      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,234.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 5                  | VAC.RE.LD.RD      | 72,620      |             | P-SCH | 1 |
|                               |           | Totals             |                   | 72,620      |             |       |   |
| 932000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 44      | HOSP        | 1     |   |
|                               | 5239      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,451.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 300,240     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 300,240     |       |   |
| 944000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 56      | HOSP        | 1     |   |
|                               | 5242      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,218.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 229,970     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 229,970     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 933000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 45      | HOSP        | 1     |   |
|                               | 5243      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,570.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 316,610     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 316,610     |       |   |
| 943000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 55      | HOSP        | 1     |   |
|                               | 5246      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,744.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 231,090     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 231,090     |       |   |
| 934000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 46      | HOSP        | 1     |   |
|                               | 5247      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,002.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 254,890     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 254,890     |       |   |
| 941000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 53      | HOSP        | 1     |   |
|                               | 5250      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,530.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 284,470     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 284,470     |       |   |
| 935000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 47      | HOSP        | 1     |   |
|                               | 5251      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,940.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 339,250     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 339,250     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 936000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 48      | HOSP        | 1     |       |
|                               | 5255      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,922.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 80,540      |             |       | 1     |
|                               |           | Totals             |                   | 80,540      |             |       |       |
| 939000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 51A     | HOSP        | 1     |       |
|                               | 5258      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 9,311.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       | 300,220     |             |       | 1     |
|                               |           | Totals             |                   | 300,220     |             |       |       |
| 937000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 49      | HOSP        | 1     |       |
|                               | 5259      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,656.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       | 273,360     |             |       | 1     |
|                               |           | Totals             |                   | 273,360     |             |       |       |
| 938000                        | 49 AVENUE | Plan 8122844       | Block 1           | Lot 50      | HOSP        | 1     |       |
|                               | 5262      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,757.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       | 242,920     |             |       | 1     |
|                               |           | Totals             |                   | 242,920     |             |       |       |
| 678000                        | 49 STREET | Plan 7821890       | Block 27          | Lot 25      | HOSP        | 1     |       |
|                               | 4201      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,581.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 41                 | DUPLEX            | 221,830     |             |       | 1     |
|                               |           | Totals             |                   | 221,830     |             |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # | Title Holder & Address | Civic         |             | Legal              |          |                | ---- District---- |        |   |
|--------|------------------------|---------------|-------------|--------------------|----------|----------------|-------------------|--------|---|
|        |                        | Code          | Description | Plan               | Block    | Lot            | Code              | Number |   |
| 679000 | 49 STREET              |               |             | Plan 7821890       | Block 27 | Lot 26         | HOSP              | 1      |   |
|        | 4202                   |               |             | 0 0                | 0 0      | 0              | MUNI-1            | 1      |   |
|        |                        |               |             | Electoral District | 0        | Area Size      | 4,581.00 SF       | MUNI-2 | 1 |
|        |                        | Code          | Description |                    | Land     | Improvement    | Other             | P-SCH  | 1 |
|        |                        | 41            | DUPLEX      |                    |          | 232,060        |                   |        |   |
|        |                        | <b>Totals</b> |             |                    |          | <b>232,060</b> |                   |        |   |
| 677000 | 49 STREET              |               |             | Plan 7821890       | Block 27 | Lot 24         | HOSP              | 1      |   |
|        | 4205                   |               |             | 0 0                | 0 0      | 0              | MUNI-1            | 1      |   |
|        |                        |               |             | Electoral District | 0        | Area Size      | 7,977.00 SF       | MUNI-2 | 1 |
|        |                        | Code          | Description |                    | Land     | Improvement    | Other             | P-SCH  | 1 |
|        |                        | 41            | DUPLEX      |                    |          | 249,340        |                   |        |   |
|        |                        | <b>Totals</b> |             |                    |          | <b>249,340</b> |                   |        |   |
| 680000 | 49 STREET              |               |             | Plan 7821890       | Block 27 | Lot 27         | HOSP              | 1      |   |
|        | 4206                   |               |             | 0 0                | 0 0      | 0              | MUNI-1            | 1      |   |
|        |                        |               |             | Electoral District | 0        | Area Size      | 7,128.00 SF       | MUNI-2 | 1 |
|        |                        | Code          | Description |                    | Land     | Improvement    | Other             | P-SCH  | 1 |
|        |                        | 41            | DUPLEX      |                    |          | 241,610        |                   |        |   |
|        |                        | <b>Totals</b> |             |                    |          | <b>241,610</b> |                   |        |   |
| 676000 | 49 STREET              |               |             | Plan 7821890       | Block 27 | Lot 23         | HOSP              | 1      |   |
|        | 4209                   |               |             | 0 0                | 0 0      | 0              | MUNI-1            | 1      |   |
|        |                        |               |             | Electoral District | 0        | Area Size      | 10,057.00 SF      | MUNI-2 | 1 |
|        |                        | Code          | Description |                    | Land     | Improvement    | Other             | P-SCH  | 1 |
|        |                        | 41            | DUPLEX      |                    |          | 235,530        |                   |        |   |
|        |                        | <b>Totals</b> |             |                    |          | <b>235,530</b> |                   |        |   |
| 681000 | 49 STREET              |               |             | Plan 7821890       | Block 27 | Lot 28         | HOSP              | 1      |   |
|        | 4210                   |               |             | 0 0                | 0 0      | 0              | MUNI-1            | 1      |   |
|        |                        |               |             | Electoral District | 0        | Area Size      | 7,128.00 SF       | MUNI-2 | 1 |
|        |                        | Code          | Description |                    | Land     | Improvement    | Other             | P-SCH  | 1 |
|        |                        | 41            | DUPLEX      |                    |          | 221,040        |                   |        |   |
|        |                        | <b>Totals</b> |             |                    |          | <b>221,040</b> |                   |        |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         |             | Legal              |             |                |        | ---- District---- |        |
|-------------------------------|---------------|-------------|--------------------|-------------|----------------|--------|-------------------|--------|
|                               |               |             |                    |             |                |        | Code              | Number |
| 675000                        | 49 STREET     |             | Plan 7821890       | Block 27    | Lot 22         | HOSP   | 1                 |        |
|                               | 4213          |             | 0 0                | 0 0         | 0              | MUNI-1 | 1                 |        |
|                               |               |             | Electoral District | 0 Area Size | 5,159.00 SF    | MUNI-2 | 1                 |        |
|                               | Code          | Description |                    | Land        | Improvement    | Other  | P-SCH             | 1      |
|                               | 41            | DUPLEX      |                    |             | 222,560        |        |                   |        |
|                               | <b>Totals</b> |             |                    |             | <b>222,560</b> |        |                   |        |
| 682000                        | 49 STREET     |             | Plan 7821890       | Block 27    | Lot 29         | HOSP   | 1                 |        |
|                               | 4214          |             | 0 0                | 0 0         | 0              | MUNI-1 | 1                 |        |
|                               |               |             | Electoral District | 0 Area Size | 4,659.00 SF    | MUNI-2 | 1                 |        |
|                               | Code          | Description |                    | Land        | Improvement    | Other  | P-SCH             | 1      |
|                               | 41            | DUPLEX      |                    |             | 229,730        |        |                   |        |
|                               | <b>Totals</b> |             |                    |             | <b>229,730</b> |        |                   |        |
| 674000                        | 49 STREET     |             | Plan 7821890       | Block 27    | Lot 21         | HOSP   | 1                 |        |
|                               | 4217          |             | 0 0                | 0 0         | 0              | MUNI-1 | 1                 |        |
|                               |               |             | Electoral District | 0 Area Size | 4,390.00 SF    | MUNI-2 | 1                 |        |
|                               | Code          | Description |                    | Land        | Improvement    | Other  | P-SCH             | 1      |
|                               | 41            | DUPLEX      |                    |             | 209,980        |        |                   |        |
|                               | <b>Totals</b> |             |                    |             | <b>209,980</b> |        |                   |        |
| 683000                        | 49 STREET     |             | Plan 7821890       | Block 27    | Lot 30         | HOSP   | 1                 |        |
|                               | 4218          |             | 0 0                | 0 0         | 0              | MUNI-1 | 1                 |        |
|                               |               |             | Electoral District | 0 Area Size | 4,313.00 SF    | MUNI-2 | 1                 |        |
|                               | Code          | Description |                    | Land        | Improvement    | Other  | P-SCH             | 1      |
|                               | 41            | DUPLEX      |                    |             | 218,930        |        |                   |        |
|                               | <b>Totals</b> |             |                    |             | <b>218,930</b> |        |                   |        |
| 673000                        | 49 STREET     |             | Plan 7821890       | Block 27    | Lot 20         | HOSP   | 1                 |        |
|                               | 4221          |             | 0 0                | 0 0         | 0              | MUNI-1 | 1                 |        |
|                               |               |             | Electoral District | 0 Area Size | 6,200.00 SF    | MUNI-2 | 1                 |        |
|                               | Code          | Description |                    | Land        | Improvement    | Other  | P-SCH             | 1      |
|                               | 4             | RESIDENTIAL |                    |             | 271,650        |        |                   |        |
|                               | <b>Totals</b> |             |                    |             | <b>271,650</b> |        |                   |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 684000                        | 49 STREET | Plan 7821890       | Block 27          | Lot 31      | HOSP        | 1     |   |
|                               | 4222      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 286,220     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 286,220     |       |   |
| 672000                        | 49 STREET | Plan 7821890       | Block 27          | Lot 19      | HOSP        | 1     |   |
|                               | 4225      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,107.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 297,340     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 297,340     |       |   |
| 685000                        | 49 STREET | Plan 7821890       | Block 27          | Lot 32      | HOSP        | 1     |   |
|                               | 4226      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 262,620     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 262,620     |       |   |
| 671000                        | 49 STREET | Plan 7821890       | Block 27          | Lot 18      | HOSP        | 1     |   |
|                               | 4229      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,390.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 273,700     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 273,700     |       |   |
| 686000                        | 49 STREET | Plan 7821890       | Block 27          | Lot 33      | HOSP        | 1     |   |
|                               | 4230      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,400.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 279,660     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 279,660     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 236000                        | 49 STREET     | Plan 4089TR        | Block 15          | Lot 54             | HOSP         | 1 |
|                               | 4512          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,314.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 277,700            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <u>277,700</u>     |              |   |
| 237000                        | 49 STREET     | Plan 4089TR        | Block 15          | Lot 55             | HOSP         | 1 |
|                               | 4516          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,080.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 241,430            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <u>241,430</u>     |              |   |
| 238000                        | 49 STREET     | Plan 4089TR        | Block 15          | Lot 56             | HOSP         | 1 |
|                               | 4520          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,254.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 268,420            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <u>268,420</u>     |              |   |
| 239000                        | 49 STREET     | Plan 4089TR        | Block 15          | Lot 57             | HOSP         | 1 |
|                               | 4524          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,254.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 297,860            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <u>297,860</u>     |              |   |
| 240000                        | 49 STREET     | Plan 4089TR        | Block 15          | Lot 58             | HOSP         | 1 |
|                               | 4528          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,254.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 299,050            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <u>299,050</u>     |              |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District----       |             |             |   |
|-------------------------------|-----------|--------------------|-------------------------|-------------|-------------|---|
|                               |           |                    | Code                    | Number      |             |   |
| 241000                        | 49 STREET | Plan 4089TR        | Block 15                | Lot 59      | HOSP        | 1 |
|                               | 4532      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,556.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 287,900     |   |
| 242000                        | 49 STREET | Plan 4089TR        | Block 15                | Lot 60      | HOSP        | 1 |
|                               | 4536      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 7,556.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 285,350     |   |
| 243000                        | 49 STREET | Plan 4089TR        | Block 15                | Lot 61      | HOSP        | 1 |
|                               | 4540      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 6,891.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 266,540     |   |
| 244000                        | 49 STREET | Plan 4089TR        | Block 15                | Lot 62      | HOSP        | 1 |
|                               | 4544      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 6,891.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 281,680     |   |
| 245000                        | 49 STREET | Plan 4089TR        | Block 15                | Lot 63      | HOSP        | 1 |
|                               | 4548      | 0 0                | 0 0                     | 0           | MUNI-1      | 1 |
|                               |           | Electoral District | 0 Area Size             | 6,819.00 SF | MUNI-2      | 1 |
|                               |           |                    | Land Improvement        |             | Other P-SCH | 1 |
|                               |           | Code 4             | Description RESIDENTIAL |             |             |   |
|                               |           | Totals             |                         |             | 265,340     |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 296000                        | 49 STREET | Plan 4287NY        | Block 7           | Lot 1       | HOSP   | 1     |
|                               | 4807      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 7,613.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 264,660     |        | 1     |
|                               | Totals    |                    |                   | 264,660     |        |       |
| 297000                        | 49 STREET | Plan 4287NY        | Block 7           | Lot 2       | HOSP   | 1     |
|                               | 4811      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 8,250.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 287,050     |        | 1     |
|                               | Totals    |                    |                   | 287,050     |        |       |
| 335000                        | 49 STREET | Plan 5714KS        | Block 6           | Lot 3       | HOSP   | 1     |
|                               | 4812      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 215,400     |        | 1     |
|                               | Totals    |                    |                   | 215,400     |        |       |
| 336000                        | 49 STREET | Plan 5714KS        | Block 6           | Lot 4       | HOSP   | 1     |
|                               | 4816      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 369,860     |        | 1     |
|                               | Totals    |                    |                   | 369,860     |        |       |
| 298000                        | 49 STREET | Plan 4287NY        | Block 7           | Lot 3       | HOSP   | 1     |
|                               | 4819      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 8,250.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 259,500     |        | 1     |
|                               | Totals    |                    |                   | 259,500     |        |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 337000                        | 49 STREET | Plan 5714KS        | Block 6           | Lot 5       | HOSP        | 1     |       |
|                               | 4820      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 195,550     |       | 1     |
|                               |           | Totals             |                   |             | 195,550     |       |       |
| 299000                        | 49 STREET | Plan 4287NY        | Block 7           | Lot 4       | HOSP        | 1     |       |
|                               | 4823      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 8,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 279,230     |       | 1     |
|                               |           | Totals             |                   |             | 279,230     |       |       |
| 338000                        | 49 STREET | Plan 5714KS        | Block 6           | Lot 6       | HOSP        | 1     |       |
|                               | 4824      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 222,730     |       | 1     |
|                               |           | Totals             |                   |             | 222,730     |       |       |
| 300000                        | 49 STREET | Plan 4287NY        | Block 7           | Lot 5       | HOSP        | 1     |       |
|                               | 4827      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 8,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 280,000     |       | 1     |
|                               |           | Totals             |                   |             | 280,000     |       |       |
| 339000                        | 49 STREET | Plan 5714KS        | Block 6           | Lot 7       | HOSP        | 1     |       |
|                               | 4828      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 227,440     |       | 1     |
|                               |           | Totals             |                   |             | 227,440     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 301000                        | 49 STREET | Plan 4287NY        | Block 7           | Lot 6       | HOSP        | 1     |   |
|                               | 4831      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 257,260     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 257,260     |       |   |
| 340000                        | 49 STREET | Plan 5714KS        | Block 6           | Lot 8       | HOSP        | 1     |   |
|                               | 4832      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 218,140     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 218,140     |       |   |
| 341000                        | 49 STREET | Plan 5714KS        | Block 6           | Lot 9       | HOSP        | 1     |   |
|                               | 4836      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 315,430     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 315,430     |       |   |
| 302000                        | 49 STREET | Plan 4287NY        | Block 7           | Lot 7       | HOSP        | 1     |   |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,650.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 267,280     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 267,280     |       |   |
| 54000                         | 49 STREET | Plan 17RS          | Block 8           | Lot 6A      | HOSP        | 1     |   |
|                               | 4907      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,600.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 5                  | VAC.RE.LD.RD      | 85,460      |             | P-SCH | 1 |
|                               |           | Totals             |                   | 85,460      |             |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal               | ---- District---- |              |        |       |   |
|-------------------------------|-----------|---------------------|-------------------|--------------|--------|-------|---|
|                               |           |                     | Code              | Number       |        |       |   |
| 53000                         | 49 STREET | Plan 17RS           | Block 8           | Lot 4A       | HOSP   | 1     |   |
|                               | 4911      | 0 0                 | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District  | 0 Area Size       | 10,560.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description         | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL         |                   | 277,620      |        |       |   |
|                               |           | Totals              |                   | 277,620      |        |       |   |
| 52000                         | 49 STREET | Plan 17RS           | Block 8           | Lot 3A       | HOSP   | 1     |   |
|                               | 4919      | 0 0                 | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District  | 0 Area Size       | 9,240.00 SF  | MUNI-2 | 1     |   |
|                               | Code      | Description         | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL         |                   | 259,940      |        |       |   |
|                               |           | Totals              |                   | 259,940      |        |       |   |
| 351000                        | 49 STREET | Plan 7194KS         | Block 8           | Lot 2        | HOSP   | 1     |   |
|                               | 4923      | 0 0                 | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District  | 0 Area Size       | 6,600.00 SF  | MUNI-2 | 1     |   |
|                               | Code      | Description         | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 41        | DUPLEX              |                   | 151,740      |        |       |   |
|                               | 82        | HEALTH AUTHORITY    |                   | 151,740      |        |       |   |
|                               | Totals    |                     | 303,480           |              |        |       |   |
| 350000                        | 49 STREET | Plan 9524642        | Block 8           | Lot 1A       | HOSP   | 1     |   |
|                               | 4927      | 0 0                 | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District  | 0 Area Size       | 6,600.00 SF  | MUNI-2 | 1     |   |
|                               | Code      | Description         | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL         |                   | 206,600      |        |       |   |
|                               |           | Totals              |                   | 206,600      |        |       |   |
| 354000                        | 49 STREET | Plan 7194KS         | Block 8           | Lot A        | HOSP   | 1     |   |
|                               | 4931      | 0 0                 | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District  | 0 Area Size       | 30,056.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description         | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 98        | TOWN OWN FACILITIES |                   | 2,083,550    |        |       |   |
|                               |           | Totals              |                   | 2,083,550    |        |       |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|-------|-------|
|                               |           |                    | Code              | Number       |             |       |       |
| 128000                        | 49 STREET | Plan 1130HW        | Block 4           | Lot 22,23    | HOSP        | 1     |       |
|                               | 5016      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 12,500.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 226,250     |       | 1     |
|                               |           | Totals             |                   |              | 226,250     |       |       |
| 348000                        | 49 STREET | Plan 6091NY        | Block 10          | Lot 5        | HOSP        | 1     |       |
|                               | 5023      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,650.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 198,370     |       | 1     |
|                               |           | Totals             |                   |              | 198,370     |       |       |
| 126000                        | 49 STREET | Plan 1130HW        | Block 4           | Lot 21       | HOSP        | 1     |       |
|                               | 5024      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 198,120     |       | 1     |
|                               |           | Totals             |                   |              | 198,120     |       |       |
| 347000                        | 49 STREET | Plan 6091NY        | Block 10          | Lot 4        | HOSP        | 1     |       |
|                               | 5027      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0                 |              | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 236,050     |       | 1     |
|                               |           | Totals             |                   |              | 236,050     |       |       |
| 125000                        | 49 STREET | Plan 1130HW        | Block 4           | Lot 20       | HOSP        | 1     |       |
|                               | 5028      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 26                 | COMMERCIAL        |              | 247,590     |       | 1     |
|                               |           | Totals             |                   |              | 247,590     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |                |       |   |
|-------------------------------|-----------|--------------------|-------------------|--------------|----------------|-------|---|
|                               |           |                    | Code              | Number       |                |       |   |
| 346000                        | 49 STREET | Plan 6091NY        | Block 10          | Lot 3        | HOSP           | 1     |   |
|                               | 5031      | 0 0                | 0 0               | 0            | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,750.00 SF  | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |              | 248,260        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |              | <b>248,260</b> |       |   |
| 124000                        | 49 STREET | Plan 1130HW        | Block 4           | Lot 19       | HOSP           | 1     |   |
|                               | 5032      | 0 0                | 0 0               | 0            | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF  | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement    | Other |   |
|                               |           | 26                 | COMMERCIAL        |              | 247,590        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |              | <b>247,590</b> |       |   |
| 345000                        | 49 STREET | Plan 6091NY        | Block 10          | Lot 2        | HOSP           | 1     |   |
|                               | 5035      | 0 0                | 0 0               | 0            | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,750.00 SF  | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |              | 255,460        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |              | <b>255,460</b> |       |   |
| 123000                        | 49 STREET | Plan 1130HW        | Block 4           | Lot 17,18    | HOSP           | 1     |   |
|                               | 5036      | 0 0                | 0 0               | 0            | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 12,500.00 SF | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement    | Other |   |
|                               |           | 49                 | FED GILO          |              | 251,790        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |              | <b>251,790</b> |       |   |
| 344000                        | 49 STREET | Plan 6091NY        | Block 10          | Lot 1        | HOSP           | 1     |   |
|                               | 5039      | 0 0                | 0 0               | 0            | MUNI-1         | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,812.00 SF  | MUNI-2         | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement    | Other |   |
|                               |           | 4                  | RESIDENTIAL       |              | 218,220        | P-SCH | 1 |
|                               |           | <b>Totals</b>      |                   |              | <b>218,220</b> |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic       | Legal                | ---- District---- |              |        |       |
|-------------------------------|-------------|----------------------|-------------------|--------------|--------|-------|
|                               |             |                      | Code              | Number       |        |       |
| 177000                        | 50 AVENUE   | Plan 3496TR          | Block 13          | Lot A        | HOSP   | 1     |
|                               | 4602        | 0 0                  | 0 0               | 0            | MUNI-1 | 1     |
|                               |             | Electoral District   | 0 Area Size       | 11,538.00 SF | MUNI-2 | 1     |
|                               | Code        | Description          | Land              | Improvement  | Other  | P-SCH |
|                               | 26          | COMMERCIAL           |                   | 383,750      |        | 1     |
|                               | Totals      |                      |                   | 383,750      |        |       |
| 569000                        | 50 AVENUE   | Plan 7820412         | Block 13          | Lot 17-20    | HOSP   | 1     |
|                               | 4604 - 4616 | 0 0                  | 0 0               | 0            | MUNI-1 | 1     |
|                               |             | Electoral District   | 0 Area Size       | 31,580.00 SF | MUNI-2 | 1     |
|                               | Code        | Description          | Land              | Improvement  | Other  | P-SCH |
|                               | 26          | COMMERCIAL           |                   | 819,890      |        | 1     |
|                               | Totals      |                      |                   | 819,890      |        |       |
| 330000                        | 50 AVENUE   | Plan 5313CL          | Block             | Lot          | HOSP   | 1     |
|                               | 4607        | 4 23                 | 56 10 NE          | 0            | MUNI-1 | 1     |
|                               |             | Electoral District   | 0 Area Size       | 0.51 AC      | MUNI-2 | 1     |
|                               | Code        | Description          | Land              | Improvement  | Other  | P-SCH |
|                               | 46          | CEMETERY LAND/IMP EX |                   | 87,750       |        | 1     |
|                               | Totals      |                      |                   | 87,750       |        |       |
| 331000                        | 50 AVENUE   | Plan 5313CL          | Block             | Lot          | HOSP   | 1     |
|                               | 4609        | 4 23                 | 56 10 NE          | 0            | MUNI-1 | 1     |
|                               |             | Electoral District   | 0 Area Size       | 1.22 AC      | MUNI-2 | 1     |
|                               | Code        | Description          | Land              | Improvement  | Other  | P-SCH |
|                               | 47          | CHURCHES             |                   | 171,100      |        | 1     |
|                               | Totals      |                      |                   | 171,100      |        |       |
| 1310000                       | 50 AVENUE   | Plan 8622923         | Block 9           | Lot 1&2      | HOSP   | 1     |
|                               | 4619        | 0 0                  | 0 0               | 0            | MUNI-1 | 1     |
|                               |             | Electoral District   | 0 Area Size       | 30,348.00 SF | MUNI-2 | 1     |
|                               | Code        | Description          | Land              | Improvement  | Other  | P-SCH |
|                               | 26          | COMMERCIAL           |                   | 954,490      |        | 1     |
|                               | Totals      |                      |                   | 954,490      |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                |                |       |       |
|-------------------------------|---------------|--------------------|-------------------|----------------|----------------|-------|-------|
|                               |               |                    | Code              | Number         |                |       |       |
| 568000                        | 50 AVENUE     | Plan 7820412       | Block 13          | Lot 16         | HOSP           | 1     |       |
|                               | 4620          | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |               | Electoral District | 0 Area Size       | 9,750.00 SF    | MUNI-2         | 1     |       |
|                               |               | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |               | 26                 | COMMERCIAL        |                | 430,670        |       | 1     |
|                               |               | <b>Totals</b>      |                   |                | <b>430,670</b> |       |       |
| 165000                        | 50 AVENUE     | Plan 1894RS        | Block 11          | Lot C          | HOSP           | 1     |       |
|                               | 4703          | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |               | Electoral District | 0 Area Size       | 11,205.00 SF   | MUNI-2         | 1     |       |
|                               |               | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |               | 27                 | VACANT COMMERCIAL | 212,270        |                |       | 1     |
|                               |               | <b>Totals</b>      |                   | <b>212,270</b> |                |       |       |
| 303000                        | 50 AVENUE     | Plan 5266RS        | Block 12          | Lot A          | HOSP           | 1     |       |
|                               | 4704 - 4740   | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |               | Electoral District | 0 Area Size       | 35,100.00 SF   | MUNI-2         | 1     |       |
|                               |               | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |               | 26                 | COMMERCIAL        |                | 537,020        |       | 1     |
|                               |               | 82                 | HEALTH AUTHORITY  |                | 134,260        |       | 1     |
|                               | <b>Totals</b> |                    |                   | <b>671,280</b> |                |       |       |
| 349000                        | 50 AVENUE     | Plan 6091NY        | Block 11          | Lot B          | HOSP           | 1     |       |
|                               | 4707          | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |               | Electoral District | 0 Area Size       | 8,100.00 SF    | MUNI-2         | 1     |       |
|                               |               | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |               | 47                 | CHURCHES          |                | 250,290        |       | 1     |
|                               |               | <b>Totals</b>      |                   |                | <b>250,290</b> |       |       |
| 711000                        | 50 AVENUE     | Plan 7922153       | Block 11          | Lot 1,2,3      | HOSP           | 1     |       |
|                               | 4719          | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |               | Electoral District | 0 Area Size       | 23,834.00 SF   | MUNI-2         | 1     |       |
|                               |               | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |               | 26                 | COMMERCIAL        |                | 761,610        |       | 1     |
|                               |               | <b>Totals</b>      |                   |                | <b>761,610</b> |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # | Title Holder & Address | Civic  | Legal       | Block              | Lot         | C OF T 9-V-74 | ---- District---- |                    |             |             |           |        |        |   |
|--------|------------------------|--------|-------------|--------------------|-------------|---------------|-------------------|--------------------|-------------|-------------|-----------|--------|--------|---|
|        |                        |        |             |                    |             |               | Code              | Number             |             |             |           |        |        |   |
| 37000  | 50 AVENUE              | 4723   | Plan        | 56                 | 10          | NE            | 0                 | HOSP               | 1           |             |           |        |        |   |
|        |                        |        | 4 23        |                    |             |               |                   | MUNI-1             | 1           |             |           |        |        |   |
|        |                        |        | A           |                    |             |               |                   | Electoral District | 0           | Area Size   | 1.21      | AC     | MUNI-2 | 1 |
|        |                        |        | Code        |                    |             |               |                   | Description        | Land        | Improvement | Other     | P-SCH  | 1      |   |
|        |                        |        | 4           |                    |             |               |                   | RESIDENTIAL        |             | 100,660     |           |        |        |   |
|        |                        |        | 47          |                    |             |               |                   | CHURCHES           |             | 487,730     |           |        |        |   |
|        |                        |        | Totals      |                    |             |               |                   |                    |             | 588,390     |           |        |        |   |
| 51000  | 50 AVENUE              | 4803   | Plan 7194KS | 8                  |             | R1            |                   | HOSP               | 1           |             |           |        |        |   |
|        |                        |        | 0 0         |                    |             |               |                   | MUNI-1             | 1           |             |           |        |        |   |
|        |                        |        |             |                    |             |               |                   | Electoral District | 0           |             |           | MUNI-2 | 1      |   |
|        |                        |        | Code        |                    |             |               |                   | Description        | Land        | Improvement | Other     | P-SCH  | 1      |   |
|        |                        |        | 26          |                    |             |               |                   | COMMERCIAL         |             | 27,040      |           |        |        |   |
|        |                        |        | Totals      |                    |             |               |                   |                    |             | 27,040      |           |        |        |   |
|        |                        |        | 352000      |                    |             |               |                   | 50 AVENUE          | 4803        | Plan 7194KS | 8         |        | R1     |   |
| 0 0    | MUNI-1                 | 1      |             |                    |             |               |                   |                    |             |             |           |        |        |   |
|        | Electoral District     | 0      |             | Area Size          | 0.42        | AC            | MUNI-2            |                    |             | 1           |           |        |        |   |
| Code   | Description            | Land   |             | Improvement        | Other       | P-SCH         | 1                 |                    |             |             |           |        |        |   |
| 90     | TOWN RESERVES          | 99,870 |             |                    |             |               |                   |                    |             |             |           |        |        |   |
| Totals |                        | 99,870 |             |                    |             |               |                   |                    |             |             |           |        |        |   |
| 159000 | 50 AVENUE              | 4806   |             | Plan 1894RS        | 10          |               | R                 |                    |             |             |           |        |        |   |
|        |                        |        | 0 0         | MUNI-1             |             |               |                   | 1                  |             |             |           |        |        |   |
|        |                        |        |             | Electoral District |             |               |                   | 0                  | Area Size   |             | 12,793.00 | SF     | MUNI-2 | 1 |
|        |                        |        | Code        | Description        |             |               |                   | Land               | Improvement |             | Other     | P-SCH  | 1      |   |
|        |                        |        | 26          | COMMERCIAL         |             |               |                   |                    | 488,210     |             |           |        |        |   |
|        |                        |        | Totals      |                    |             |               |                   |                    | 488,210     |             |           |        |        |   |
|        |                        |        | 40000       | 50 AVENUE          |             |               |                   | 4820               | Plan        |             | 56        | 10     | NE     | 0 |
| 4 23   | MUNI-1                 | 1      |             |                    |             |               |                   |                    |             |             |           |        |        |   |
|        | Electoral District     | 0      |             |                    | Area Size   | 43,560.00     | SF                |                    | MUNI-2      | 1           |           |        |        |   |
| Code   | Description            | Land   |             |                    | Improvement | Other         | P-SCH             |                    | 1           |             |           |        |        |   |
| 26     | COMMERCIAL             |        |             |                    | 484,940     |               |                   |                    |             |             |           |        |        |   |
| Totals |                        |        |             |                    | 484,940     |               |                   |                    |             |             |           |        |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         |                   | Legal              |             |                | ---- District---- |        |
|-------------------------------|---------------|-------------------|--------------------|-------------|----------------|-------------------|--------|
|                               |               |                   |                    |             |                | Code              | Number |
| 112000                        | 50 AVENUE     |                   | Plan 1130HW        | Block 4     | Lot 1-3        | HOSP              | 1      |
|                               | 4902          |                   | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |                   | Electoral District | 0 Area Size | 11,700.00 SF   | MUNI-2            | 1      |
|                               | Code          | Description       | Land               | Improvement | Other          | P-SCH             | 1      |
|                               | 26            | COMMERCIAL        |                    | 748,530     |                |                   |        |
|                               | <b>Totals</b> |                   |                    |             | <b>748,530</b> |                   |        |
| 176000                        | 50 AVENUE     |                   | Plan 3341MC        | Block 3     | Lot 6,7        | HOSP              | 1      |
|                               | 4905 - 4921   |                   | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |                   | Electoral District | 0 Area Size | 24,960.00 SF   | MUNI-2            | 1      |
|                               | Code          | Description       | Land               | Improvement | Other          | P-SCH             | 1      |
|                               | 26            | COMMERCIAL        |                    | 776,020     |                |                   |        |
|                               | <b>Totals</b> |                   |                    |             | <b>776,020</b> |                   |        |
| 114000                        | 50 AVENUE     |                   | Plan 1130HW        | Block 4     | Lot 4          | HOSP              | 1      |
|                               | 4912          |                   | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |                   | Electoral District | 0 Area Size | 11,700.00 SF   | MUNI-2            | 1      |
|                               | Code          | Description       | Land               | Improvement | Other          | P-SCH             | 1      |
|                               | 27            | VACANT COMMERCIAL | 217,310            |             |                |                   |        |
|                               | <b>Totals</b> |                   |                    |             | <b>217,310</b> |                   |        |
| 34000                         | 50 AVENUE     |                   | Plan 1224112       | Block 4     | Lot 5          | HOSP              | 1      |
|                               | 4920          |                   | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |                   | Electoral District | 0 Area Size | 5,850.00 SF    | MUNI-2            | 1      |
|                               | Code          | Description       | Land               | Improvement | Other          | P-SCH             | 1      |
|                               | 26            | COMMERCIAL        |                    | 598,200     |                |                   |        |
|                               | <b>Totals</b> |                   |                    |             | <b>598,200</b> |                   |        |
| 101000                        | 50 AVENUE     |                   | Plan 868CG         | Block 2     | Lot 9          | HOSP              | 1      |
|                               | 5002          |                   | 0 0                | 0 0         | 0              | MUNI-1            | 1      |
|                               |               |                   | Electoral District | 0 Area Size | 3,900.00 SF    | MUNI-2            | 1      |
|                               | Code          | Description       | Land               | Improvement | Other          | P-SCH             | 1      |
|                               | 26            | COMMERCIAL        |                    | 158,260     |                |                   |        |
|                               | <b>Totals</b> |                   |                    |             | <b>158,260</b> |                   |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |                  |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|------------------|-------------|-------|---|
|                               |           |                    | Code              | Number           |             |       |   |
| 82000                         | 50 AVENUE | Plan 868CG         | Block 1           | Lot 8,9          | HOSP        | 1     |   |
|                               | 5003      | 0 0                | 0 0               | 0                | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,800.00 SF      | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land             | Improvement | Other |   |
|                               |           | 27                 | VACANT COMMERCIAL | 173,600          |             | P-SCH | 1 |
|                               |           | Totals             |                   | 173,600          |             |       |   |
| 10000                         | 50 AVENUE | Plan 868CG         | Block 2           | Lot 4-8          | HOSP        | 1     |   |
|                               | 5006      | 0 0                | 0 0               | 0                | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 19,500.00 SF     | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land             | Improvement | Other |   |
|                               |           | 26                 | COMMERCIAL        |                  | 698,680     | P-SCH | 1 |
|                               |           | Totals             |                   |                  | 698,680     |       |   |
| 81000                         | 50 AVENUE | Plan 868CG         | Block 1           | Lot 6,7          | HOSP        | 1     |   |
|                               | 5007      | 0 0                | 0 0               | 0                | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,800.00 SF      | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land             | Improvement | Other |   |
|                               |           | 27                 | VACANT COMMERCIAL | 199,640          |             | P-SCH | 1 |
|                               |           | Totals             |                   | 199,640          |             |       |   |
| 80000                         | 50 AVENUE | Plan 868CG         | Block 1           | Lot 3, 4 ,5 & 23 | HOSP        | 1     |   |
|                               | 5013      | 0 0                | 0 0               | 0                | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 20,450.00 SF     | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land             | Improvement | Other |   |
|                               |           | 26                 | COMMERCIAL        |                  | 599,000     | P-SCH | 1 |
|                               |           | Totals             |                   |                  | 599,000     |       |   |
| 98000                         | 50 AVENUE | Plan 868CG         | Block 2           | Lot PT 2, 3      | HOSP        | 1     |   |
|                               | 5016      | 0 0                | 0 0               | 0                | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,160.00 SF      | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land             | Improvement | Other |   |
|                               |           | 26                 | COMMERCIAL        |                  | 208,850     | P-SCH | 1 |
|                               |           | Totals             |                   |                  | 208,850     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic       | Legal              | ---- District---- |                       |              |   |
|-------------------------------|-------------|--------------------|-------------------|-----------------------|--------------|---|
|                               |             |                    | Code              | Number                |              |   |
| 79000                         | 50 AVENUE   | Plan 868CG         | Block 1           | Lot 1,2               | HOSP         | 1 |
|                               | 5017        | 0 0                | 0 0               | 0                     | MUNI-1       | 1 |
|                               |             | Electoral District | 0                 |                       | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 26          | COMMERCIAL         |                   | 254,490               | P-SCH        | 1 |
|                               |             | <b>Totals</b>      |                   | 254,490               |              |   |
| 97000                         | 50 AVENUE   | Plan 868CG         | Block 2           | Lot NW PT 2           | HOSP         | 1 |
|                               | 5018        | 0 0                | 0 0               |                       | MUNI-1       | 1 |
|                               |             | Electoral District | 0                 | Area Size             | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 27          | VACANT COMMERCIAL  | 123,680           |                       | P-SCH        | 1 |
|                               |             | <b>Totals</b>      | 123,680           |                       |              |   |
| 96000                         | 50 AVENUE   | Plan 868CG         | Block 2           | Lot 1                 | HOSP         | 1 |
|                               | 5020        | 0 0                | 0 0               | 0                     | MUNI-1       | 1 |
|                               |             | Electoral District | 0                 | Area Size 3,900.00 SF | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 27          | VACANT COMMERCIAL  | 126,800           |                       | P-SCH        | 1 |
|                               |             | <b>Totals</b>      | 126,800           |                       |              |   |
| 1383000                       | 50 STREET   | Plan 0226986       | Block 36          | Lot 12                | HOSP         | 1 |
|                               | 3701        | 0 0                | 0 0               |                       | MUNI-1       | 1 |
|                               |             | Electoral District | 0                 | Area Size 0.57 AC     | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 4           | RESIDENTIAL        |                   | 540,080               | P-SCH        | 1 |
|                               |             | <b>Totals</b>      |                   | 540,080               |              |   |
| 1382000                       | 50 STREET   | Plan 0226986       | Block 36          | Lot 11                | HOSP         | 1 |
|                               | 3702        | 0 0                | 0 0               |                       | MUNI-1       | 1 |
|                               |             | Electoral District | 0                 | Area Size 0.67 AC     | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b>    | <b>Other</b> |   |
|                               | 4           | RESIDENTIAL        |                   | 608,020               | P-SCH        | 1 |
|                               |             | <b>Totals</b>      |                   | 608,020               |              |   |





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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |         |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|---------|
|                               |           |                    | Code              | Number      |        |         |
| 1384000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 13      | HOSP   | 1       |
|                               | 3705      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 0.65 AC     | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 602,020     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 602,020     |        |         |
| 1381000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 10      | HOSP   | 1       |
|                               | 3706      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 0.72 AC     | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 524,680     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 524,680     |        |         |
| 1385000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 14      | HOSP   | 1       |
|                               | 3709      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 0.54 AC     | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 525,670     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 525,670     |        |         |
| 1380000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 9       | HOSP   | 1       |
|                               | 3710      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 0.42 AC     | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 485,770     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 485,770     |        |         |
| 1386000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 15      | HOSP   | 1       |
|                               | 3713      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 0.40 AC     | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 493,560     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 493,560     |        |         |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |         |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|---------|-------------|-------|-------|
|                               |           |                    | Code              | Number  |             |       |       |
| 1379000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 8   | HOSP        | 1     |       |
|                               | 3714      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.40 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 520,300     |       | 1     |
|                               |           | Totals             |                   |         | 520,300     |       |       |
| 1387000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 16  | HOSP        | 1     |       |
|                               | 3717      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.43 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 598,070     |       | 1     |
|                               |           | Totals             |                   |         | 598,070     |       |       |
| 1377000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 6   | HOSP        | 1     |       |
|                               | 3718      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.42 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 546,220     |       | 1     |
|                               |           | Totals             |                   |         | 546,220     |       |       |
| 1388000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 17  | HOSP        | 1     |       |
|                               | 3721      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.43 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 480,130     |       | 1     |
|                               |           | Totals             |                   |         | 480,130     |       |       |
| 1376000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 5   | HOSP        | 1     |       |
|                               | 3722      | 0 0                | 0 0               |         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.39 AC | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land    | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |         | 464,420     |       | 1     |
|                               |           | Totals             |                   |         | 464,420     |       |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 1389000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 18      | HOSP   | 1     |
|                               | 3725      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.43 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 451,280     |        | 1     |
|                               | Totals    |                    |                   | 451,280     |        |       |
| 1375000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 4       | HOSP   | 1     |
|                               | 3726      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.37 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 570,890     |        | 1     |
|                               | Totals    |                    |                   | 570,890     |        |       |
| 1390000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 19      | HOSP   | 1     |
|                               | 3729      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.43 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 5         | VAC.RE.LD.RD       | 169,430           |             |        | 1     |
|                               | Totals    |                    | 169,430           |             |        |       |
| 1374000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 3       | HOSP   | 1     |
|                               | 3730      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.36 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 462,530     |        | 1     |
|                               | Totals    |                    |                   | 462,530     |        |       |
| 1391000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 20      | HOSP   | 1     |
|                               | 3733      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.42 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 469,260     |        | 1     |
|                               | Totals    |                    |                   | 469,260     |        |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
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|                               |           |                    | Code              | Number      |        |       |
| 1373000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 2       | HOSP   | 1     |
|                               | 3734      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.35 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 556,660     |        | 1     |
|                               | Totals    |                    |                   | 556,660     |        |       |
| 1392000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 21      | HOSP   | 1     |
|                               | 3737      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.40 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 494,750     |        | 1     |
|                               | Totals    |                    |                   | 494,750     |        |       |
| 1372000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 1       | HOSP   | 1     |
|                               | 3738      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.45 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 491,960     |        | 1     |
|                               | Totals    |                    |                   | 491,960     |        |       |
| 1393000                       | 50 STREET | Plan 0226986       | Block 36          | Lot 22      | HOSP   | 1     |
|                               | 3741      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.53 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 429,780     |        | 1     |
|                               | Totals    |                    |                   | 429,780     |        |       |
| 1523000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 10      | HOSP   | 1     |
|                               | 4100      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 7,456.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 390,510     |        | 1     |
|                               | Totals    |                    |                   | 390,510     |        |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|-------|---|
|                               |           |                    | Code              | Number       |             |       |   |
| 1522000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 9        | HOSP        | 1     |   |
|                               | 4103      | 0 0                | 0 0               |              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,690.00 SF  | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |              | 409,310     | P-SCH | 1 |
|                               |           | Totals             |                   |              | 409,310     |       |   |
| 1524000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 11       | HOSP        | 1     |   |
|                               | 4104      | 0 0                | 0 0               |              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 11,124.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |              | 475,830     | P-SCH | 1 |
|                               |           | Totals             |                   |              | 475,830     |       |   |
| 1521000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 8        | HOSP        | 1     |   |
|                               | 4107      | 0 0                | 0 0               |              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,894.00 SF  | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |              | 345,120     | P-SCH | 1 |
|                               |           | Totals             |                   |              | 345,120     |       |   |
| 1525000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 13       | HOSP        | 1     |   |
|                               | 4108      | 0 0                | 0 0               |              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,594.00 SF  | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |              | 410,600     | P-SCH | 1 |
|                               |           | Totals             |                   |              | 410,600     |       |   |
| 1520000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 7        | HOSP        | 1     |   |
|                               | 4111      | 0 0                | 0 0               |              | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,138.00 SF  | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land         | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |              | 415,530     | P-SCH | 1 |
|                               |           | Totals             |                   |              | 415,530     |       |   |



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| Roll # Title Holder & Address | Civic       | Legal              | ---- District---- |                    |              |   |
|-------------------------------|-------------|--------------------|-------------------|--------------------|--------------|---|
|                               |             |                    | Code              | Number             |              |   |
| 1526000                       | 50 STREET   | Plan 1221030       | Block 1           | Lot 14             | HOSP         | 1 |
|                               | 4112        | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |             | Electoral District | 0 Area Size       | 5,711.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4           | RESIDENTIAL        |                   | 438,490            | P-SCH        | 1 |
|                               |             | <b>Totals</b>      |                   | 438,490            |              |   |
| 1519000                       | 50 STREET   | Plan 1221030       | Block 1           | Lot 6              | HOSP         | 1 |
|                               | 4115        | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |             | Electoral District | 0 Area Size       | 6,605.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4           | RESIDENTIAL        |                   | 341,880            | P-SCH        | 1 |
|                               |             | <b>Totals</b>      |                   | 341,880            |              |   |
| 1527000                       | 50 STREET   | Plan 1221030       | Block 1           | Lot 15             | HOSP         | 1 |
|                               | 4116        | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |             | Electoral District | 0 Area Size       | 5,219.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4           | RESIDENTIAL        |                   | 415,980            | P-SCH        | 1 |
|                               |             | <b>Totals</b>      |                   | 415,980            |              |   |
| 1518000                       | 50 STREET   | Plan 1221030       | Block 1           | Lot 5              | HOSP         | 1 |
|                               | 4119        | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |             | Electoral District | 0 Area Size       | 7,009.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4           | RESIDENTIAL        |                   | 439,320            | P-SCH        | 1 |
|                               |             | <b>Totals</b>      |                   | 439,320            |              |   |
| 1528000                       | 50 STREET   | Plan 1221030       | Block 1           | Lot 16             | HOSP         | 1 |
|                               | 4120        | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |             | Electoral District | 0 Area Size       | 5,219.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b> | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4           | RESIDENTIAL        |                   | 375,010            | P-SCH        | 1 |
|                               |             | <b>Totals</b>      |                   | 375,010            |              |   |



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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1517000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 4       | HOSP        | 1     |       |
|                               | 4123      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,430.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 441,100     |       | 1     |
|                               |           | Totals             |                   |             | 441,100     |       |       |
| 1529000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 17      | HOSP        | 1     |       |
|                               | 4124      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,219.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 368,290     |       | 1     |
|                               |           | Totals             |                   |             | 368,290     |       |       |
| 1516000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 3       | HOSP        | 1     |       |
|                               | 4127      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,522.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 446,250     |       | 1     |
|                               |           | Totals             |                   |             | 446,250     |       |       |
| 1530000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 18      | HOSP        | 1     |       |
|                               | 4128      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,219.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 416,730     |       | 1     |
|                               |           | Totals             |                   |             | 416,730     |       |       |
| 1515000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 2       | HOSP        | 1     |       |
|                               | 4131      | 0 0                | 0 0               |             | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,671.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 410,480     |       | 1     |
|                               |           | Totals             |                   |             | 410,480     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 1531000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 19      | HOSP   | 1     |
|                               | 4132      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,219.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 391,390     |        | 1     |
|                               | Totals    |                    |                   | 391,390     |        |       |
| 1514000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 1       | HOSP   | 1     |
|                               | 4135      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 9,275.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 397,160     |        | 1     |
|                               | Totals    |                    |                   | 397,160     |        |       |
| 1532000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 20      | HOSP   | 1     |
|                               | 4136      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,147.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 387,680     |        | 1     |
|                               | Totals    |                    |                   | 387,680     |        |       |
| 1533000                       | 50 STREET | Plan 1221030       | Block 1           | Lot 21      | HOSP   | 1     |
|                               | 4140      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 4,987.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 414,310     |        | 1     |
|                               | Totals    |                    |                   | 414,310     |        |       |
| 853000                        | 50 STREET | Plan 8022563       | Block 26A         | Lot 32      | HOSP   | 1     |
|                               | 4218      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,710.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 218,230     |        | 1     |
|                               | Totals    |                    |                   | 218,230     |        |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |           |             |       |        |   |
|-------------------------------|-----------|--------------------|-------------------|-----------|-------------|-------|--------|---|
|                               |           |                    | Code              | Number    |             |       |        |   |
| 854000                        | 50 STREET | Plan 8022563       | Block             | 26A       | Lot         | 33    | HOSP   | 1 |
|                               | 4222      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 3,535.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               | 4         | RESIDENTIAL        |                   |           | 238,390     |       |        |   |
|                               |           | Totals             |                   |           | 238,390     |       |        |   |
| 855000                        | 50 STREET | Plan 8022563       | Block             | 26A       | Lot         | 34    | HOSP   | 1 |
|                               | 4226      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 2,968.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               | 4         | RESIDENTIAL        |                   |           | 228,990     |       |        |   |
|                               |           | Totals             |                   |           | 228,990     |       |        |   |
| 856000                        | 50 STREET | Plan 8022563       | Block             | 26A       | Lot         | 35    | HOSP   | 1 |
|                               | 4230      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 2,912.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               | 4         | RESIDENTIAL        |                   |           | 248,280     |       |        |   |
|                               |           | Totals             |                   |           | 248,280     |       |        |   |
| 857000                        | 50 STREET | Plan 8022563       | Block             | 26A       | Lot         | 36    | HOSP   | 1 |
|                               | 4234      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 3,136.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               | 4         | RESIDENTIAL        |                   |           | 213,390     |       |        |   |
|                               |           | Totals             |                   |           | 213,390     |       |        |   |
| 858000                        | 50 STREET | Plan 8022563       | Block             | 26A       | Lot         | 37    | HOSP   | 1 |
|                               | 4238      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 3,920.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               | 4         | RESIDENTIAL        |                   |           | 253,100     |       |        |   |
|                               |           | Totals             |                   |           | 253,100     |       |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 788000                        | 50 STREET | Plan 7922517       | Block 26          | Lot 73      | HOSP   | 1     |
|                               | 4242      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,523.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 228,390     |        | 1     |
|                               | Totals    |                    |                   | 228,390     |        |       |
| 787000                        | 50 STREET | Plan 7922517       | Block 26          | Lot 72      | HOSP   | 1     |
|                               | 4246      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,786.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 305,570     |        | 1     |
|                               | Totals    |                    |                   | 305,570     |        |       |
| 798000                        | 50 STREET | Plan 7922517       | Block 27          | Lot 41      | HOSP   | 1     |
|                               | 4249      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 267,750     |        | 1     |
|                               | Totals    |                    |                   | 267,750     |        |       |
| 786000                        | 50 STREET | Plan 7922517       | Block 26          | Lot 71      | HOSP   | 1     |
|                               | 4250      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,612.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 298,530     |        | 1     |
|                               | Totals    |                    |                   | 298,530     |        |       |
| 797000                        | 50 STREET | Plan 7922517       | Block 27          | Lot 40      | HOSP   | 1     |
|                               | 4253      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,999.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 303,640     |        | 1     |
|                               | Totals    |                    |                   | 303,640     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 704000                        | 50 STREET | Plan 7821890       | Block 28          | Lot 12      | HOSP        | 1     |   |
|                               | 4256      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,020.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 290,090     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 290,090     |       |   |
| 692000                        | 50 STREET | Plan 7821890       | Block 27          | Lot 39      | HOSP        | 1     |   |
|                               | 4257      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,048.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 248,460     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 248,460     |       |   |
| 703000                        | 50 STREET | Plan 7821890       | Block 28          | Lot 11      | HOSP        | 1     |   |
|                               | 4260      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,757.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 269,040     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 269,040     |       |   |
| 691000                        | 50 STREET | Plan 7821890       | Block 27          | Lot 38      | HOSP        | 1     |   |
|                               | 4261      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,952.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 272,750     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 272,750     |       |   |
| 702000                        | 50 STREET | Plan 7821890       | Block 28          | Lot 10      | HOSP        | 1     |   |
|                               | 4264      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,291.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 236,810     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 236,810     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 690000                        | 50 STREET | Plan 7821890       | Block 27          | Lot 37      | HOSP   | 1     |
|                               | 4265      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,034.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 301,040     |        | 1     |
|                               |           | Totals             |                   | 301,040     |        |       |
| 701000                        | 50 STREET | Plan 7821890       | Block 28          | Lot 9       | HOSP   | 1     |
|                               | 4268      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,600.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 275,400     |        | 1     |
|                               |           | Totals             |                   | 275,400     |        |       |
| 689000                        | 50 STREET | Plan 7821890       | Block 27          | Lot 36      | HOSP   | 1     |
|                               | 4269      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,500.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 287,400     |        | 1     |
|                               |           | Totals             |                   | 287,400     |        |       |
| 700000                        | 50 STREET | Plan 7821890       | Block 28          | Lot 8       | HOSP   | 1     |
|                               | 4272      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,600.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 293,090     |        | 1     |
|                               |           | Totals             |                   | 293,090     |        |       |
| 688000                        | 50 STREET | Plan 7821890       | Block 27          | Lot 35      | HOSP   | 1     |
|                               | 4273      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,500.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 235,540     |        | 1     |
|                               |           | Totals             |                   | 235,540     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 687000                        | 50 STREET | Plan 7821890       | Block 27          | Lot 34      | HOSP        | 1     |       |
|                               | 4277      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,850.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 300,020     |       | 1     |
|                               |           | Totals             |                   |             | 300,020     |       |       |
| 630000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 60      | HOSP        | 1     |       |
|                               | 4302      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,160.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 278,870     |       | 1     |
|                               |           | Totals             |                   |             | 278,870     |       |       |
| 606000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 36      | HOSP        | 1     |       |
|                               | 4305      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,830.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 258,790     |       | 1     |
|                               |           | Totals             |                   |             | 258,790     |       |       |
| 629000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 59      | HOSP        | 1     |       |
|                               | 4306      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,712.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 248,730     |       | 1     |
|                               |           | Totals             |                   |             | 248,730     |       |       |
| 607000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 37      | HOSP        | 1     |       |
|                               | 4309      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,600.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 244,190     |       | 1     |
|                               |           | Totals             |                   |             | 244,190     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             | Code        | Number |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |             |        |       |
| 628000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 58      | HOSP        | 1      |       |
|                               | 4310      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,712.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 272,230     |        | 1     |
|                               |           | Totals             |                   |             | 272,230     |        |       |
| 608000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 38      | HOSP        | 1      |       |
|                               | 4313      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,750.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 289,430     |        | 1     |
|                               |           | Totals             |                   |             | 289,430     |        |       |
| 627000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 57      | HOSP        | 1      |       |
|                               | 4314      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,610.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 272,570     |        | 1     |
|                               |           | Totals             |                   |             | 272,570     |        |       |
| 609000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 39      | HOSP        | 1      |       |
|                               | 4317      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,750.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 235,030     |        | 1     |
|                               |           | Totals             |                   |             | 235,030     |        |       |
| 626000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 56      | HOSP        | 1      |       |
|                               | 4318      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,610.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 263,620     |        | 1     |
|                               |           | Totals             |                   |             | 263,620     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |           | Code        | Number |        |   |
|-------------------------------|-----------|--------------------|-------------------|-----------|-------------|--------|--------|---|
|                               |           |                    |                   |           |             |        |        |   |
| 610000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 40     | HOSP   | 1 |
|                               | 4321      | 0 0                | 0                 | 0         | 0           | 0      | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 5,712.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 282,200     |        |        |   |
|                               |           | Totals             |                   |           | 282,200     |        |        |   |
| 625000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 55     | HOSP   | 1 |
|                               | 4322      | 0 0                | 0                 | 0         | 0           | 0      | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 5,610.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 302,410     |        |        |   |
|                               |           | Totals             |                   |           | 302,410     |        |        |   |
| 611000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 41     | HOSP   | 1 |
|                               | 4325      | 0 0                | 0                 | 0         | 0           | 0      | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,490.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 239,730     |        |        |   |
|                               |           | Totals             |                   |           | 239,730     |        |        |   |
| 624000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 54     | HOSP   | 1 |
|                               | 4326      | 0 0                | 0                 | 0         | 0           | 0      | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 5,824.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 253,640     |        |        |   |
|                               |           | Totals             |                   |           | 253,640     |        |        |   |
| 612000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 42     | HOSP   | 1 |
|                               | 4329      | 0 0                | 0                 | 0         | 0           | 0      | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,375.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 239,580     |        |        |   |
|                               |           | Totals             |                   |           | 239,580     |        |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |           | Code        | Number |        |   |
|-------------------------------|-----------|--------------------|-------------------|-----------|-------------|--------|--------|---|
|                               |           |                    | Code              | Number    |             |        |        |   |
| 623000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 53     | HOSP   | 1 |
|                               | 4330      | 0 0                | 0                 | 0         | 0           |        | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 5,738.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 295,890     |        |        |   |
|                               |           | Totals             |                   |           | 295,890     |        |        |   |
| 613000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 43     | HOSP   | 1 |
|                               | 4333      | 0 0                | 0                 | 0         | 0           |        | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,018.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 245,330     |        |        |   |
|                               |           | Totals             |                   |           | 245,330     |        |        |   |
| 622000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 52     | HOSP   | 1 |
|                               | 4334      | 0 0                | 0                 | 0         | 0           |        | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,160.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 238,330     |        |        |   |
|                               |           | Totals             |                   |           | 238,330     |        |        |   |
| 614000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 44     | HOSP   | 1 |
|                               | 4337      | 0 0                | 0                 | 0         | 0           |        | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 8,160.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 41                 | DUPLEX            |           | 224,640     |        |        |   |
|                               |           | Totals             |                   |           | 224,640     |        |        |   |
| 621000                        | 50 STREET | Plan 7821890       | Block             | 25        | Lot         | 51     | HOSP   | 1 |
|                               | 4338      | 0 0                | 0                 | 0         | 0           |        | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,893.00    | SF     | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other  | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 318,230     |        |        |   |
|                               |           | Totals             |                   |           | 318,230     |        |        |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              | Code        | Number |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|--------|-------|
|                               |           |                    | Code              | Number       |             |        |       |
| 615000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 45       | HOSP        | 1      |       |
|                               | 4341      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 8,400.00 SF  | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land         | Improvement | Other  | P-SCH |
|                               |           | 41                 | DUPLEX            |              | 229,360     |        | 1     |
|                               |           | Totals             |                   |              | 229,360     |        |       |
| 620000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 50       | HOSP        | 1      |       |
|                               | 4342      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 9,112.00 SF  | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land         | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 289,780     |        | 1     |
|                               |           | Totals             |                   |              | 289,780     |        |       |
| 616000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 46,47    | HOSP        | 1      |       |
|                               | 4345      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 9,804.00 SF  | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land         | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 357,350     |        | 1     |
|                               |           | Totals             |                   |              | 357,350     |        |       |
| 619000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 49       | HOSP        | 1      |       |
|                               | 4346      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 12,015.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land         | Improvement | Other  | P-SCH |
|                               |           | 41                 | DUPLEX            |              | 225,170     |        | 1     |
|                               |           | Totals             |                   |              | 225,170     |        |       |
| 618000                        | 50 STREET | Plan 7821890       | Block 25          | Lot 48       | HOSP        | 1      |       |
|                               | 4350      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 8,467.00 SF  | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land         | Improvement | Other  | P-SCH |
|                               |           | 41                 | DUPLEX            |              | 246,050     |        | 1     |
|                               |           | Totals             |                   |              | 246,050     |        |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             | Code        | Number |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |             |        |       |
| 208000                        | 50 STREET | Plan 4089TR        | Block 15          | Lot 26      | HOSP        | 1      |       |
|                               | 4407      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 7,900.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 304,010     |        | 1     |
|                               |           | Totals             |                   |             | 304,010     |        |       |
| 192000                        | 50 STREET | Plan 4089TR        | Block 15          | Lot 10      | HOSP        | 1      |       |
|                               | 4408      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 8,320.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 305,870     |        | 1     |
|                               |           | Totals             |                   |             | 305,870     |        |       |
| 207000                        | 50 STREET | Plan 4089TR        | Block 15          | Lot 25      | HOSP        | 1      |       |
|                               | 4411      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 7,967.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 296,700     |        | 1     |
|                               |           | Totals             |                   |             | 296,700     |        |       |
| 193000                        | 50 STREET | Plan 4089TR        | Block 15          | Lot 11      | HOSP        | 1      |       |
|                               | 4412      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 7,120.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 294,910     |        | 1     |
|                               |           | Totals             |                   |             | 294,910     |        |       |
| 206000                        | 50 STREET | Plan 4089TR        | Block 15          | Lot 24      | HOSP        | 1      |       |
|                               | 4415      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 7,986.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 265,340     |        | 1     |
|                               |           | Totals             |                   |             | 265,340     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | Block       |           | Lot         |        | ---- District---- |        |   |
|-------------------------------|-----------|--------------------|-------------|-----------|-------------|--------|-------------------|--------|---|
|                               |           |                    | Code        | Number    | Code        | Number | Code              | Number |   |
| 194000                        | 50 STREET | Plan 4089TR        | Block 15    |           | Lot 12      |        | HOSP              | 1      |   |
|                               | 4416      | 0 0                | 0           | 0         | 0           | 0      | MUNI-1            | 1      |   |
|                               |           | Electoral District | 0           | Area Size | 7,260.00    | SF     | MUNI-2            | 1      |   |
|                               |           | Code               | Description | Land      | Improvement |        | Other             | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL |           | 295,970     |        |                   |        |   |
|                               |           | Totals             |             |           | 295,970     |        |                   |        |   |
| 205000                        | 50 STREET | Plan 4089TR        | Block 15    |           | Lot 23      |        | HOSP              | 1      |   |
|                               | 4419      | 0 0                | 0           | 0         | 0           | 0      | MUNI-1            | 1      |   |
|                               |           | Electoral District | 0           | Area Size | 7,254.00    | SF     | MUNI-2            | 1      |   |
|                               |           | Code               | Description | Land      | Improvement |        | Other             | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL |           | 306,440     |        |                   |        |   |
|                               |           | Totals             |             |           | 306,440     |        |                   |        |   |
| 195000                        | 50 STREET | Plan 4089TR        | Block 15    |           | Lot 13      |        | HOSP              | 1      |   |
|                               | 4420      | 0 0                | 0           | 0         | 0           | 0      | MUNI-1            | 1      |   |
|                               |           | Electoral District | 0           | Area Size | 7,437.00    | SF     | MUNI-2            | 1      |   |
|                               |           | Code               | Description | Land      | Improvement |        | Other             | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL |           | 311,410     |        |                   |        |   |
|                               |           | Totals             |             |           | 311,410     |        |                   |        |   |
| 204000                        | 50 STREET | Plan 4089TR        | Block 15    |           | Lot 22      |        | HOSP              | 1      |   |
|                               | 4423      | 0 0                | 0           | 0         | 0           | 0      | MUNI-1            | 1      |   |
|                               |           | Electoral District | 0           | Area Size | 7,254.00    | SF     | MUNI-2            | 1      |   |
|                               |           | Code               | Description | Land      | Improvement |        | Other             | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL |           | 295,560     |        |                   |        |   |
|                               |           | Totals             |             |           | 295,560     |        |                   |        |   |
| 196000                        | 50 STREET | Plan 4089TR        | Block 15    |           | Lot 14      |        | HOSP              | 1      |   |
|                               | 4424      | 0 0                | 0           | 0         | 0           | 0      | MUNI-1            | 1      |   |
|                               |           | Electoral District | 0           | Area Size | 7,859.00    | SF     | MUNI-2            | 1      |   |
|                               |           | Code               | Description | Land      | Improvement |        | Other             | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL |           | 284,420     |        |                   |        |   |
|                               |           | Totals             |             |           | 284,420     |        |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 203000                        | 50 STREET     | Plan 4089TR        | Block 15          | Lot 21             | HOSP         | 1 |
|                               | 4427          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,254.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 257,610            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 257,610            |              |   |
| 197000                        | 50 STREET     | Plan 4089TR        | Block 15          | Lot 15             | HOSP         | 1 |
|                               | 4428          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,150.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 311,020            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 311,020            |              |   |
| 202000                        | 50 STREET     | Plan 4089TR        | Block 15          | Lot 20             | HOSP         | 1 |
|                               | 4431          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 8,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 318,000            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 318,000            |              |   |
| 198000                        | 50 STREET     | Plan 4089TR        | Block 15          | Lot 16             | HOSP         | 1 |
|                               | 4432          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 9,538.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 338,560            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 338,560            |              |   |
| 201000                        | 50 STREET     | Plan 4089TR        | Block 15          | Lot 19             | HOSP         | 1 |
|                               | 4435          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 11,120.00 SF       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 310,470            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 310,470            |              |   |



# TOWN OF GIBBONS

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| Roll # | Title Holder & Address | Civic         |             | Legal              |          |                        | ---- District---- |         |
|--------|------------------------|---------------|-------------|--------------------|----------|------------------------|-------------------|---------|
|        |                        | Code          | Description | Plan               | Block    | Lot                    | Code              | Number  |
| 199000 | 50 STREET              |               |             | Plan 4089TR        | Block 15 | Lot 17                 | HOSP              | 1       |
|        | 4436                   |               |             | 0 0                | 0 0      | 0                      | MUNI-1            | 1       |
|        |                        |               |             | Electoral District | 0        | Area Size 8,448.00 SF  | MUNI-2            | 1       |
|        |                        |               |             |                    | Land     | Improvement            | Other             | P-SCH   |
|        |                        | 4             | RESIDENTIAL |                    |          | 324,740                |                   |         |
|        |                        | <b>Totals</b> |             |                    |          |                        |                   | 324,740 |
| 200000 | 50 STREET              |               |             | Plan 4089TR        | Block 15 | Lot 18                 | HOSP              | 1       |
|        | 4439                   |               |             | 0 0                | 0 0      | 0                      | MUNI-1            | 1       |
|        |                        |               |             | Electoral District | 0        | Area Size 13,080.00 SF | MUNI-2            | 1       |
|        |                        |               |             |                    | Land     | Improvement            | Other             | P-SCH   |
|        |                        | 4             | RESIDENTIAL |                    |          | 315,080                |                   |         |
|        |                        | <b>Totals</b> |             |                    |          |                        |                   | 315,080 |
| 139000 | 50 STREET              |               |             | Plan 1756HW        | Block 5  | Lot 2                  | HOSP              | 1       |
|        | 4808                   |               |             | 0 0                | 0 0      | 0                      | MUNI-1            | 1       |
|        |                        |               |             | Electoral District | 0        | Area Size 6,250.00 SF  | MUNI-2            | 1       |
|        |                        |               |             |                    | Land     | Improvement            | Other             | P-SCH   |
|        |                        | 4             | RESIDENTIAL |                    |          | 141,920                |                   |         |
|        |                        | <b>Totals</b> |             |                    |          |                        |                   | 141,920 |
| 134000 | 50 STREET              |               |             | Plan 1197KS        | Block 6  | Lot 18                 | HOSP              | 1       |
|        | 4811                   |               |             | 0 0                | 0 0      | 0                      | MUNI-1            | 1       |
|        |                        |               |             | Electoral District | 0        | Area Size 6,250.00 SF  | MUNI-2            | 1       |
|        |                        |               |             |                    | Land     | Improvement            | Other             | P-SCH   |
|        |                        | 4             | RESIDENTIAL |                    |          | 221,060                |                   |         |
|        |                        | <b>Totals</b> |             |                    |          |                        |                   | 221,060 |
| 140000 | 50 STREET              |               |             | Plan 1756HW        | Block 5  | Lot 3                  | HOSP              | 1       |
|        | 4812                   |               |             | 0 0                | 0 0      | 0                      | MUNI-1            | 1       |
|        |                        |               |             | Electoral District | 0        | Area Size 6,250.00 SF  | MUNI-2            | 1       |
|        |                        |               |             |                    | Land     | Improvement            | Other             | P-SCH   |
|        |                        | 41            | DUPLEX      |                    |          | 151,560                |                   |         |
|        |                        | <b>Totals</b> |             |                    |          |                        |                   | 151,560 |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         |             | Legal              |             |                | ---- District---- |        |   |
|-------------------------------|---------------|-------------|--------------------|-------------|----------------|-------------------|--------|---|
|                               |               |             |                    |             |                | Code              | Number |   |
| 133000<br>50 STREET<br>4815   | 50 STREET     |             | Plan 1197KS        | Block 6     | Lot 17         | HOSP              | 1      |   |
|                               | 4815          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 6,250.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 318,960        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>318,960</b> |                   |        |   |
| 141000<br>50 STREET<br>4816   | 50 STREET     |             | Plan 1756HW        | Block 5     | Lot 4          | HOSP              | 1      |   |
|                               | 4816          |             | 0 0                | 0 0         |                | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 6,250.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 41            | DUPLEX      |                    |             | 151,560        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>151,560</b> |                   |        |   |
| 132000<br>50 STREET<br>4819   | 50 STREET     |             | Plan 1197KS        | Block 6     | Lot 16         | HOSP              | 1      |   |
|                               | 4819          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 6,250.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 220,520        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>220,520</b> |                   |        |   |
| 142000<br>50 STREET<br>4820   | 50 STREET     |             | Plan 1756HW        | Block 5     | Lot 5          | HOSP              | 1      |   |
|                               | 4820          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 6,250.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 265,040        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>265,040</b> |                   |        |   |
| 131000<br>50 STREET<br>4823   | 50 STREET     |             | Plan 1197KS        | Block 6     | Lot 15         | HOSP              | 1      |   |
|                               | 4823          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                               |               |             | Electoral District | 0 Area Size | 6,250.00 SF    | MUNI-2            | 1      |   |
|                               | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                               | 4             | RESIDENTIAL |                    |             | 197,110        |                   |        |   |
|                               | <b>Totals</b> |             |                    |             | <b>197,110</b> |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 143000                        | 50 STREET | Plan 1756HW        | Block 5           | Lot 6       | HOSP        | 1     |   |
|                               | 4824      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 262,320     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 262,320     |       |   |
| 130000                        | 50 STREET | Plan 1197KS        | Block 6           | Lot 14      | HOSP        | 1     |   |
|                               | 4827      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 165,740     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 165,740     |       |   |
| 144000                        | 50 STREET | Plan 1025028       | Block 5           | Lot 7A      | HOSP        | 1     |   |
|                               | 4828      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,375.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 319,860     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 319,860     |       |   |
| 129000                        | 50 STREET | Plan 1197KS        | Block 6           | Lot 13      | HOSP        | 1     |   |
|                               | 4831      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 158,960     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 158,960     |       |   |
| 145000                        | 50 STREET | Plan 1025028       | Block 5           | Lot 8A      | HOSP        | 1     |   |
|                               | 4832      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,125.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 197,030     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 197,030     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|
|                               |           |                    | Code              | Number      |             |       |
| 146000                        | 50 STREET | Plan 1756HW        | Block 5           | Lot 9       | HOSP        | 1     |
|                               | 4836      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |
|                               |           | Code               | Description       | Land        | Improvement | Other |
|                               |           | 5                  | VAC.RE.LD.RD      | 83,860      |             | P-SCH |
|                               |           | Totals             |                   | 83,860      |             |       |
| 705000                        | 50 STREET | Plan CONDO78224€   | Block             | Lot 1       | HOSP        | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |
|                               | 1         | Electoral District | 0 Area Size       | 5,110.00 SF | MUNI-2      | 1     |
|                               |           | Code               | Description       | Land        | Improvement | Other |
|                               |           | 42                 | TOWNHOUSE/CONDO   |             | 175,430     | P-SCH |
|                               |           | Totals             |                   |             | 175,430     |       |
| 706000                        | 50 STREET | Plan CONDO78224€   | Block             | Lot 2       | HOSP        | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |
|                               | 2         | Electoral District | 0 Area Size       | 5,160.00 SF | MUNI-2      | 1     |
|                               |           | Code               | Description       | Land        | Improvement | Other |
|                               |           | 42                 | TOWNHOUSE/CONDO   |             | 178,800     | P-SCH |
|                               |           | Totals             |                   |             | 178,800     |       |
| 707000                        | 50 STREET | Plan CONDO78224€   | Block             | Lot 3       | HOSP        | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |
|                               | 3         | Electoral District | 0 Area Size       | 5,160.00 SF | MUNI-2      | 1     |
|                               |           | Code               | Description       | Land        | Improvement | Other |
|                               |           | 42                 | TOWNHOUSE/CONDO   |             | 178,800     | P-SCH |
|                               |           | Totals             |                   |             | 178,800     |       |
| 708000                        | 50 STREET | Plan CONDO78224€   | Block             | Lot 4       | HOSP        | 1     |
|                               | 4839      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |
|                               | 4         | Electoral District | 0 Area Size       | 5,110.00 SF | MUNI-2      | 1     |
|                               |           | Code               | Description       | Land        | Improvement | Other |
|                               |           | 42                 | TOWNHOUSE/CONDO   |             | 176,970     | P-SCH |
|                               |           | Totals             |                   |             | 176,970     |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |                       |         |       |   |
|-------------------------------|-----------|--------------------|-------------------|-----------------------|---------|-------|---|
|                               |           |                    | Code              | Number                |         |       |   |
| 709000                        | 50 STREET | Plan CONDO78224€   | Block             | Lot 5                 | HOSP    | 1     |   |
|                               | 4839      | 0 0                | 0 0               | 0                     | MUNI-1  | 1     |   |
|                               | 5         | Electoral District | 0                 | Area Size 5,150.00 SF | MUNI-2  | 1     |   |
|                               | Code      | Description        | Land              | Improvement           | Other   | P-SCH | 1 |
|                               | 42        | TOWNHOUSE/CONDO    |                   | 175,690               |         |       |   |
|                               | Totals    |                    |                   |                       | 175,690 |       |   |
| 710000                        | 50 STREET | Plan CONDO78224€   | Block             | Lot 6                 | HOSP    | 1     |   |
|                               | 4839      | 0 0                | 0 0               | 0                     | MUNI-1  | 1     |   |
|                               | 6         | Electoral District | 0                 | Area Size 5,150.00 SF | MUNI-2  | 1     |   |
|                               | Code      | Description        | Land              | Improvement           | Other   | P-SCH | 1 |
|                               | 42        | TOWNHOUSE/CONDO    |                   | 175,690               |         |       |   |
|                               | Totals    |                    |                   |                       | 175,690 |       |   |
| 147000                        | 50 STREET | Plan 1756HW        | Block 5           | Lot 10                | HOSP    | 1     |   |
|                               | 4840      | 0 0                | 0 0               | 0                     | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0                 | Area Size 6,250.00 SF | MUNI-2  | 1     |   |
|                               | Code      | Description        | Land              | Improvement           | Other   | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 257,800               |         |       |   |
|                               | Totals    |                    |                   |                       | 257,800 |       |   |
| 71000                         | 50 STREET | Plan 626HW         | Block 3           | Lot 2                 | HOSP    | 1     |   |
|                               | 4907      | 0 0                | 0 0               | 0                     | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0                 |                       | MUNI-2  | 1     |   |
|                               | Code      | Description        | Land              | Improvement           | Other   | P-SCH | 1 |
|                               | 26        | COMMERCIAL         |                   | 36,070                |         |       |   |
|                               | 4         | RESIDENTIAL        |                   | 279,800               |         |       |   |
| Totals                        |           |                    |                   | 315,870               |         |       |   |
| 88000                         | 50 STREET | Plan 868CG         | Block 1           | Lot 15                | HOSP    | 1     |   |
|                               | 4908      | 0 0                | 0 0               | 0                     | MUNI-1  | 1     |   |
|                               |           | Electoral District | 0                 | Area Size 6,250.00 SF | MUNI-2  | 1     |   |
|                               | Code      | Description        | Land              | Improvement           | Other   | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 185,180               |         |       |   |
|                               | Totals    |                    |                   |                       | 185,180 |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     |         | Legal                       |         |                        | ---- District---- |        |   |
|-------------------------------|-----------|---------|-----------------------------|---------|------------------------|-------------------|--------|---|
|                               |           |         |                             |         |                        | Code              | Number |   |
| 87000                         | 50 STREET |         | Plan 868CG                  | Block 1 | Lot 14                 | HOSP              | 1      |   |
|                               | 4912      |         | 0 0                         | 0 0     | 0                      | MUNI-1            | 1      |   |
|                               |           |         | Electoral District          | 0       | Area Size 6,250.00 SF  | MUNI-2            | 1      |   |
|                               |           | Code 4  | Description RESIDENTIAL     | Land    | Improvement            | Other             | P-SCH  | 1 |
|                               |           |         | Totals                      |         | 179,970                |                   |        |   |
| 70000                         | 50 STREET |         | Plan 626HW                  | Block 3 | Lot 1                  | HOSP              | 1      |   |
|                               | 4915      |         | 0 0                         | 0 0     | 0                      | MUNI-1            | 1      |   |
|                               |           |         | Electoral District          | 0       | Area Size 16,640.00 SF | MUNI-2            | 1      |   |
|                               |           | Code 43 | Description APARTMENT       | Land    | Improvement            | Other             | P-SCH  | 1 |
|                               |           |         | Totals                      |         | 761,420                |                   |        |   |
| 86000                         | 50 STREET |         | Plan 868CG                  | Block 1 | Lot 13                 | HOSP              | 1      |   |
|                               | 4916      |         | 0 0                         | 0 0     | 0                      | MUNI-1            | 1      |   |
|                               |           |         | Electoral District          | 0       | Area Size 6,250.00 SF  | MUNI-2            | 1      |   |
|                               |           | Code 4  | Description RESIDENTIAL     | Land    | Improvement            | Other             | P-SCH  | 1 |
|                               |           |         | Totals                      |         | 223,540                |                   |        |   |
| 1100000                       | 50 STREET |         | Plan CONDO062184            | Block   | Lot 1                  | HOSP              | 1      |   |
|                               | 4919      |         | 0 0                         | 0 0     | 0                      | MUNI-1            | 1      |   |
|                               | A         |         | Electoral District          | 0       |                        | MUNI-2            | 1      |   |
|                               |           | Code 42 | Description TOWNHOUSE/CONDO | Land    | Improvement            | Other             | P-SCH  | 1 |
|                               |           |         | Totals                      |         | 220,880                |                   |        |   |
| 1101000                       | 50 STREET |         | Plan CONDO062184            | Block   | Lot 2                  | HOSP              | 1      |   |
|                               | 4919      |         | 0 0                         | 0 0     | 0                      | MUNI-1            | 1      |   |
|                               | B         |         | Electoral District          | 0       |                        | MUNI-2            | 1      |   |
|                               |           | Code 42 | Description TOWNHOUSE/CONDO | Land    | Improvement            | Other             | P-SCH  | 1 |
|                               |           |         | Totals                      |         | 220,880                |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |                        | Code   | Number |
|-------------------------------|-----------|--------------------|-------------------|------------------------|--------|--------|
|                               |           |                    | Code              | Number                 |        |        |
| 1102000                       | 50 STREET | Plan CONDO062184   | Block             | Lot                    | HOSP   | 1      |
|                               | 4919      | 0 0                | 0                 | 0                      | MUNI-1 | 1      |
|                               | C         | Electoral District | 0                 |                        | MUNI-2 | 1      |
|                               | Code      | Description        | Land              | Improvement            | Other  | P-SCH  |
|                               | 42        | TOWNHOUSE/CONDO    |                   | 220,880                |        | 1      |
|                               | Totals    |                    |                   | 220,880                |        |        |
| 1103000                       | 50 STREET | Plan CONDO062184   | Block             | Lot                    | HOSP   | 1      |
|                               | 4919      | 0 0                | 0                 | 0                      | MUNI-1 | 1      |
|                               | D         | Electoral District | 0                 |                        | MUNI-2 | 1      |
|                               | Code      | Description        | Land              | Improvement            | Other  | P-SCH  |
|                               | 42        | TOWNHOUSE/CONDO    |                   | 220,880                |        | 1      |
|                               | Totals    |                    |                   | 220,880                |        |        |
| 85000                         | 50 STREET | Plan 868CG         | Block 1           | Lot 12                 | HOSP   | 1      |
|                               | 4920      | 0 0                | 0                 | 0                      | MUNI-1 | 1      |
|                               |           | Electoral District | 0                 | Area Size 6,250.00 SF  | MUNI-2 | 1      |
|                               | Code      | Description        | Land              | Improvement            | Other  | P-SCH  |
|                               | 4         | RESIDENTIAL        |                   | 217,880                |        | 1      |
|                               | Totals    |                    |                   | 217,880                |        |        |
| 174000                        | 50 STREET | Plan 3341MC        | Block 3           | Lot 4                  | HOSP   | 1      |
|                               | 4923      | 0 0                | 0                 | 0                      | MUNI-1 | 1      |
|                               |           | Electoral District | 0                 | Area Size 12,064.00 SF | MUNI-2 | 1      |
|                               | Code      | Description        | Land              | Improvement            | Other  | P-SCH  |
|                               | 4         | RESIDENTIAL        |                   | 277,610                |        | 1      |
|                               | Totals    |                    |                   | 277,610                |        |        |
| 20000                         | 50 STREET | Plan 1220542       | Block 1           | Lot 11A                | HOSP   | 1      |
|                               | 4924      | 0 0                | 0                 | 0                      | MUNI-1 | 1      |
|                               | UNIT A    | Electoral District | 0                 | Area Size 3,125.00 SF  | MUNI-2 | 1      |
|                               | Code      | Description        | Land              | Improvement            | Other  | P-SCH  |
|                               | 41        | DUPLEX             |                   | 272,830                |        | 1      |
|                               | Totals    |                    |                   | 272,830                |        |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address        | Civic         |             | Legal              |             |                | ---- District---- |        |   |
|--------------------------------------|---------------|-------------|--------------------|-------------|----------------|-------------------|--------|---|
|                                      |               |             |                    |             |                | Code              | Number |   |
| 21000<br>50 STREET<br>4924<br>UNIT B | 50 STREET     |             | Plan 1220542       | Block 1     | Lot 11B        | HOSP              | 1      |   |
|                                      | 4924          |             | 0 0                | 0 0         |                | MUNI-1            | 1      |   |
|                                      | UNIT B        |             | Electoral District | 0 Area Size | 3,125.00 SF    | MUNI-2            | 1      |   |
|                                      | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                                      | 41            | DUPLEX      |                    |             | 272,830        |                   |        |   |
|                                      | <b>Totals</b> |             |                    |             | <b>272,830</b> |                   |        |   |
| 175000<br>50 STREET<br>4927          | 50 STREET     |             | Plan 3341MC        | Block 3     | Lot 5          | HOSP              | 1      |   |
|                                      | 4927          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                                      |               |             | Electoral District | 0 Area Size | 12,064.00 SF   | MUNI-2            | 1      |   |
|                                      | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                                      | 4             | RESIDENTIAL |                    |             | 158,920        |                   |        |   |
|                                      | <b>Totals</b> |             |                    |             | <b>158,920</b> |                   |        |   |
| 83000<br>50 STREET<br>4928           | 50 STREET     |             | Plan 868CG         | Block 1     | Lot 10         | HOSP              | 1      |   |
|                                      | 4928          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                                      |               |             | Electoral District | 0 Area Size | 6,250.00 SF    | MUNI-2            | 1      |   |
|                                      | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                                      | 4             | RESIDENTIAL |                    |             | 184,000        |                   |        |   |
|                                      | <b>Totals</b> |             |                    |             | <b>184,000</b> |                   |        |   |
| 115000<br>50 STREET<br>5015          | 50 STREET     |             | Plan 1130HW        | Block 4     | Lot 10         | HOSP              | 1      |   |
|                                      | 5015          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                                      |               |             | Electoral District | 0 Area Size | 6,250.00 SF    | MUNI-2            | 1      |   |
|                                      | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                                      | 26            | COMMERCIAL  |                    |             | 132,640        |                   |        |   |
|                                      | <b>Totals</b> |             |                    |             | <b>132,640</b> |                   |        |   |
| 102000<br>50 STREET<br>5016          | 50 STREET     |             | Plan 868CG         | Block 2     | Lot 10         | HOSP              | 1      |   |
|                                      | 5016          |             | 0 0                | 0 0         | 0              | MUNI-1            | 1      |   |
|                                      |               |             | Electoral District | 0 Area Size | 6,250.00 SF    | MUNI-2            | 1      |   |
|                                      | Code          | Description |                    | Land        | Improvement    | Other             | P-SCH  | 1 |
|                                      | 48            | COMMUNITY   |                    |             | 227,050        |                   |        |   |
|                                      | <b>Totals</b> |             |                    |             | <b>227,050</b> |                   |        |   |



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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |             |        |   |
|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|--------|---|
|                               |           |                    | Code              | Number       |             |        |   |
| 116000                        | 50 STREET | Plan 1130HW        | Block 4           | Lot 11       | HOSP        | 1      |   |
|                               | 5019      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF  | MUNI-2      | 1      |   |
|                               |           | Code               | Description       | Land         | Improvement | Other  |   |
|                               |           | 26                 | COMMERCIAL        |              | 192,740     | P-SCH  | 1 |
|                               |           | Totals             |                   |              | 192,740     |        |   |
|                               |           |                    |                   |              |             |        |   |
| 103000                        | 50 STREET | Plan 868CG         | Block 2           | Lot 11       | HOSP        | 1      |   |
|                               | 5020      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF  | MUNI-2      | 1      |   |
|                               |           | Code               | Description       | Land         | Improvement | Other  |   |
|                               |           | 48                 | COMMUNITY         |              | 88,000      | P-SCH  | 1 |
|                               |           | Totals             |                   |              | 88,000      |        |   |
|                               |           |                    |                   |              |             |        |   |
| 117000                        | 50 STREET | Plan 1130HW        | Block 4           | Lot 12,13    | HOSP        | 1      |   |
|                               | 5023      | 0 0                | 0 0               | 0            | MUNI-2      | 1      |   |
|                               |           | Electoral District | 0 Area Size       | 12,500.00 SF | P-SCH       | 1      |   |
|                               |           | Code               | Description       | Land         | Improvement | Other  |   |
|                               |           | 51                 | RCL SCHOOL ONLY   |              | 55,880      | MUNI-1 | 1 |
|                               |           | 48                 | COMMUNITY         |              | 167,610     |        |   |
|                               |           | Totals             |                   |              | 223,490     |        |   |
| 454000                        | 50 STREET | Plan 7521506       | Block 2           | Lot 12B      | HOSP        | 1      |   |
|                               | 5024      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |   |
|                               |           | Electoral District | 0 Area Size       | 9,354.00 SF  | MUNI-2      | 1      |   |
|                               |           | Code               | Description       | Land         | Improvement | Other  |   |
|                               |           | 4                  | RESIDENTIAL       |              | 289,360     | P-SCH  | 1 |
|                               |           | Totals             |                   |              | 289,360     |        |   |
|                               |           |                    |                   |              |             |        |   |
| 455000                        | 50 STREET | Plan 7521506       | Block 2           | Lot 13B      | HOSP        | 1      |   |
|                               | 5028      | 0 0                | 0 0               | 0            | MUNI-1      | 1      |   |
|                               |           | Electoral District | 0 Area Size       | 9,354.00 SF  | MUNI-2      | 1      |   |
|                               |           | Code               | Description       | Land         | Improvement | Other  |   |
|                               |           | 4                  | RESIDENTIAL       |              | 254,180     | P-SCH  | 1 |
|                               |           | Totals             |                   |              | 254,180     |        |   |
|                               |           |                    |                   |              |             |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              |                 |                       | ---- District---- |        |   |
|-------------------------------|-----------|--------------------|-----------------|-----------------------|-------------------|--------|---|
|                               |           |                    |                 |                       | Code              | Number |   |
| 1900000                       | 50 STREET | Plan 1523914       | Block 4         | Lot 14A               | HOSP              | 1      |   |
|                               | 5031      |                    |                 |                       |                   | MUNI-1 | 1 |
|                               |           | Electoral District | 0               |                       | MUNI-2            | 1      |   |
|                               |           |                    | Land            | Improvement           | Other             | P-SCH  | 1 |
|                               |           | Code               | Description     |                       |                   |        |   |
|                               |           | 5                  | VAC.RE.LD.RD    | 77,930                |                   |        |   |
|                               |           | <b>Totals</b>      | <b>77,930</b>   |                       |                   |        |   |
| 104001                        | 50 STREET | Plan CONDO082916   | Block           | Lot 1                 | HOSP              | 1      |   |
|                               | 5032      |                    |                 |                       | 0 0               | 0 0    |   |
|                               | 1         | Electoral District | 0               | Area Size 6,250.00 SF |                   | MUNI-2 | 1 |
|                               |           |                    | Land            | Improvement           | Other             | P-SCH  | 1 |
|                               |           | Code               | Description     |                       |                   |        |   |
|                               |           | 42                 | TOWNHOUSE/CONDO |                       | 200,300           |        |   |
|                               |           | <b>Totals</b>      |                 | <b>200,300</b>        |                   |        |   |
| 104002                        | 50 STREET | Plan CONDO082916   | Block           | Lot 2                 | HOSP              | 1      |   |
|                               | 5032      |                    |                 |                       | 0 0               | 0 0    |   |
|                               | 2         | Electoral District | 0               | Area Size 6,250.00 SF |                   | MUNI-2 | 1 |
|                               |           |                    | Land            | Improvement           | Other             | P-SCH  | 1 |
|                               |           | Code               | Description     |                       |                   |        |   |
|                               |           | 42                 | TOWNHOUSE/CONDO |                       | 200,300           |        |   |
|                               |           | <b>Totals</b>      |                 | <b>200,300</b>        |                   |        |   |
| 104003                        | 50 STREET | Plan CONDO082916   | Block           | Lot 3                 | HOSP              | 1      |   |
|                               | 5032      |                    |                 |                       | 0 0               | 0 0    |   |
|                               | 3         | Electoral District | 0               | Area Size 6,250.00 SF |                   | MUNI-2 | 1 |
|                               |           |                    | Land            | Improvement           | Other             | P-SCH  | 1 |
|                               |           | Code               | Description     |                       |                   |        |   |
|                               |           | 42                 | TOWNHOUSE/CONDO |                       | 200,300           |        |   |
|                               |           | <b>Totals</b>      |                 | <b>200,300</b>        |                   |        |   |
| 104004                        | 50 STREET | Plan CONDO082916   | Block           | Lot 4                 | HOSP              | 1      |   |
|                               | 5032      |                    |                 |                       | 0 0               | 0 0    |   |
|                               | 4         | Electoral District | 0               | Area Size 6,250.00 SF |                   | MUNI-2 | 1 |
|                               |           |                    | Land            | Improvement           | Other             | P-SCH  | 1 |
|                               |           | Code               | Description     |                       |                   |        |   |
|                               |           | 42                 | TOWNHOUSE/CONDO |                       | 200,300           |        |   |
|                               |           | <b>Totals</b>      |                 | <b>200,300</b>        |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District----  |             |                    |              |  |
|-------------------------------|-----------|--------------------|--------------------|-------------|--------------------|--------------|--|
|                               |           |                    | Code               | Number      |                    |              |  |
| 1901000                       | 50 STREET | Plan 1523914       | Block 4            | Lot 14B     | HOSP               | 1            |  |
|                               | 5033      |                    |                    |             | MUNI-1             | 1            |  |
|                               |           | Electoral District | 0                  |             | MUNI-2             | 1            |  |
|                               |           |                    |                    |             | P-SCH              | 1            |  |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |           | 5                  | VAC.RE.LD.RD       | 75,670      |                    |              |  |
|                               |           | <b>Totals</b>      | 75,670             |             |                    |              |  |
| 1902000                       | 50 STREET | Plan 1523914       | Block 4            | Lot 15A     | HOSP               | 1            |  |
|                               | 5035      |                    |                    |             | MUNI-1             | 1            |  |
|                               |           | Electoral District | 0                  |             | MUNI-2             | 1            |  |
|                               |           |                    |                    |             | P-SCH              | 1            |  |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |           | 5                  | VAC.RE.LD.RD       | 75,670      |                    |              |  |
|                               |           | <b>Totals</b>      | 75,670             |             |                    |              |  |
| 105000                        | 50 STREET | Plan 868CG         | Block 2            | Lot 16      | HOSP               | 1            |  |
|                               | 5036      | 0 0                | 0 0                | 0           | MUNI-1             | 1            |  |
|                               |           | Electoral District | 0 Area Size        | 6,250.00 SF | MUNI-2             | 1            |  |
|                               |           |                    |                    |             | P-SCH              | 1            |  |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |           | 26                 | COMMERCIAL         |             | 107,180            |              |  |
|                               |           | <b>Totals</b>      | 107,180            |             |                    |              |  |
| 1903000                       | 50 STREET | Plan 1523914       | Block 4            | Lot 15B     | HOSP               | 1            |  |
|                               | 5037      |                    |                    |             | MUNI-1             | 1            |  |
|                               |           | Electoral District | 0                  |             | MUNI-2             | 1            |  |
|                               |           |                    |                    |             | P-SCH              | 1            |  |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |           | 5                  | VAC.RE.LD.RD       | 77,930      |                    |              |  |
|                               |           | <b>Totals</b>      | 77,930             |             |                    |              |  |
| 389000                        | 50 STREET | Plan 7521277       | Block 1            | Lot 28      | HOSP               | 1            |  |
|                               | 5403      | 0 0                | 0 0                | 0           | MUNI-1             | 1            |  |
|                               |           | Electoral District | 0 Area Size        | 6,791.00 SF | MUNI-2             | 1            |  |
|                               |           |                    |                    |             | P-SCH              | 1            |  |
|                               |           | <b>Code</b>        | <b>Description</b> | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |           | 4                  | RESIDENTIAL        |             | 249,560            |              |  |
|                               |           | <b>Totals</b>      | 249,560            |             |                    |              |  |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 440000                        | 50 STREET | Plan 7521277       | Block 2           | Lot 6       | HOSP        | 1     |       |
|                               | 5404      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,380.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 244,460     |       | 1     |
|                               |           | Totals             |                   |             | 244,460     |       |       |
| 390000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 29      | HOSP        | 1     |       |
|                               | 5407      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 282,790     |       | 1     |
|                               |           | Totals             |                   |             | 282,790     |       |       |
| 441000                        | 50 STREET | Plan 7521277       | Block 2           | Lot 7       | HOSP        | 1     |       |
|                               | 5408      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,380.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 252,500     |       | 1     |
|                               |           | Totals             |                   |             | 252,500     |       |       |
| 391000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 30      | HOSP        | 1     |       |
|                               | 5411      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 231,270     |       | 1     |
|                               |           | Totals             |                   |             | 231,270     |       |       |
| 442000                        | 50 STREET | Plan 7521277       | Block 2           | Lot 8       | HOSP        | 1     |       |
|                               | 5412      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,380.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 297,160     |       | 1     |
|                               |           | Totals             |                   |             | 297,160     |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 392000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 31      | HOSP        | 1     |   |
|                               | 5415      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 275,240     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 275,240     |       |   |
| 443000                        | 50 STREET | Plan 7521277       | Block 2           | Lot 9       | HOSP        | 1     |   |
|                               | 5416      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,380.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 262,920     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 262,920     |       |   |
| 393000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 32      | HOSP        | 1     |   |
|                               | 5419      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 247,480     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 247,480     |       |   |
| 444000                        | 50 STREET | Plan 7521277       | Block 2           | Lot 10      | HOSP        | 1     |   |
|                               | 5420      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,380.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 278,540     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 278,540     |       |   |
| 394000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 33      | HOSP        | 1     |   |
|                               | 5423      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 273,670     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 273,670     |       |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 445000                        | 50 STREET | Plan 7521277       | Block 2           | Lot 11      | HOSP   | 1     |   |
|                               | 5424      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,170.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 292,200     |        |       |   |
|                               |           | Totals             |                   | 292,200     |        |       |   |
| 395000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 34      | HOSP   | 1     |   |
|                               | 5427      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 274,780     |        |       |   |
|                               |           | Totals             |                   | 274,780     |        |       |   |
| 446000                        | 50 STREET | Plan 7521277       | Block 2           | Lot 12      | HOSP   | 1     |   |
|                               | 5428      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,778.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 255,790     |        |       |   |
|                               |           | Totals             |                   | 255,790     |        |       |   |
| 396000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 35      | HOSP   | 1     |   |
|                               | 5431      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,302.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 278,450     |        |       |   |
|                               |           | Totals             |                   | 278,450     |        |       |   |
| 397000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 36      | HOSP   | 1     |   |
|                               | 5435      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 265,020     |        |       |   |
|                               |           | Totals             |                   | 265,020     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 398000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 37      | HOSP        | 1     |   |
|                               | 5439      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 256,450     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 256,450     |       |   |
| 399000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 38      | HOSP        | 1     |   |
|                               | 5443      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 310,780     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 310,780     |       |   |
| 400000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 39      | HOSP        | 1     |   |
|                               | 5503      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 253,650     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 253,650     |       |   |
| 401000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 40      | HOSP        | 1     |   |
|                               | 5507      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 264,090     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 264,090     |       |   |
| 410000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 49      | HOSP        | 1     |   |
|                               | 5508      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,670.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 187,470     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 187,470     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |           |             |       |        |   |
|-------------------------------|-----------|--------------------|-------------------|-----------|-------------|-------|--------|---|
|                               |           |                    | Code              | Number    |             |       |        |   |
| 402000                        | 50 STREET | Plan 7521277       | Block             | 1         | Lot         | 41    | HOSP   | 1 |
|                               | 5511      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,003.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 253,390     |       |        |   |
|                               |           | Totals             |                   |           | 253,390     |       |        |   |
| 409000                        | 50 STREET | Plan 7521277       | Block             | 1         | Lot         | 48    | HOSP   | 1 |
|                               | 5512      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,670.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 299,310     |       |        |   |
|                               |           | Totals             |                   |           | 299,310     |       |        |   |
| 403000                        | 50 STREET | Plan 7521277       | Block             | 1         | Lot         | 42    | HOSP   | 1 |
|                               | 5515      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 5,101.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 237,280     |       |        |   |
|                               |           | Totals             |                   |           | 237,280     |       |        |   |
| 408000                        | 50 STREET | Plan 7521277       | Block             | 1         | Lot         | 47    | HOSP   | 1 |
|                               | 5516      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,595.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 250,790     |       |        |   |
|                               |           | Totals             |                   |           | 250,790     |       |        |   |
| 404000                        | 50 STREET | Plan 7521277       | Block             | 1         | Lot         | 43    | HOSP   | 1 |
|                               | 5519      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 7,318.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 302,680     |       |        |   |
|                               |           | Totals             |                   |           | 302,680     |       |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 407000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 46      | HOSP   | 1     |   |
|                               | 5520      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,008.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 254,420     |        |       |   |
|                               | Totals    |                    |                   | 254,420     |        |       |   |
| 405000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 44      | HOSP   | 1     |   |
|                               | 5523      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 9,830.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 310,440     |        |       |   |
|                               | Totals    |                    |                   | 310,440     |        |       |   |
| 406000                        | 50 STREET | Plan 7521277       | Block 1           | Lot 45      | HOSP   | 1     |   |
|                               | 5524      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 9,686.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 331,530     |        |       |   |
|                               | Totals    |                    |                   | 331,530     |        |       |   |
| 310000                        | 51 AVENUE | Plan 5266RS        | Block 12          | Lot 14      | HOSP   | 1     |   |
|                               | 4703      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,150.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 270,760     |        |       |   |
|                               | Totals    |                    |                   | 270,760     |        |       |   |
| 320000                        | 51 AVENUE | Plan 5266RS        | Block 13          | Lot 9A      | HOSP   | 1     |   |
|                               | 4704      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 9,380.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 271,870     |        |       |   |
|                               | Totals    |                    |                   | 271,870     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|--------------|-------------|-------|-------|
|                               |           |                    | Code              | Number       |             |       |       |
| 321000                        | 51 AVENUE | Plan 5266RS        | Block 13          | Lot 10       | HOSP        | 1     |       |
|                               | 4708      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 10,546.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 276,170     |       | 1     |
|                               |           | Totals             |                   |              | 276,170     |       |       |
| 322000                        | 51 AVENUE | Plan 5266RS        | Block 13          | Lot 11       | HOSP        | 1     |       |
|                               | 4712      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,076.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 257,470     |       | 1     |
|                               |           | Totals             |                   |              | 257,470     |       |       |
| 166000                        | 51 AVENUE | Plan 1894RS        | Block 12          | Lot 1        | HOSP        | 1     |       |
|                               | 4715      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,472.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 198,430     |       | 1     |
|                               |           | Totals             |                   |              | 198,430     |       |       |
| 323000                        | 51 AVENUE | Plan 5266RS        | Block 13          | Lot 12       | HOSP        | 1     |       |
|                               | 4716      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 257,710     |       | 1     |
|                               |           | Totals             |                   |              | 257,710     |       |       |
| 324000                        | 51 AVENUE | Plan 5266RS        | Block 13          | Lot 13       | HOSP        | 1     |       |
|                               | 4720      | 0 0                | 0 0               | 0            | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF  | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land         | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |              | 226,630     |       | 1     |
|                               |           | Totals             |                   |              | 226,630     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # | Title Holder & Address | Civic   |                         | Legal    |           |             | ---- District---- |        |   |
|--------|------------------------|---------|-------------------------|----------|-----------|-------------|-------------------|--------|---|
|        |                        | Code    | Description             | Block    | Area Size | Lot         | Code              | Number |   |
| 325000 | 51 AVENUE              |         | Plan 5266RS             | Block 13 |           | Lot 14      | HOSP              | 1      |   |
|        | 4724                   |         | 0 0                     | 0 0      |           | 0           | MUNI-1            | 1      |   |
|        |                        |         | Electoral District      | 0        | Area Size | 6,250.00 SF | MUNI-2            | 1      |   |
|        |                        | Code 4  | Description RESIDENTIAL |          | Land      | Improvement | Other             | P-SCH  | 1 |
|        |                        | Totals  |                         |          |           | 274,620     |                   |        |   |
| 326000 | 51 AVENUE              |         | Plan 5266RS             | Block 13 |           | Lot 15      | HOSP              | 1      |   |
|        | 4728                   |         | 0 0                     | 0 0      |           | 0           | MUNI-1            | 1      |   |
|        |                        |         | Electoral District      | 0        | Area Size | 6,250.00 SF | MUNI-2            | 1      |   |
|        |                        | Code 4  | Description RESIDENTIAL |          | Land      | Improvement | Other             | P-SCH  | 1 |
|        |                        | Totals  |                         |          |           | 285,520     |                   |        |   |
| 164000 | 51 AVENUE              |         | Plan 1894RS             | Block 10 |           | Lot 10      | HOSP              | 1      |   |
|        | 4803                   |         | 0 0                     | 0 0      |           | 0           | MUNI-1            | 1      |   |
|        |                        |         | Electoral District      | 0        | Area Size | 7,250.00 SF | MUNI-2            | 1      |   |
|        |                        | Code 4  | Description RESIDENTIAL |          | Land      | Improvement | Other             | P-SCH  | 1 |
|        |                        | Totals  |                         |          |           | 257,880     |                   |        |   |
| 69000  | 51 AVENUE              |         | Plan 568TR              | Block 13 |           | Lot 16      | HOSP              | 1      |   |
|        | 4908                   |         | 0 0                     | 0 0      |           | 0           | MUNI-1            | 1      |   |
|        |                        |         | Electoral District      | 0        | Area Size | 12.69 AC    | MUNI-2            | 1      |   |
|        |                        | Code 17 | Description SCHOOL      |          | Land      | Improvement | Other             | P-SCH  | 1 |
|        |                        | Totals  |                         |          |           | 6,629,700   |                   |        |   |
| 121000 | 51 AVENUE              |         | Plan 1130HW             | Block 4  |           | Lot 16      | HOSP              | 1      |   |
|        | 4919                   |         | 0 0                     | 0 0      |           | 0           | MUNI-1            | 1      |   |
|        |                        |         | Electoral District      | 0        | Area Size | 6,250.00 SF | MUNI-2            | 1      |   |
|        |                        | Code 26 | Description COMMERCIAL  |          | Land      | Improvement | Other             | P-SCH  | 1 |
|        |                        | Totals  |                         |          |           | 469,010     |                   |        |   |



**TOWN OF GIBBONS**

Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         | Legal               | ---- District---- |                  |        |       |
|-------------------------------|---------------|---------------------|-------------------|------------------|--------|-------|
|                               |               |                     | Code              | Number           |        |       |
| 155000                        | 51 AVENUE     | Plan 1756HW         | Block B           | Lot              | HOSP   | 1     |
|                               | 5004          | 0 0                 | 0 0               | 0                | MUNI-1 | 1     |
|                               |               | Electoral District  | 0 Area Size       | 9.72 AC          | MUNI-2 | 1     |
|                               | Code          | Description         | Land              | Improvement      | Other  | P-SCH |
|                               | 98            | TOWN OWN FACILITIES |                   | 5,006,830        |        | 1     |
|                               | <b>Totals</b> |                     |                   | <b>5,006,830</b> |        |       |
| 106000                        | 51 AVENUE     | Plan 868CG          | Block 2           | Lot 17           | HOSP   | 1     |
|                               | 5019          | 0 0                 | 0 0               | 0                | MUNI-1 | 1     |
|                               |               | Electoral District  | 0 Area Size       | 6,250.00 SF      | MUNI-2 | 1     |
|                               | Code          | Description         | Land              | Improvement      | Other  | P-SCH |
|                               | 26            | COMMERCIAL          |                   | 239,650          |        | 1     |
|                               | <b>Totals</b> |                     |                   | <b>239,650</b>   |        |       |
| 1370000                       | 51 STREET     | Plan 0226986        | Block 18          | Lot 196          | HOSP   | 1     |
|                               | 3813          | 0 0                 | 0 0               | 0                | MUNI-1 | 1     |
|                               |               | Electoral District  | 0 Area Size       | 0.40 AC          | MUNI-2 | 1     |
|                               | Code          | Description         | Land              | Improvement      | Other  | P-SCH |
|                               | 4             | RESIDENTIAL         |                   | 471,750          |        | 1     |
|                               | <b>Totals</b> |                     |                   | <b>471,750</b>   |        |       |
| 1369000                       | 51 STREET     | Plan 0226986        | Block 18          | Lot 195          | HOSP   | 1     |
|                               | 3817          | 0 0                 | 0 0               | 0                | MUNI-1 | 1     |
|                               |               | Electoral District  | 0 Area Size       | 0.33 AC          | MUNI-2 | 1     |
|                               | Code          | Description         | Land              | Improvement      | Other  | P-SCH |
|                               | 4             | RESIDENTIAL         |                   | 421,100          |        | 1     |
|                               | <b>Totals</b> |                     |                   | <b>421,100</b>   |        |       |
| 1368000                       | 51 STREET     | Plan 0226986        | Block 18          | Lot 194          | HOSP   | 1     |
|                               | 3821          | 0 0                 | 0 0               | 0                | MUNI-1 | 1     |
|                               |               | Electoral District  | 0 Area Size       | 0.33 AC          | MUNI-2 | 1     |
|                               | Code          | Description         | Land              | Improvement      | Other  | P-SCH |
|                               | 4             | RESIDENTIAL         |                   | 465,350          |        | 1     |
|                               | <b>Totals</b> |                     |                   | <b>465,350</b>   |        |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 1367000                       | 51 STREET | Plan 0226986       | Block 18          | Lot 193     | HOSP   | 1     |
|                               | 3825      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.34 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 428,480     |        | 1     |
|                               | Totals    |                    |                   | 428,480     |        |       |
| 1366000                       | 51 STREET | Plan 0226986       | Block 18          | Lot 192     | HOSP   | 1     |
|                               | 3829      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.36 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 348,740     |        | 1     |
|                               | Totals    |                    |                   | 348,740     |        |       |
| 1365000                       | 51 STREET | Plan 0226986       | Block 18          | Lot 191     | HOSP   | 1     |
|                               | 3937      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.40 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 419,380     |        | 1     |
|                               | Totals    |                    |                   | 419,380     |        |       |
| 1364000                       | 51 STREET | Plan 0226986       | Block 18          | Lot 190     | HOSP   | 1     |
|                               | 3941      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 0.46 AC     | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 433,470     |        | 1     |
|                               | Totals    |                    |                   | 433,470     |        |       |
| 1038000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 14      | HOSP   | 1     |
|                               | 3942      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,944.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 261,490     |        | 1     |
|                               | Totals    |                    |                   | 261,490     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |         |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|---------|
|                               |           |                    | Code              | Number      |        |         |
| 1363000                       | 51 STREET | Plan 0226986       | Block 18          | Lot 189     | HOSP   | 1       |
|                               | 3945      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 0.55 AC     | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 454,210     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 454,210     |        |         |
| 1037000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 13      | HOSP   | 1       |
|                               | 3946      | 0 0                | 0 0               | 0           | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 4,012.00 SF | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 251,810     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 251,810     |        |         |
| 1362000                       | 51 STREET | Plan 0226986       | Block 18          | Lot 188     | HOSP   | 1       |
|                               | 3949      | 0 0                | 0 0               |             | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 0.69 AC     | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 399,650     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 399,650     |        |         |
| 993000                        | 51 STREET | Plan 8220690       | Block 18          | Lot 186     | HOSP   | 1       |
|                               | 4001      | 0 0                | 0 0               | 0           | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 5,450.00 SF | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 356,560     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 356,560     |        |         |
| 1036000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 12      | HOSP   | 1       |
|                               | 4002      | 0 0                | 0 0               | 0           | MUNI-1 | 1       |
|                               |           | Electoral District | 0 Area Size       | 3,540.00 SF | MUNI-2 | 1       |
|                               | Code      | Description        | Land              | Improvement | Other  |         |
|                               | 4         | RESIDENTIAL        |                   | 223,160     |        | P-SCH 1 |
|                               | Totals    |                    |                   | 223,160     |        |         |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             | Code        | Number |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|--------|-------|
|                               |           |                    |                   |             |             |        |       |
| 1035000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 11      | HOSP        | 1      |       |
|                               | 4004      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 3,510.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 226,510     |        | 1     |
|                               |           | Totals             |                   |             | 226,510     |        |       |
| 991000                        | 51 STREET | Plan 0221447       | Block 18          | Lot 184A    | HOSP        | 1      |       |
|                               | 4005      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 7,684.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 386,470     |        | 1     |
|                               |           | Totals             |                   |             | 386,470     |        |       |
| 1034000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 10      | HOSP        | 1      |       |
|                               | 4006      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 3,480.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 249,980     |        | 1     |
|                               |           | Totals             |                   |             | 249,980     |        |       |
| 1033000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 9       | HOSP        | 1      |       |
|                               | 4008      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 3,480.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 234,610     |        | 1     |
|                               |           | Totals             |                   |             | 234,610     |        |       |
| 989000                        | 51 STREET | Plan 0221447       | Block 18          | Lot 182A    | HOSP        | 1      |       |
|                               | 4009      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 7,684.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 396,970     |        | 1     |
|                               |           | Totals             |                   |             | 396,970     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1032000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 8       | HOSP        | 1     |       |
|                               | 4010      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,450.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 234,500     |       | 1     |
|                               |           | Totals             |                   |             | 234,500     |       |       |
| 1031000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 7       | HOSP        | 1     |       |
|                               | 4012      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,420.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 254,910     |       | 1     |
|                               |           | Totals             |                   |             | 254,910     |       |       |
| 987000                        | 51 STREET | Plan 0221447       | Block 18          | Lot 180A    | HOSP        | 1     |       |
|                               | 4013      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,847.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 369,220     |       | 1     |
|                               |           | Totals             |                   |             | 369,220     |       |       |
| 1030000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 6       | HOSP        | 1     |       |
|                               | 4014      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,420.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 234,100     |       | 1     |
|                               |           | Totals             |                   |             | 234,100     |       |       |
| 1029000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 5       | HOSP        | 1     |       |
|                               | 4016      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,390.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 229,430     |       | 1     |
|                               |           | Totals             |                   |             | 229,430     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 985000                        | 51 STREET | Plan 0221447       | Block 18          | Lot 178A    | HOSP   | 1     |
|                               | 4017      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,847.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 374,340     |        | 1     |
|                               | Totals    |                    |                   | 374,340     |        |       |
| 1028000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 4       | HOSP   | 1     |
|                               | 4018      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,360.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 231,000     |        | 1     |
|                               | Totals    |                    |                   | 231,000     |        |       |
| 1027000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 3       | HOSP   | 1     |
|                               | 4020      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,360.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 209,930     |        | 1     |
|                               | Totals    |                    |                   | 209,930     |        |       |
| 983000                        | 51 STREET | Plan 0221447       | Block 18          | Lot 176A    | HOSP   | 1     |
|                               | 4021      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,847.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 383,730     |        | 1     |
|                               | Totals    |                    |                   | 383,730     |        |       |
| 1026000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 2       | HOSP   | 1     |
|                               | 4022      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,330.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 213,430     |        | 1     |
|                               | Totals    |                    |                   | 213,430     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1025000                       | 51 STREET | Plan 8220690       | Block 33          | Lot 1       | HOSP        | 1     |       |
|                               | 4024      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,874.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 255,390     |       | 1     |
|                               |           | Totals             |                   |             | 255,390     |       |       |
| 998000                        | 51 STREET | Plan 8220690       | Block 31          | Lot 7       | HOSP        | 1     |       |
|                               | 4130      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,100.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 219,760     |       | 1     |
|                               |           | Totals             |                   |             | 219,760     |       |       |
| 997000                        | 51 STREET | Plan 8220690       | Block 31          | Lot 6       | HOSP        | 1     |       |
|                               | 4132      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 231,610     |       | 1     |
|                               |           | Totals             |                   |             | 231,610     |       |       |
| 980000                        | 51 STREET | Plan 0221447       | Block 18          | Lot 173A    | HOSP        | 1     |       |
|                               | 4133      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,345.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 432,680     |       | 1     |
|                               |           | Totals             |                   |             | 432,680     |       |       |
| 996000                        | 51 STREET | Plan 8220690       | Block 31          | Lot 5       | HOSP        | 1     |       |
|                               | 4134      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 209,930     |       | 1     |
|                               |           | Totals             |                   |             | 209,930     |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District----    |             |             |       |       |
|-------------------------------|-----------|--------------------|----------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code                 | Number      |             |       |       |
| 772000                        | 51 STREET | Plan 7922517       | Block 26             | Lot 57      | HOSP        | 1     |       |
|                               | 4201      | 0 0                | 0 0                  | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size          | 6,015.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description          | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL          |             | 347,640     |       | 1     |
|                               |           | Totals             |                      |             | 347,640     |       |       |
| 773000                        | 51 STREET | Plan 7922517       | Block 26             | Lot 58      | HOSP        | 1     |       |
|                               | 4205      | 0 0                | 0 0                  | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size          | 5,650.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description          | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL          |             | 294,420     |       | 1     |
|                               |           | Totals             |                      |             | 294,420     |       |       |
| 774000                        | 51 STREET | Plan 7922517       | Block 26             | Lot 59      | HOSP        | 1     |       |
|                               | 4209      | 0 0                | 0 0                  | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size          | 5,650.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description          | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL          |             | 255,360     |       | 1     |
|                               |           | Totals             |                      |             | 255,360     |       |       |
| 819000                        | 51 STREET | Plan 7922517       | Block 31             | Lot 1MR     | HOSP        | 1     |       |
|                               | 4212      | 0 0                | 0 0                  | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size          | 4.65 AC     | MUNI-2      | 1     |       |
|                               |           | Code               | Description          | Land        | Improvement | Other | P-SCH |
|                               |           | 46                 | CEMETERY LAND/IMP EX |             | 231,400     |       | 1     |
|                               |           | Totals             |                      |             | 231,400     |       |       |
| 775000                        | 51 STREET | Plan 7922517       | Block 26             | Lot 60      | HOSP        | 1     |       |
|                               | 4213      | 0 0                | 0 0                  | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size          | 5,650.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description          | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL          |             | 358,700     |       | 1     |
|                               |           | Totals             |                      |             | 358,700     |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 776000                        | 51 STREET     | Plan 7922517       | Block 26          | Lot 61             | HOSP         | 1 |
|                               | 4217          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,650.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 338,110            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>338,110</b>     |              |   |
| 777000                        | 51 STREET     | Plan 7922517       | Block 26          | Lot 62             | HOSP         | 1 |
|                               | 4221          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,650.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 287,930            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>287,930</b>     |              |   |
| 778000                        | 51 STREET     | Plan 7922517       | Block 26          | Lot 63             | HOSP         | 1 |
|                               | 4225          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,650.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 259,460            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>259,460</b>     |              |   |
| 779000                        | 51 STREET     | Plan 7922517       | Block 26          | Lot 64             | HOSP         | 1 |
|                               | 4229          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,650.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 295,230            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>295,230</b>     |              |   |
| 780000                        | 51 STREET     | Plan 7922517       | Block 26          | Lot 65             | HOSP         | 1 |
|                               | 4233          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,650.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 237,910            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>237,910</b>     |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 781000                        | 51 STREET | Plan 7922517       | Block 26          | Lot 66      | HOSP        | 1     |   |
|                               | 4237      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 324,380     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 324,380     |       |   |
| 782000                        | 51 STREET | Plan 7922517       | Block 26          | Lot 67      | HOSP        | 1     |   |
|                               | 4241      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,600.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 234,370     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 234,370     |       |   |
| 783000                        | 51 STREET | Plan 7922517       | Block 26          | Lot 68      | HOSP        | 1     |   |
|                               | 4245      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 254,620     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 254,620     |       |   |
| 784000                        | 51 STREET | Plan 7922517       | Block 26          | Lot 69      | HOSP        | 1     |   |
|                               | 4249      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,611.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 256,680     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 256,680     |       |   |
| 785000                        | 51 STREET | Plan 7922517       | Block 26          | Lot 70      | HOSP        | 1     |   |
|                               | 4253      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,738.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 233,760     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 233,760     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 698000                        | 51 STREET | Plan 7821890       | Block 28          | Lot 6       | HOSP        | 1     |       |
|                               | 4257      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 273,480     |       | 1     |
|                               |           | Totals             |                   |             | 273,480     |       |       |
| 697000                        | 51 STREET | Plan 7821890       | Block 28          | Lot 5       | HOSP        | 1     |       |
|                               | 4261      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,992.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 257,410     |       | 1     |
|                               |           | Totals             |                   |             | 257,410     |       |       |
| 696000                        | 51 STREET | Plan 7821890       | Block 28          | Lot 4       | HOSP        | 1     |       |
|                               | 4265      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 297,560     |       | 1     |
|                               |           | Totals             |                   |             | 297,560     |       |       |
| 695000                        | 51 STREET | Plan 7821890       | Block 28          | Lot 3       | HOSP        | 1     |       |
|                               | 4269      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 260,850     |       | 1     |
|                               |           | Totals             |                   |             | 260,850     |       |       |
| 694000                        | 51 STREET | Plan 7821890       | Block 28          | Lot 2       | HOSP        | 1     |       |
|                               | 4273      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 231,840     |       | 1     |
|                               |           | Totals             |                   |             | 231,840     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 693000                        | 51 STREET | Plan 7821890       | Block 28          | Lot 1       | HOSP   | 1     |
|                               | 4277      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,015.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 261,650     |        | 1     |
|                               | Totals    |                    |                   | 261,650     |        |       |
| 571000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 1       | HOSP   | 1     |
|                               | 4301      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,015.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 255,070     |        | 1     |
|                               | Totals    |                    |                   | 255,070     |        |       |
| 572000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 2       | HOSP   | 1     |
|                               | 4305      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,067.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 271,380     |        | 1     |
|                               | Totals    |                    |                   | 271,380     |        |       |
| 573000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 3       | HOSP   | 1     |
|                               | 4309      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,801.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 264,650     |        | 1     |
|                               | Totals    |                    |                   | 264,650     |        |       |
| 574000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 4       | HOSP   | 1     |
|                               | 4313      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,388.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 243,630     |        | 1     |
|                               | Totals    |                    |                   | 243,630     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 575000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 5       | HOSP        | 1     |   |
|                               | 4317      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,997.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 277,910     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 277,910     |       |   |
| 576000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 6       | HOSP        | 1     |   |
|                               | 4321      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,997.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 285,620     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 285,620     |       |   |
| 577000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 7       | HOSP        | 1     |   |
|                               | 4325      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,384.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 266,160     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 266,160     |       |   |
| 578000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 8       | HOSP        | 1     |   |
|                               | 4329      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,224.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 287,050     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 287,050     |       |   |
| 580000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 10      | HOSP        | 1     |   |
|                               | 4333      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 267,150     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 267,150     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             | Code        | Number |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |             |        |       |
| 581000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 11      | HOSP        | 1      |       |
|                               | 4337      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 265,520     |        | 1     |
|                               |           | Totals             |                   |             | 265,520     |        |       |
| 582000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 12      | HOSP        | 1      |       |
|                               | 4341      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 222,700     |        | 1     |
|                               |           | Totals             |                   |             | 222,700     |        |       |
| 583000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 13      | HOSP        | 1      |       |
|                               | 4345      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 242,280     |        | 1     |
|                               |           | Totals             |                   |             | 242,280     |        |       |
| 584000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 14      | HOSP        | 1      |       |
|                               | 4349      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,650.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 268,550     |        | 1     |
|                               |           | Totals             |                   |             | 268,550     |        |       |
| 585000                        | 51 STREET | Plan 7821890       | Block 25          | Lot 15      | HOSP        | 1      |       |
|                               | 4353      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,900.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 224,120     |        | 1     |
|                               |           | Totals             |                   |             | 224,120     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |           |             |       |        |   |
|-------------------------------|-----------|--------------------|-------------------|-----------|-------------|-------|--------|---|
|                               |           |                    | Code              | Number    |             |       |        |   |
| 586000                        | 51 STREET | Plan 7821890       | Block             | 25        | Lot         | 16    | HOSP   | 1 |
|                               | 4357      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,453.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 275,110     |       |        |   |
|                               |           | Totals             |                   |           | 275,110     |       |        |   |
| 587000                        | 51 STREET | Plan 7821890       | Block             | 25        | Lot         | 17    | HOSP   | 1 |
|                               | 4361      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,672.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 282,150     |       |        |   |
|                               |           | Totals             |                   |           | 282,150     |       |        |   |
| 588000                        | 51 STREET | Plan 7821890       | Block             | 25        | Lot         | 18    | HOSP   | 1 |
|                               | 4365      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 6,672.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 256,240     |       |        |   |
|                               |           | Totals             |                   |           | 256,240     |       |        |   |
| 189000                        | 51 STREET | Plan 4089TR        | Block             | 15        | Lot         | 7     | HOSP   | 1 |
|                               | 4407      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 7,080.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 295,170     |       |        |   |
|                               |           | Totals             |                   |           | 295,170     |       |        |   |
| 188000                        | 51 STREET | Plan 4089TR        | Block             | 15        | Lot         | 6     | HOSP   | 1 |
|                               | 4411      | 0 0                | 0                 | 0         | 0           | 0     | MUNI-1 | 1 |
|                               |           | Electoral District | 0                 | Area Size | 8,868.00    | SF    | MUNI-2 | 1 |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH  | 1 |
|                               |           | 4                  | RESIDENTIAL       |           | 285,250     |       |        |   |
|                               |           | Totals             |                   |           | 285,250     |       |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 187000                        | 51 STREET | Plan 4089TR        | Block 15          | Lot 5       | HOSP   | 1     |
|                               | 4415      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 9,075.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 298,540     |        | 1     |
|                               | Totals    |                    |                   | 298,540     |        |       |
| 186000                        | 51 STREET | Plan 4089TR        | Block 15          | Lot 4       | HOSP   | 1     |
|                               | 4419      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 8,470.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 283,400     |        | 1     |
|                               | Totals    |                    |                   | 283,400     |        |       |
| 185000                        | 51 STREET | Plan 4089TR        | Block 15          | Lot 3       | HOSP   | 1     |
|                               | 4423      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 9,075.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 313,300     |        | 1     |
|                               | Totals    |                    |                   | 313,300     |        |       |
| 184000                        | 51 STREET | Plan 4089TR        | Block 15          | Lot 2       | HOSP   | 1     |
|                               | 4427      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 9,256.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 294,140     |        | 1     |
|                               | Totals    |                    |                   | 294,140     |        |       |
| 158000                        | 51 STREET | Plan 1756HW        | Block 5           | Lot 20      | HOSP   | 1     |
|                               | 4803      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 171,790     |        | 1     |
|                               | Totals    |                    |                   | 171,790     |        |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     |               | Legal              |                |             | ---- District---- |        |
|-------------------------------|-----------|---------------|--------------------|----------------|-------------|-------------------|--------|
|                               |           |               |                    |                |             | Code              | Number |
| 157000                        | 51 STREET |               | Plan 1756HW        | Block 5        | Lot 19      | HOSP              | 1      |
|                               | 4807      |               | 0 0                | 0 0            | 0           | MUNI-1            | 1      |
|                               |           |               | Electoral District | 0 Area Size    | 6,250.00 SF | MUNI-2            | 1      |
|                               |           |               |                    | Land           | Improvement | Other             | P-SCH  |
|                               |           | Code          | Description        |                |             |                   |        |
|                               |           | 4             | RESIDENTIAL        |                | 168,380     |                   |        |
|                               |           | <b>Totals</b> |                    | <b>168,380</b> |             |                   |        |
| 1537000                       | 51 STREET |               | Plan 1521021       | Block 5        | Lot 21      | HOSP              | 1      |
|                               | 4811      |               |                    |                |             | MUNI-1            | 1      |
|                               | A         |               | Electoral District | 0 Area Size    | 3,125.00 SF | MUNI-2            | 1      |
|                               |           |               |                    | Land           | Improvement | Other             | P-SCH  |
|                               |           | Code          | Description        |                |             |                   |        |
|                               |           | 41            | DUPLEX             |                | 249,140     |                   |        |
|                               |           | <b>Totals</b> |                    | <b>249,140</b> |             |                   |        |
| 1536000                       | 51 STREET |               | Plan 1521021       | Block 5        | Lot 22      | HOSP              | 1      |
|                               | 4811      |               |                    |                |             | MUNI-1            | 1      |
|                               | B         |               | Electoral District | 0 Area Size    | 3,125.00 SF | MUNI-2            | 1      |
|                               |           |               |                    | Land           | Improvement | Other             | P-SCH  |
|                               |           | Code          | Description        |                |             |                   |        |
|                               |           | 41            | DUPLEX             |                | 249,140     |                   |        |
|                               |           | <b>Totals</b> |                    | <b>249,140</b> |             |                   |        |
| 154000                        | 51 STREET |               | Plan 1756HW        | Block 5        | Lot 17      | HOSP              | 1      |
|                               | 4815      |               | 0 0                | 0 0            | 0           | MUNI-1            | 1      |
|                               |           |               | Electoral District | 0 Area Size    | 6,250.00 SF | MUNI-2            | 1      |
|                               |           |               |                    | Land           | Improvement | Other             | P-SCH  |
|                               |           | Code          | Description        |                |             |                   |        |
|                               |           | 4             | RESIDENTIAL        |                | 185,060     |                   |        |
|                               |           | <b>Totals</b> |                    | <b>185,060</b> |             |                   |        |
| 153000                        | 51 STREET |               | Plan 1756HW        | Block 5        | Lot 16      | HOSP              | 1      |
|                               | 4819      |               | 0 0                | 0 0            | 0           | MUNI-1            | 1      |
|                               |           |               | Electoral District | 0 Area Size    | 6,250.00 SF | MUNI-2            | 1      |
|                               |           |               |                    | Land           | Improvement | Other             | P-SCH  |
|                               |           | Code          | Description        |                |             |                   |        |
|                               |           | 4             | RESIDENTIAL        |                | 287,320     |                   |        |
|                               |           | <b>Totals</b> |                    | <b>287,320</b> |             |                   |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         |             | Legal              |                |             | ---- District---- |        |
|-------------------------------|---------------|-------------|--------------------|----------------|-------------|-------------------|--------|
|                               |               |             |                    |                |             | Code              | Number |
| 152000                        | 51 STREET     |             | Plan 1756HW        | Block 5        | Lot 15      | HOSP              | 1      |
|                               | 4823          |             | 0 0                | 0 0            | 0           | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size    | 6,250.00 SF | MUNI-2            | 1      |
|                               | Code          | Description | Land               | Improvement    | Other       | P-SCH             | 1      |
|                               | 4             | RESIDENTIAL |                    | 84,160         |             |                   |        |
|                               | <b>Totals</b> |             |                    | <b>84,160</b>  |             |                   |        |
| 151000                        | 51 STREET     |             | Plan 1756HW        | Block 5        | Lot 14      | HOSP              | 1      |
|                               | 4827          |             | 0 0                | 0 0            | 0           | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size    | 6,250.00 SF | MUNI-2            | 1      |
|                               | Code          | Description | Land               | Improvement    | Other       | P-SCH             | 1      |
|                               | 4             | RESIDENTIAL |                    | 291,100        |             |                   |        |
|                               | <b>Totals</b> |             |                    | <b>291,100</b> |             |                   |        |
| 150000                        | 51 STREET     |             | Plan 1756HW        | Block 5        | Lot 13      | HOSP              | 1      |
|                               | 4831          |             | 0 0                | 0 0            | 0           | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size    | 6,250.00 SF | MUNI-2            | 1      |
|                               | Code          | Description | Land               | Improvement    | Other       | P-SCH             | 1      |
|                               | 4             | RESIDENTIAL |                    | 292,470        |             |                   |        |
|                               | <b>Totals</b> |             |                    | <b>292,470</b> |             |                   |        |
| 149000                        | 51 STREET     |             | Plan 1756HW        | Block 5        | Lot 12      | HOSP              | 1      |
|                               | 4835          |             | 0 0                | 0 0            | 0           | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size    | 6,250.00 SF | MUNI-2            | 1      |
|                               | Code          | Description | Land               | Improvement    | Other       | P-SCH             | 1      |
|                               | 4             | RESIDENTIAL |                    | 225,480        |             |                   |        |
|                               | <b>Totals</b> |             |                    | <b>225,480</b> |             |                   |        |
| 148000                        | 51 STREET     |             | Plan 1756HW        | Block 5        | Lot 11      | HOSP              | 1      |
|                               | 4839          |             | 0 0                | 0 0            | 0           | MUNI-1            | 1      |
|                               |               |             | Electoral District | 0 Area Size    | 6,250.00 SF | MUNI-2            | 1      |
|                               | Code          | Description | Land               | Improvement    | Other       | P-SCH             | 1      |
|                               | 4             | RESIDENTIAL |                    | 142,540        |             |                   |        |
|                               | <b>Totals</b> |             |                    | <b>142,540</b> |             |                   |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |                |                |       |       |
|-------------------------------|-----------|--------------------|-------------------|----------------|----------------|-------|-------|
|                               |           |                    | Code              | Number         |                |       |       |
| 90000                         | 51 STREET | Plan 868CG         | Block 1           | Lot 17,18      | HOSP           | 1     |       |
|                               | 4903      | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 12,500.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 141,500        |                |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>141,500</b> |                |       |       |
| 92000                         | 51 STREET | Plan 868CG         | Block 1           | Lot 19         | HOSP           | 1     |       |
|                               | 4911      | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF    | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 159,500        |       | 1     |
|                               |           | <b>Totals</b>      |                   |                | <b>159,500</b> |       |       |
| 93000                         | 51 STREET | Plan 868CG         | Block 1           | Lot 20         | HOSP           | 1     |       |
|                               | 4915      | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF    | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 203,560        |       | 1     |
|                               |           | <b>Totals</b>      |                   |                | <b>203,560</b> |       |       |
| 94000                         | 51 STREET | Plan 868CG         | Block 1           | Lot 21         | HOSP           | 1     |       |
|                               | 4919      | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF    | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 83,860         |                |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>83,860</b>  |                |       |       |
| 95000                         | 51 STREET | Plan 868CG         | Block 1           | Lot 22         | HOSP           | 1     |       |
|                               | 4923      | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF    | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 160,450        |       | 1     |
|                               |           | <b>Totals</b>      |                   |                | <b>160,450</b> |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |                |                |       |       |
|-------------------------------|-----------|--------------------|-------------------|----------------|----------------|-------|-------|
|                               |           |                    | Code              | Number         |                |       |       |
| 1198000                       | 51 STREET | Plan 0729950       | Block 1           | Lot 6A         | HOSP           | 1     |       |
|                               | 4928      | 0 0                | 0 0               |                | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 19,166.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 37                 | VACANT INDUSTRIAL | 54,600         |                |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>54,600</b>  |                |       |       |
| 1200000                       | 51 STREET | Plan 0820649       | Block 2           | Lot 5A         | HOSP           | 1     |       |
|                               | 5008      | 0 0                | 0 0               |                | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,182.00 SF    | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 26                 | COMMERCIAL        |                | 349,920        |       | 1     |
|                               |           | <b>Totals</b>      |                   |                | <b>349,920</b> |       |       |
| 111000                        | 51 STREET | Plan 868CG         | Block 2           | Lot 22,23      | HOSP           | 1     |       |
|                               | 5019      | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 12,500.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 26                 | COMMERCIAL        |                | 299,440        |       | 1     |
|                               |           | <b>Totals</b>      |                   |                | <b>299,440</b> |       |       |
| 110000                        | 51 STREET | Plan 868CG         | Block 2           | Lot 20,21      | HOSP           | 1     |       |
|                               | 5023      | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 12,500.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 27                 | VACANT COMMERCIAL | 126,500        |                |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>126,500</b> |                |       |       |
| 108000                        | 51 STREET | Plan 868CG         | Block 2           | Lot 19         | HOSP           | 1     |       |
|                               | 5031      | 0 0                | 0 0               | 0              | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF    | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land           | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |                | 109,780        |       | 1     |
|                               |           | <b>Totals</b>      |                   |                | <b>109,780</b> |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 107000                        | 51 STREET | Plan 868CG         | Block 2           | Lot 18      | HOSP        | 1     |   |
|                               | 5035      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,250.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 166,230     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 166,230     |       |   |
| 434000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 73      | HOSP        | 1     |   |
|                               | 5308      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,300.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 234,210     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 234,210     |       |   |
| 433000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 72      | HOSP        | 1     |   |
|                               | 5312      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,500.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 284,460     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 284,460     |       |   |
| 362000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 1       | HOSP        | 1     |   |
|                               | 5315      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,108.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 266,110     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 266,110     |       |   |
| 432000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 71      | HOSP        | 1     |   |
|                               | 5316      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,500.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 273,490     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 273,490     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 431000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 70      | HOSP   | 1     |   |
|                               | 5320      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,500.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 273,630     |        |       |   |
|                               | Totals    |                    |                   | 273,630     |        |       |   |
| 430000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 69      | HOSP   | 1     |   |
|                               | 5324      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 7,730.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 275,310     |        |       |   |
|                               | Totals    |                    |                   | 275,310     |        |       |   |
| 429000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 68      | HOSP   | 1     |   |
|                               | 5328      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,840.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 246,040     |        |       |   |
|                               | Totals    |                    |                   | 246,040     |        |       |   |
| 428000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 67      | HOSP   | 1     |   |
|                               | 5332      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 269,940     |        |       |   |
|                               | Totals    |                    |                   | 269,940     |        |       |   |
| 427000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 66      | HOSP   | 1     |   |
|                               | 5336      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,800.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 302,090     |        |       |   |
|                               | Totals    |                    |                   | 302,090     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 426000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 65      | HOSP        | 1     |       |
|                               | 5340      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,800.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 218,170     |       | 1     |
|                               |           | Totals             |                   |             | 218,170     |       |       |
| 425000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 64      | HOSP        | 1     |       |
|                               | 5344      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 246,920     |       | 1     |
|                               |           | Totals             |                   |             | 246,920     |       |       |
| 424000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 63      | HOSP        | 1     |       |
|                               | 5404      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 263,880     |       | 1     |
|                               |           | Totals             |                   |             | 263,880     |       |       |
| 423000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 62      | HOSP        | 1     |       |
|                               | 5408      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 269,360     |       | 1     |
|                               |           | Totals             |                   |             | 269,360     |       |       |
| 422000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 61      | HOSP        | 1     |       |
|                               | 5412      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,000.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 257,310     |       | 1     |
|                               |           | Totals             |                   |             | 257,310     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |              |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|--------------|--------|-------|---|
|                               |           |                    | Code              | Number       |        |       |   |
| 421000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 60       | HOSP   | 1     |   |
|                               | 5416      | 0 0                | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,208.00 SF  | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 261,750      |        |       |   |
|                               | Totals    |                    |                   | 261,750      |        |       |   |
| 420000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 59       | HOSP   | 1     |   |
|                               | 5420      | 0 0                | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,208.00 SF  | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 283,290      |        |       |   |
|                               | Totals    |                    |                   | 283,290      |        |       |   |
| 453000                        | 51 STREET | Plan 7521277       | Block 2           | Lot 19       | HOSP   | 1     |   |
|                               | 5423      | 0 0                | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 8,488.00 SF  | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 283,370      |        |       |   |
|                               | Totals    |                    |                   | 283,370      |        |       |   |
| 419000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 58       | HOSP   | 1     |   |
|                               | 5424      | 0 0                | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,208.00 SF  | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 296,090      |        |       |   |
|                               | Totals    |                    |                   | 296,090      |        |       |   |
| 452000                        | 51 STREET | Plan 7521277       | Block 2           | Lot 18       | HOSP   | 1     |   |
|                               | 5427      | 0 0                | 0 0               | 0            | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 10,180.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement  | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 331,500      |        |       |   |
|                               | Totals    |                    |                   | 331,500      |        |       |   |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 418000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 57      | HOSP   | 1     |
|                               | 5428      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0                 |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 276,290     |        | 1     |
|                               | Totals    |                    |                   | 276,290     |        |       |
| 451000                        | 51 STREET | Plan 7521277       | Block 2           | Lot 17      | HOSP   | 1     |
|                               | 5431      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 8,195.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 303,630     |        | 1     |
|                               | Totals    |                    |                   | 303,630     |        |       |
| 417000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 56      | HOSP   | 1     |
|                               | 5432      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,208.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 285,970     |        | 1     |
|                               | Totals    |                    |                   | 285,970     |        |       |
| 450000                        | 51 STREET | Plan 7521277       | Block 2           | Lot 16      | HOSP   | 1     |
|                               | 5435      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,875.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 241,100     |        | 1     |
|                               | Totals    |                    |                   | 241,100     |        |       |
| 416000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 55      | HOSP   | 1     |
|                               | 5436      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 6,208.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 256,750     |        | 1     |
|                               | Totals    |                    |                   | 256,750     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 449000                        | 51 STREET | Plan 7521277       | Block 2           | Lot 15      | HOSP        | 1     |   |
|                               | 5439      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,380.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 264,320     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 264,320     |       |   |
| 415000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 54      | HOSP        | 1     |   |
|                               | 5440      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,208.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 248,710     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 248,710     |       |   |
| 448000                        | 51 STREET | Plan 7521277       | Block 2           | Lot 14      | HOSP        | 1     |   |
|                               | 5441      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,380.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 237,120     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 237,120     |       |   |
| 414000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 53      | HOSP        | 1     |   |
|                               | 5444      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,208.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 239,460     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 239,460     |       |   |
| 413000                        | 51 STREET | Plan 7521277       | Block 1           | Lot 52      | HOSP        | 1     |   |
|                               | 5448      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,208.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 274,160     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 274,160     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     |         | Legal                   |             | ---- District---- |        |       |   |
|-------------------------------|-----------|---------|-------------------------|-------------|-------------------|--------|-------|---|
|                               |           |         |                         |             | Code              | Number |       |   |
| 412000                        | 51 STREET |         | Plan 7521277            | Block 1     | Lot 51            | HOSP   | 1     |   |
|                               | 5452      |         | 0 0                     | 0 0         | 0                 | MUNI-1 | 1     |   |
|                               |           |         | Electoral District      | 0 Area Size | 6,008.00 SF       | MUNI-2 | 1     |   |
|                               |           |         |                         | Land        | Improvement       | Other  | P-SCH | 1 |
|                               |           | Code 4  | Description RESIDENTIAL |             | 267,710           |        |       |   |
|                               |           | Totals  |                         |             | 267,710           |        |       |   |
| 1277000                       | 52 AVENUE |         | Plan 0424380            | Block 1     | Lot 5             | HOSP   | 1     |   |
|                               | 4016      |         | 4 23                    | 56 11 NW    | PORTION (         | MUNI-1 | 1     |   |
|                               |           |         | Electoral District      | 0 Area Size | 1.23 AC           | MUNI-2 | 1     |   |
|                               |           |         |                         | Land        | Improvement       | Other  | P-SCH | 1 |
|                               |           | Code 36 | Description INDUSTRIAL  |             | 100,160           |        |       |   |
|                               |           | Totals  |                         |             | 100,160           |        |       |   |
| 1276000                       | 52 AVENUE |         | Plan 0424380            | Block 3     | Lot 5             | HOSP   | 1     |   |
|                               | 4017      |         | 0 0                     | 0 0         |                   | MUNI-1 | 1     |   |
|                               |           |         | Electoral District      | 0 Area Size | 1.35 AC           | MUNI-2 | 1     |   |
|                               |           |         |                         | Land        | Improvement       | Other  | P-SCH | 1 |
|                               |           | Code 36 | Description INDUSTRIAL  |             | 177,150           |        |       |   |
|                               |           | Totals  |                         |             | 177,150           |        |       |   |
| 1281000                       | 52 AVENUE |         | Plan 0424380            | Block 1     | Lot 4A            | HOSP   | 1     |   |
|                               | 4104      |         | 0 0                     | 0 0         | 0                 | MUNI-1 | 1     |   |
|                               |           |         | Electoral District      | 0 Area Size | 0.69 AC           | MUNI-2 | 1     |   |
|                               |           |         |                         | Land        | Improvement       | Other  | P-SCH | 1 |
|                               |           | Code 36 | Description INDUSTRIAL  |             | 436,320           |        |       |   |
|                               |           | Totals  |                         |             | 436,320           |        |       |   |
| 1279000                       | 52 AVENUE |         | Plan 8322175            | Block 1     | Lot 2,3           | HOSP   | 1     |   |
|                               | 4112      |         | 0 0                     | 0 0         | 0                 | MUNI-1 | 1     |   |
|                               |           |         | Electoral District      | 0 Area Size | 0.97 AC           | MUNI-2 | 1     |   |
|                               |           |         |                         | Land        | Improvement       | Other  | P-SCH | 1 |
|                               |           | Code 36 | Description INDUSTRIAL  |             | 178,890           |        |       |   |
|                               |           | Totals  |                         |             | 178,890           |        |       |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |           |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-----------|-------------|-------|-------|
|                               |           |                    | Code              | Number    |             |       |       |
| 1278000                       | 52 AVENUE | Plan 8322175       | Block 1           | Lot 1     | HOSP        | 1     |       |
|                               | 4116      | 0 0                | 0 0               | 0         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 0.57 AC   | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH |
|                               |           | 95                 | TN.IND.LD.EX      | 139,450   |             |       | 1     |
|                               |           | Totals             |                   | 139,450   |             |       |       |
| 332000                        | 52 STREET | Plan 5649NY        | Block 0           | Lot A     | HOSP        | 1     |       |
|                               |           | 0 0                | 0 0               | 0         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6.75 AC   | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 240,400   |             |       | 1     |
|                               |           | Totals             |                   | 240,400   |             |       |       |
| 1359000                       | 52 STREET | Plan 9926031       | Block             | Lot 4     | HOSP        | 1     |       |
|                               |           | 0 0                | 0 0               | 0         | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3.55 AC   | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH |
|                               |           | 37                 | VACANT INDUSTRIAL | 121,430   |             |       | 1     |
|                               |           | Totals             |                   | 121,430   |             |       |       |
| 2014000                       | 52 STREET | Plan CONDO102627   | Block             | Lot 15    | HOSP        | 1     |       |
|                               |           | 0 0                | 0 0               | 0         | MUNI-1      | 1     |       |
|                               | 4922      | Electoral District | 0 Area Size       | 980.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH |
|                               |           | 44                 | APARTMENT CONDO   |           | 244,000     |       | 1     |
|                               |           | Totals             |                   |           | 244,000     |       |       |
| 2015000                       | 52 STREET | Plan CONDO102627   | Block             | Lot 16    | HOSP        | 1     |       |
|                               |           | 0 0                | 0 0               | 0         | MUNI-1      | 1     |       |
|                               | 4922      | Electoral District | 0 Area Size       | 920.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land      | Improvement | Other | P-SCH |
|                               |           | 44                 | APARTMENT CONDO   |           | 244,000     |       | 1     |
|                               |           | Totals             |                   |           | 244,000     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 1501000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 11      | HOSP   | 1     |   |
|                               | 3801      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,248.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 411,210     |        |       |   |
|                               |           | Totals             |                   | 411,210     |        |       |   |
| 1500000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 10      | HOSP   | 1     |   |
|                               | 3805      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,746.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 380,340     |        |       |   |
|                               |           | Totals             |                   | 380,340     |        |       |   |
| 1484000                       | 52 STREET | Plan 0726630       | Block 37          | Lot 58      | HOSP   | 1     |   |
|                               | 3806      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,579.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 349,630     |        |       |   |
|                               |           | Totals             |                   | 349,630     |        |       |   |
| 1499000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 9       | HOSP   | 1     |   |
|                               | 3809      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,746.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 351,520     |        |       |   |
|                               |           | Totals             |                   | 351,520     |        |       |   |
| 1483000                       | 52 STREET | Plan 0726630       | Block 37          | Lot 57      | HOSP   | 1     |   |
|                               | 3810      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,062.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 380,690     |        |       |   |
|                               |           | Totals             |                   | 380,690     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 1498000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 8       | HOSP   | 1     |
|                               | 3813      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 4,746.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 351,520     |        | 1     |
|                               |           | Totals             |                   | 351,520     |        |       |
| 1482000                       | 52 STREET | Plan 0726630       | Block 37          | Lot 56      | HOSP   | 1     |
|                               | 3814      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,053.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 427,000     |        | 1     |
|                               |           | Totals             |                   | 427,000     |        |       |
| 1497000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 7       | HOSP   | 1     |
|                               | 3817      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,021.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 404,590     |        | 1     |
|                               |           | Totals             |                   | 404,590     |        |       |
| 1481000                       | 52 STREET | Plan 0726630       | Block 37          | Lot 55      | HOSP   | 1     |
|                               | 3818      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 4,984.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 377,250     |        | 1     |
|                               |           | Totals             |                   | 377,250     |        |       |
| 1496000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 6       | HOSP   | 1     |
|                               | 3821      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,102.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 382,740     |        | 1     |
|                               |           | Totals             |                   | 382,740     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 1480000                       | 52 STREET | Plan 0726630       | Block 37          | Lot 54      | HOSP   | 1     |   |
|                               | 3822      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,884.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 401,630     |        |       |   |
|                               | Totals    |                    |                   | 401,630     |        |       |   |
| 1495000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 5       | HOSP   | 1     |   |
|                               | 3825      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,230.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 396,020     |        |       |   |
|                               | Totals    |                    |                   | 396,020     |        |       |   |
| 1479000                       | 52 STREET | Plan 0726630       | Block 37          | Lot 53      | HOSP   | 1     |   |
|                               | 3826      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 4,884.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 368,200     |        |       |   |
|                               | Totals    |                    |                   | 368,200     |        |       |   |
| 1494000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 4       | HOSP   | 1     |   |
|                               | 3829      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,452.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 419,150     |        |       |   |
|                               | Totals    |                    |                   | 419,150     |        |       |   |
| 1478000                       | 52 STREET | Plan 0726630       | Block 37          | Lot 52      | HOSP   | 1     |   |
|                               | 3830      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 5,300.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 414,740     |        |       |   |
|                               | Totals    |                    |                   | 414,740     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |               |                |       |       |
|-------------------------------|-----------|--------------------|-------------------|---------------|----------------|-------|-------|
|                               |           |                    | Code              | Number        |                |       |       |
| 1493000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 3         | HOSP           | 1     |       |
|                               | 3833      | 0 0                | 0 0               |               | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 5,769.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land          | Improvement    | Other | P-SCH |
|                               |           | 5                  | VAC.RE.LD.RD      | 80,980        |                |       | 1     |
|                               |           | <b>Totals</b>      |                   | <b>80,980</b> |                |       |       |
| 1477000                       | 52 STREET | Plan 0726630       | Block 37          | Lot 51        | HOSP           | 1     |       |
|                               | 3834      | 0 0                | 0 0               |               | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,525.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land          | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |               | 399,390        |       | 1     |
|                               |           | <b>Totals</b>      |                   |               | <b>399,390</b> |       |       |
| 1492000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 2         | HOSP           | 1     |       |
|                               | 3837      | 0 0                | 0 0               |               | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,189.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land          | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |               | 377,740        |       | 1     |
|                               |           | <b>Totals</b>      |                   |               | <b>377,740</b> |       |       |
| 1491000                       | 52 STREET | Plan 0726630       | Block 38          | Lot 1         | HOSP           | 1     |       |
|                               | 3841      | 0 0                | 0 0               |               | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,599.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land          | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |               | 351,400        |       | 1     |
|                               |           | <b>Totals</b>      |                   |               | <b>351,400</b> |       |       |
| 1040000                       | 52 STREET | Plan 8220690       | Block 33          | Lot 62        | HOSP           | 1     |       |
|                               | 3935      | 0 0                | 0 0               | 0             | MUNI-1         | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 4,739.00 SF   | MUNI-2         | 1     |       |
|                               |           | Code               | Description       | Land          | Improvement    | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |               | 343,650        |       | 1     |
|                               |           | <b>Totals</b>      |                   |               | <b>343,650</b> |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             | Code        | Number |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |             |        |       |
| 1041000                       | 52 STREET | Plan 8220690       | Block 33          | Lot 63      | HOSP        | 1      |       |
|                               | 3939      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 4,557.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 353,980     |        | 1     |
|                               |           | Totals             |                   |             | 353,980     |        |       |
| 1042000                       | 52 STREET | Plan 8220690       | Block 33          | Lot 64      | HOSP        | 1      |       |
|                               | 3943      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 4,539.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 327,960     |        | 1     |
|                               |           | Totals             |                   |             | 327,960     |        |       |
| 1043000                       | 52 STREET | Plan 8220690       | Block 33          | Lot 65      | HOSP        | 1      |       |
|                               | 3947      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 5,834.00 SF | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 341,460     |        | 1     |
|                               |           | Totals             |                   |             | 341,460     |        |       |
| 1304000                       | 52 STREET | Plan 8322826       | Block             | Lot 3       | HOSP        | 1      |       |
|                               | 4403      | 0 0                | 0 0               | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 2.00 AC     | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 202,740     |        | 1     |
|                               |           | Totals             |                   |             | 202,740     |        |       |
| 7000                          | 52 STREET | Plan 9524662       | Block             | Lot 2       | HOSP        | 1      |       |
|                               | 4835      | 4 23               | 56 10 NE          | 0           | MUNI-1      | 1      |       |
|                               |           | Electoral District | 0 Area Size       | 1.76 AC     | MUNI-2      | 1      |       |
|                               |           | Code               | Description       | Land        | Improvement | Other  | P-SCH |
|                               |           | 36                 | INDUSTRIAL        |             | 904,920     |        | 1     |
|                               |           | Totals             |                   |             | 904,920     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         |                 | Legal              |                  |                       | ---- District---- |        |
|-------------------------------|---------------|-----------------|--------------------|------------------|-----------------------|-------------------|--------|
|                               |               |                 |                    |                  |                       | Code              | Number |
| 955000                        | 52 STREET     |                 | Plan 8122844       | Block 1          | Lot 67                | HOSP              | 1      |
|                               | 4910          |                 | 0 0                | 0 0              | 0                     | MUNI-1            | 1      |
|                               |               |                 | Electoral District | 0                | Area Size 3.16 AC     | MUNI-2            | 1      |
|                               | Code          | Description     | Land               | Improvement      | Other                 | P-SCH             | 1      |
|                               | 47            | CHURCHES        |                    | 1,909,340        |                       |                   |        |
|                               | <b>Totals</b> |                 |                    | <b>1,909,340</b> |                       |                   |        |
| 2000000                       | 52 STREET     |                 | Plan CONDO102627   | Block            | Lot 1                 | HOSP              | 1      |
|                               | 4922          |                 | 0 0                | 0 0              |                       | MUNI-1            | 1      |
|                               | 101           |                 | Electoral District | 0                | Area Size 1,122.00 SF | MUNI-2            | 1      |
|                               | Code          | Description     | Land               | Improvement      | Other                 | P-SCH             | 1      |
|                               | 44            | APARTMENT CONDO |                    | 236,000          |                       |                   |        |
|                               | <b>Totals</b> |                 |                    | <b>236,000</b>   |                       |                   |        |
| 2001000                       | 52 STREET     |                 | Plan CONDO102627   | Block            | Lot 2                 | HOSP              | 1      |
|                               | 4922          |                 | 0 0                | 0 0              |                       | MUNI-1            | 1      |
|                               | 102           |                 | Electoral District | 0                | Area Size 1,103.00 SF | MUNI-2            | 1      |
|                               | Code          | Description     | Land               | Improvement      | Other                 | P-SCH             | 1      |
|                               | 44            | APARTMENT CONDO |                    | 240,000          |                       |                   |        |
|                               | <b>Totals</b> |                 |                    | <b>240,000</b>   |                       |                   |        |
| 2002000                       | 52 STREET     |                 | Plan CONDO102627   | Block            | Lot 3                 | HOSP              | 1      |
|                               | 4922          |                 | 0 0                | 0 0              |                       | MUNI-1            | 1      |
|                               | 103           |                 | Electoral District | 0                | Area Size 1,125.00 SF | MUNI-2            | 1      |
|                               | Code          | Description     | Land               | Improvement      | Other                 | P-SCH             | 1      |
|                               | 44            | APARTMENT CONDO |                    | 248,000          |                       |                   |        |
|                               | <b>Totals</b> |                 |                    | <b>248,000</b>   |                       |                   |        |
| 2003000                       | 52 STREET     |                 | Plan CONDO102627   | Block            | Lot 4                 | HOSP              | 1      |
|                               | 4922          |                 | 0 0                | 0 0              |                       | MUNI-1            | 1      |
|                               | 104           |                 | Electoral District | 0                | Area Size 980.00 SF   | MUNI-2            | 1      |
|                               | Code          | Description     | Land               | Improvement      | Other                 | P-SCH             | 1      |
|                               | 44            | APARTMENT CONDO |                    | 240,000          |                       |                   |        |
|                               | <b>Totals</b> |                 |                    | <b>240,000</b>   |                       |                   |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal                  | ---- District----     |        |         |
|-------------------------------|-----------|------------------------|-----------------------|--------|---------|
|                               |           |                        | Code                  | Number |         |
| 2004000                       | 52 STREET | Plan CONDO102627 Block | Lot 5                 | HOSP   | 1       |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1       |
|                               | 105       | Electoral District     | 0 Area Size 920.00 SF | MUNI-2 | 1       |
|                               | Code      | Description            | Land Improvement      | Other  |         |
|                               | 44        | APARTMENT CONDO        | 240,000               |        | P-SCH 1 |
|                               | Totals    |                        | 240,000               |        |         |
| 2005000                       | 52 STREET | Plan CONDO102627 Block | Lot 6                 | HOSP   | 1       |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1       |
|                               | 106       | Electoral District     | 0 Area Size 920.00 SF | MUNI-2 | 1       |
|                               | Code      | Description            | Land Improvement      | Other  |         |
|                               | 44        | APARTMENT CONDO        | 240,000               |        | P-SCH 1 |
|                               | Totals    |                        | 240,000               |        |         |
| 2006000                       | 52 STREET | Plan CONDO102627 Block | Lot 7                 | HOSP   | 1       |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1       |
|                               | 107       | Electoral District     | 0 Area Size 766.00 SF | MUNI-2 | 1       |
|                               | Code      | Description            | Land Improvement      | Other  |         |
|                               | 44        | APARTMENT CONDO        | 240,000               |        | P-SCH 1 |
|                               | Totals    |                        | 240,000               |        |         |
| 2007000                       | 52 STREET | Plan CONDO102627 Block | Lot 8                 | HOSP   | 1       |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1       |
|                               | 108       | Electoral District     | 0 Area Size 992.00 SF | MUNI-2 | 1       |
|                               | Code      | Description            | Land Improvement      | Other  |         |
|                               | 44        | APARTMENT CONDO        | 248,000               |        | P-SCH 1 |
|                               | Totals    |                        | 248,000               |        |         |
| 2008000                       | 52 STREET | Plan CONDO102627 Block | Lot 9                 | HOSP   | 1       |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1       |
|                               | 109       | Electoral District     | 0 Area Size 775.00 SF | MUNI-2 | 1       |
|                               | Code      | Description            | Land Improvement      | Other  |         |
|                               | 44        | APARTMENT CONDO        | 213,000               |        | P-SCH 1 |
|                               | Totals    |                        | 213,000               |        |         |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal                  | ---- District---- |             |        |         |
|-------------------------------|---------------|------------------------|-------------------|-------------|--------|---------|
|                               |               |                        | Code              | Number      |        |         |
| 2009000                       | 52 STREET     | Plan CONDO102627 Block | Lot               | 10          | HOSP   | 1       |
|                               | 4922          | 0 0                    | 0                 | 0           | MUNI-1 | 1       |
|                               | 110           | Electoral District     | 0 Area Size       | 766.00 SF   | MUNI-2 | 1       |
|                               | Code          | Description            | Land              | Improvement | Other  |         |
|                               | 44            | APARTMENT CONDO        |                   | 205,000     |        | P-SCH 1 |
|                               | <b>Totals</b> |                        |                   |             |        | 205,000 |
| 2010000                       | 52 STREET     | Plan CONDO102627 Block | Lot               | 11          | HOSP   | 1       |
|                               | 4922          | 0 0                    | 0                 | 0           | MUNI-1 | 1       |
|                               | 111           | Electoral District     | 0 Area Size       | 920.00 SF   | MUNI-2 | 1       |
|                               | Code          | Description            | Land              | Improvement | Other  |         |
|                               | 44            | APARTMENT CONDO        |                   | 230,000     |        | P-SCH 1 |
|                               | <b>Totals</b> |                        |                   |             |        | 230,000 |
| 2011000                       | 52 STREET     | Plan CONDO102627 Block | Lot               | 12          | HOSP   | 1       |
|                               | 4922          | 0 0                    | 0                 | 0           | MUNI-1 | 1       |
|                               | 201           | Electoral District     | 0 Area Size       | 1,122.00 SF | MUNI-2 | 1       |
|                               | Code          | Description            | Land              | Improvement | Other  |         |
|                               | 44            | APARTMENT CONDO        |                   | 240,000     |        | P-SCH 1 |
|                               | <b>Totals</b> |                        |                   |             |        | 240,000 |
| 2012000                       | 52 STREET     | Plan CONDO102627 Block | Lot               | 13          | HOSP   | 1       |
|                               | 4922          | 0 0                    | 0                 | 0           | MUNI-1 | 1       |
|                               | 202           | Electoral District     | 0 Area Size       | 1,230.00 SF | MUNI-2 | 1       |
|                               | Code          | Description            | Land              | Improvement | Other  |         |
|                               | 44            | APARTMENT CONDO        |                   | 244,000     |        | P-SCH 1 |
|                               | <b>Totals</b> |                        |                   |             |        | 244,000 |
| 2013000                       | 52 STREET     | Plan CONDO102627 Block | Lot               | 14          | HOSP   | 1       |
|                               | 4922          | 0 0                    | 0                 | 0           | MUNI-1 | 1       |
|                               | 203           | Electoral District     | 0 Area Size       | 1,153.00 SF | MUNI-2 | 1       |
|                               | Code          | Description            | Land              | Improvement | Other  |         |
|                               | 44            | APARTMENT CONDO        |                   | 252,000     |        | P-SCH 1 |
|                               | <b>Totals</b> |                        |                   |             |        | 252,000 |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal                  | ---- District----       |         |       |
|-------------------------------|-----------|------------------------|-------------------------|---------|-------|
|                               |           |                        | Code                    | Number  |       |
| 2016000                       | 52 STREET | Plan CONDO102627 Block | Lot 17                  | HOSP    | 1     |
|                               | 4922      | 0 0 0 0                |                         | MUNI-1  | 1     |
|                               | 206       | Electoral District     | 0 Area Size 920.00 SF   | MUNI-2  | 1     |
|                               | Code      | Description            | Land Improvement        | Other   | P-SCH |
|                               | 44        | APARTMENT CONDO        |                         | 244,000 |       |
|                               | Totals    |                        |                         | 244,000 |       |
| 2017000                       | 52 STREET | Plan CONDO102627 Block | Lot 18                  | HOSP    | 1     |
|                               | 4922      | 0 0 0 0                |                         | MUNI-1  | 1     |
|                               | 207       | Electoral District     | 0 Area Size 766.00 SF   | MUNI-2  | 1     |
|                               | Code      | Description            | Land Improvement        | Other   | P-SCH |
|                               | 44        | APARTMENT CONDO        |                         | 244,000 |       |
|                               | Totals    |                        |                         | 244,000 |       |
| 2018000                       | 52 STREET | Plan CONDO102627 Block | Lot 19                  | HOSP    | 1     |
|                               | 4922      | 0 0 0 0                |                         | MUNI-1  | 1     |
|                               | 208       | Electoral District     | 0 Area Size 1,014.00 SF | MUNI-2  | 1     |
|                               | Code      | Description            | Land Improvement        | Other   | P-SCH |
|                               | 44        | APARTMENT CONDO        |                         | 252,000 |       |
|                               | Totals    |                        |                         | 252,000 |       |
| 2019000                       | 52 STREET | Plan CONDO102627 Block | Lot 20                  | HOSP    | 1     |
|                               | 4922      | 0 0 0 0                |                         | MUNI-1  | 1     |
|                               | 209       | Electoral District     | 0 Area Size 882.00 SF   | MUNI-2  | 1     |
|                               | Code      | Description            | Land Improvement        | Other   | P-SCH |
|                               | 44        | APARTMENT CONDO        |                         | 217,000 |       |
|                               | Totals    |                        |                         | 217,000 |       |
| 2020000                       | 52 STREET | Plan CONDO102627 Block | Lot 21                  | HOSP    | 1     |
|                               | 4922      | 0 0 0 0                |                         | MUNI-1  | 1     |
|                               | 210       | Electoral District     | 0 Area Size 766.00 SF   | MUNI-2  | 1     |
|                               | Code      | Description            | Land Improvement        | Other   | P-SCH |
|                               | 44        | APARTMENT CONDO        |                         | 209,000 |       |
|                               | Totals    |                        |                         | 209,000 |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |                       |        |   |
|-------------------------------|-----------|--------------------|-------------------|-----------------------|--------|---|
|                               |           |                    | Code              | Number                |        |   |
| 2021000                       | 52 STREET | Plan CONDO102627   | Block             | Lot 22                | HOSP   | 1 |
|                               | 4922      | 0 0                | 0 0               |                       | MUNI-1 | 1 |
|                               | 211       | Electoral District | 0                 | Area Size 920.00 SF   | MUNI-2 | 1 |
|                               | Code      | Description        | Land              | Improvement           | Other  |   |
|                               | 44        | APARTMENT CONDO    |                   | 234,000               |        |   |
|                               | Totals    |                    |                   | 234,000               |        |   |
| 2022000                       | 52 STREET | Plan CONDO102627   | Block             | Lot 23                | HOSP   | 1 |
|                               | 4922      | 0 0                | 0 0               |                       | MUNI-1 | 1 |
|                               | 301       | Electoral District | 0                 | Area Size 1,122.00 SF | MUNI-2 | 1 |
|                               | Code      | Description        | Land              | Improvement           | Other  |   |
|                               | 44        | APARTMENT CONDO    |                   | 246,000               |        |   |
|                               | Totals    |                    |                   | 246,000               |        |   |
| 2023000                       | 52 STREET | Plan CONDO102627   | Block             | Lot 24                | HOSP   | 1 |
|                               | 4922      | 0 0                | 0 0               |                       | MUNI-1 | 1 |
|                               | 302       | Electoral District | 0                 | Area Size 1,230.00 SF | MUNI-2 | 1 |
|                               | Code      | Description        | Land              | Improvement           | Other  |   |
|                               | 44        | APARTMENT CONDO    |                   | 250,000               |        |   |
|                               | Totals    |                    |                   | 250,000               |        |   |
| 2024000                       | 52 STREET | Plan               | Block CONDO1026   | Lot 25                | HOSP   | 1 |
|                               | 4922      | 0 0                | 0 0               |                       | MUNI-1 | 1 |
|                               | 303       | Electoral District | 0                 | Area Size 1,153.00 SF | MUNI-2 | 1 |
|                               | Code      | Description        | Land              | Improvement           | Other  |   |
|                               | 44        | APARTMENT CONDO    |                   | 258,000               |        |   |
|                               | Totals    |                    |                   | 258,000               |        |   |
| 2025000                       | 52 STREET | Plan CONDO102627   | Block             | Lot 26                | HOSP   | 1 |
|                               | 4922      | 0 0                | 0 0               |                       | MUNI-1 | 1 |
|                               | 304       | Electoral District | 0                 | Area Size 980.00 SF   | MUNI-2 | 1 |
|                               | Code      | Description        | Land              | Improvement           | Other  |   |
|                               | 44        | APARTMENT CONDO    |                   | 250,000               |        |   |
|                               | Totals    |                    |                   | 250,000               |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal                  | ---- District----       |                    |              |
|-------------------------------|---------------|------------------------|-------------------------|--------------------|--------------|
|                               |               |                        | Code                    | Number             |              |
| 2026000                       | 52 STREET     | Plan CONDO102627 Block | Lot 27                  | HOSP               | 1            |
|                               | 4922          | 0 0                    | 0 0                     | MUNI-1             | 1            |
|                               | 305           | Electoral District     | 0 Area Size 920.00 SF   | MUNI-2             | 1            |
|                               | <b>Code</b>   | <b>Description</b>     | <b>Land</b>             | <b>Improvement</b> | <b>Other</b> |
|                               | 44            | APARTMENT CONDO        |                         | 250,000            |              |
|                               | <b>Totals</b> |                        |                         | 250,000            |              |
| 2027000                       | 52 STREET     | Plan CONDO102627 Block | Lot 28                  | HOSP               | 1            |
|                               | 4922          | 0 0                    | 0 0                     | MUNI-1             | 1            |
|                               | 306           | Electoral District     | 0 Area Size 920.00 SF   | MUNI-2             | 1            |
|                               | <b>Code</b>   | <b>Description</b>     | <b>Land</b>             | <b>Improvement</b> | <b>Other</b> |
|                               | 44            | APARTMENT CONDO        |                         | 250,000            |              |
|                               | <b>Totals</b> |                        |                         | 250,000            |              |
| 2028000                       | 52 STREET     | Plan CONDO102627 Block | Lot 29                  | HOSP               | 1            |
|                               | 4922          | 0 0                    | 0 0                     | MUNI-1             | 1            |
|                               | 307           | Electoral District     | 0 Area Size 766.00 SF   | MUNI-2             | 1            |
|                               | <b>Code</b>   | <b>Description</b>     | <b>Land</b>             | <b>Improvement</b> | <b>Other</b> |
|                               | 44            | APARTMENT CONDO        |                         | 220,000            |              |
|                               | <b>Totals</b> |                        |                         | 220,000            |              |
| 2029000                       | 52 STREET     | Plan CONDO102627 Block | Lot 30                  | HOSP               | 1            |
|                               | 4922          | 0 0                    | 0 0                     | MUNI-1             | 1            |
|                               | 308           | Electoral District     | 0 Area Size 1,014.00 SF | MUNI-2             | 1            |
|                               | <b>Code</b>   | <b>Description</b>     | <b>Land</b>             | <b>Improvement</b> | <b>Other</b> |
|                               | 44            | APARTMENT CONDO        |                         | 258,000            |              |
|                               | <b>Totals</b> |                        |                         | 258,000            |              |
| 2030000                       | 52 STREET     | Plan CONDO102627 Block | Lot 31                  | HOSP               | 1            |
|                               | 4922          | 0 0                    | 0 0                     | MUNI-1             | 1            |
|                               | 309           | Electoral District     | 0 Area Size 882.00 SF   | MUNI-2             | 1            |
|                               | <b>Code</b>   | <b>Description</b>     | <b>Land</b>             | <b>Improvement</b> | <b>Other</b> |
|                               | 44            | APARTMENT CONDO        |                         | 223,000            |              |
|                               | <b>Totals</b> |                        |                         | 223,000            |              |



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| Roll # Title Holder & Address | Civic     | Legal                  | ---- District----     |        |       |   |
|-------------------------------|-----------|------------------------|-----------------------|--------|-------|---|
|                               |           |                        | Code                  | Number |       |   |
| 2031000                       | 52 STREET | Plan CONDO102627 Block | Lot 32                | HOSP   | 1     |   |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1     |   |
|                               | 310       | Electoral District     | 0 Area Size 766.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description            | Land Improvement      | Other  | P-SCH | 1 |
|                               | 44        | APARTMENT CONDO        | 215,000               |        |       |   |
|                               | Totals    |                        | 215,000               |        |       |   |
| 2032000                       | 52 STREET | Plan CONDO102627 Block | Lot 33                | HOSP   | 1     |   |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1     |   |
|                               | 311       | Electoral District     | 0 Area Size 920.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description            | Land Improvement      | Other  | P-SCH | 1 |
|                               | 44        | APARTMENT CONDO        | 240,000               |        |       |   |
|                               | Totals    |                        | 240,000               |        |       |   |
| 2033000                       | 52 STREET | Plan CONDO102627 Block | Lot P1                | HOSP   | 1     |   |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1     |   |
|                               | P1        | Electoral District     | 0                     | MUNI-2 | 1     |   |
|                               | Code      | Description            | Land Improvement      | Other  | P-SCH | 1 |
|                               | 45        | CONDO PARKING UNITS    | 10,000                |        |       |   |
|                               | Totals    |                        | 10,000                |        |       |   |
| 2042000                       | 52 STREET | Plan CONDO102627 Block | Lot 43                | HOSP   | 1     |   |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1     |   |
|                               | P10       | Electoral District     | 0                     | MUNI-2 | 1     |   |
|                               | Code      | Description            | Land Improvement      | Other  | P-SCH | 1 |
|                               | 45        | CONDO PARKING UNITS    | 10,000                |        |       |   |
|                               | Totals    |                        | 10,000                |        |       |   |
| 2043000                       | 52 STREET | Plan CONDO102627 Block | Lot 44                | HOSP   | 1     |   |
|                               | 4922      | 0 0 0 0                |                       | MUNI-1 | 1     |   |
|                               | P11       | Electoral District     | 0                     | MUNI-2 | 1     |   |
|                               | Code      | Description            | Land Improvement      | Other  | P-SCH | 1 |
|                               | 45        | CONDO PARKING UNITS    | 10,000                |        |       |   |
|                               | Totals    |                        | 10,000                |        |       |   |





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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal               |             |      |             | ---- District---- |        |   |
|-------------------------------|-----------|---------------------|-------------|------|-------------|-------------------|--------|---|
|                               |           | Code                | Description | Land | Improvement | Other             | Number |   |
| 2044000                       | 52 STREET | Plan CONDO102627    | Block       | Lot  | 45          | HOSP              | 1      |   |
|                               | 4922      | 0                   | 0           | 0    | 0           | MUNI-1            | 1      |   |
|                               | P12       | Electoral District  | 0           |      |             | MUNI-2            | 1      |   |
|                               | Code      | Description         |             | Land | Improvement | Other             | P-SCH  | 1 |
|                               | 45        | CONDO PARKING UNITS |             |      | 10,000      |                   |        |   |
|                               |           | <b>Totals</b>       |             |      |             | 10,000            |        |   |
| 2045000                       | 52 STREET | Plan CONDO102627    | Block       | Lot  | 46          | HOSP              | 1      |   |
|                               | 4922      | 0                   | 0           | 0    | 0           | MUNI-1            | 1      |   |
|                               | P13       | Electoral District  | 0           |      |             | MUNI-2            | 1      |   |
|                               | Code      | Description         |             | Land | Improvement | Other             | P-SCH  | 1 |
|                               | 45        | CONDO PARKING UNITS |             |      | 10,000      |                   |        |   |
|                               |           | <b>Totals</b>       |             |      |             | 10,000            |        |   |
| 2046000                       | 52 STREET | Plan CONDO102627    | Block       | Lot  | 47          | HOSP              | 1      |   |
|                               | 4922      | 0                   | 0           | 0    | 0           | MUNI-1            | 1      |   |
|                               | P14       | Electoral District  | 0           |      |             | MUNI-2            | 1      |   |
|                               | Code      | Description         |             | Land | Improvement | Other             | P-SCH  | 1 |
|                               | 45        | CONDO PARKING UNITS |             |      | 10,000      |                   |        |   |
|                               |           | <b>Totals</b>       |             |      |             | 10,000            |        |   |
| 2047000                       | 52 STREET | Plan CONDO102627    | Block       | Lot  | 48          | HOSP              | 1      |   |
|                               | 4922      | 0                   | 0           | 0    | 0           | MUNI-1            | 1      |   |
|                               | P15       | Electoral District  | 0           |      |             | MUNI-2            | 1      |   |
|                               | Code      | Description         |             | Land | Improvement | Other             | P-SCH  | 1 |
|                               | 45        | CONDO PARKING UNITS |             |      | 10,000      |                   |        |   |
|                               |           | <b>Totals</b>       |             |      |             | 10,000            |        |   |
| 2048000                       | 52 STREET | Plan CONDO102627    | Block       | Lot  | 49          | HOSP              | 1      |   |
|                               | 4922      | 0                   | 0           | 0    | 0           | MUNI-1            | 1      |   |
|                               | P16       | Electoral District  | 0           |      |             | MUNI-2            | 1      |   |
|                               | Code      | Description         |             | Land | Improvement | Other             | P-SCH  | 1 |
|                               | 45        | CONDO PARKING UNITS |             |      | 10,000      |                   |        |   |
|                               |           | <b>Totals</b>       |             |      |             | 10,000            |        |   |



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|-------------------------------|-----------|---------------------|-------------|-------------|-------------|-------------------|--------|
|                               |           | Code                | Description | Land        | Improvement | Other             | Number |
| 2049000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 50          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P17       | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |
| 2050000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 51          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P18       | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |
| 2051000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 52          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P19       | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |
| 2034000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 35          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P2        | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |
| 2052000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 53          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P20       | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |



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| Roll # Title Holder & Address | Civic         | Legal               |                 |               |       | ---- District---- |        |
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|                               |               |                     |                 |               |       | Code              | Number |
| 2053000                       | 52 STREET     | Plan CONDO1026'     | Block           | Lot           | 54    | HOSP              | 1      |
|                               | 4922          | 0 0                 | 0               | 0             |       | MUNI-1            | 1      |
|                               | P21           | Electoral District  | 0               |               |       | MUNI-2            | 1      |
|                               | Code          | Description         | Land            | Improvement   | Other | P-SCH             | 1      |
|                               | 45            | CONDO PARKING UNITS |                 | 10,000        |       |                   |        |
|                               | <b>Totals</b> |                     |                 | <u>10,000</u> |       |                   |        |
|                               | 2054000       | 52 STREET           | Plan CONDO1026' | Block         | Lot   | 55                | HOSP   |
| 4922                          |               | 0 0                 | 0               | 0             |       | MUNI-1            | 1      |
| P22                           |               | Electoral District  | 0               |               |       | MUNI-2            | 1      |
| Code                          |               | Description         | Land            | Improvement   | Other | P-SCH             | 1      |
| 45                            |               | CONDO PARKING UNITS |                 | 10,000        |       |                   |        |
| <b>Totals</b>                 |               |                     | <u>10,000</u>   |               |       |                   |        |
| 2055000                       |               | 52 STREET           | Plan CONDO1026' | Block         | Lot   | 56                | HOSP   |
|                               | 4922          | 0 0                 | 0               | 0             |       | MUNI-1            | 1      |
|                               | P23           | Electoral District  | 0               |               |       | MUNI-2            | 1      |
|                               | Code          | Description         | Land            | Improvement   | Other | P-SCH             | 1      |
|                               | 45            | CONDO PARKING UNITS |                 | 10,000        |       |                   |        |
|                               | <b>Totals</b> |                     |                 | <u>10,000</u> |       |                   |        |
|                               | 2056000       | 52 STREET           | Plan CONDO1026' | Block         | Lot   | 57                | HOSP   |
| 4922                          |               | 0 0                 | 0               | 0             |       | MUNI-1            | 1      |
| P24                           |               | Electoral District  | 0               |               |       | MUNI-2            | 1      |
| Code                          |               | Description         | Land            | Improvement   | Other | P-SCH             | 1      |
| 45                            |               | CONDO PARKING UNITS |                 | 10,000        |       |                   |        |
| <b>Totals</b>                 |               |                     | <u>10,000</u>   |               |       |                   |        |
| 2057000                       |               | 52 STREET           | Plan CONDO1026' | Block         | Lot   | 58                | HOSP   |
|                               | 4922          | 0 0                 | 0               | 0             |       | MUNI-1            | 1      |
|                               | P25           | Electoral District  | 0               |               |       | MUNI-2            | 1      |
|                               | Code          | Description         | Land            | Improvement   | Other | P-SCH             | 1      |
|                               | 45            | CONDO PARKING UNITS |                 | 10,000        |       |                   |        |
|                               | <b>Totals</b> |                     |                 | <u>10,000</u> |       |                   |        |



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|-------------------------------|-------------|---------------------|-------------------|--------------------|--------------|--------|-------|
|                               |             |                     | Land              | Improvement        |              |        | Other |
| 2058000                       | 52 STREET   | Plan CONDO1026`     | Block             | Lot                | 59           | HOSP   | 1     |
|                               | 4922        | 0 0                 | 0                 | 0                  |              | MUNI-1 | 1     |
|                               | P26         | Electoral District  | 0                 |                    |              | MUNI-2 | 1     |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1     |
|                               | 45          | CONDO PARKING UNITS |                   | 10,000             |              |        |       |
|                               |             | <b>Totals</b>       |                   | 10,000             |              |        |       |
| 2059000                       | 52 STREET   | Plan CONDO1026`     | Block             | Lot                | 60           | HOSP   | 1     |
|                               | 4922        | 0 0                 | 0                 | 0                  |              | MUNI-1 | 1     |
|                               | P28         | Electoral District  | 0                 |                    |              | MUNI-2 | 1     |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1     |
|                               | 45          | CONDO PARKING UNITS |                   | 10,000             |              |        |       |
|                               |             | <b>Totals</b>       |                   | 10,000             |              |        |       |
| 2060000                       | 52 STREET   | Plan CONDO1026`     | Block             | Lot                | 61           | HOSP   | 1     |
|                               | 4922        | 0 0                 | 0                 | 0                  |              | MUNI-1 | 1     |
|                               | P29         | Electoral District  | 0                 |                    |              | MUNI-2 | 1     |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1     |
|                               | 45          | CONDO PARKING UNITS |                   | 10,000             |              |        |       |
|                               |             | <b>Totals</b>       |                   | 10,000             |              |        |       |
| 2035000                       | 52 STREET   | Plan CONDO102627    | Block             | Lot                | 36           | HOSP   | 1     |
|                               | 4922        | 0 0                 | 0                 | 0                  |              | MUNI-1 | 1     |
|                               | P3          | Electoral District  | 0                 |                    |              | MUNI-2 | 1     |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1     |
|                               | 45          | CONDO PARKING UNITS |                   | 10,000             |              |        |       |
|                               |             | <b>Totals</b>       |                   | 10,000             |              |        |       |
| 2061000                       | 52 STREET   | Plan CONDO1026`     | Block             | Lot                | 62           | HOSP   | 1     |
|                               | 4922        | 0 0                 | 0                 | 0                  |              | MUNI-1 | 1     |
|                               | P30         | Electoral District  | 0                 |                    |              | MUNI-2 | 1     |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1     |
|                               | 45          | CONDO PARKING UNITS |                   | 10,000             |              |        |       |
|                               |             | <b>Totals</b>       |                   | 10,000             |              |        |       |



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| Roll # Title Holder & Address | Civic       | Legal               | Block       |                    | Lot          | ---- District---- |        |
|-------------------------------|-------------|---------------------|-------------|--------------------|--------------|-------------------|--------|
|                               |             |                     | Code        | Number             |              | Code              | Number |
| 2062000                       | 52 STREET   | Plan CONDO1026'     | Block       |                    | Lot 931      | HOSP              | 1      |
|                               | 4922        | 0 0                 | 0           | 0                  |              | MUNI-1            | 1      |
|                               | P31         | Electoral District  | 0           |                    |              | MUNI-2            | 1      |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH             | 1      |
|                               | 45          | CONDO PARKING UNITS |             | 10,000             |              |                   |        |
|                               |             | <b>Totals</b>       |             | 10,000             |              |                   |        |
| 2063000                       | 52 STREET   | Plan CONDO1026'     | Block       |                    | Lot 64       | HOSP              | 1      |
|                               | 4922        | 0 0                 | 0           | 0                  |              | MUNI-1            | 1      |
|                               | P32         | Electoral District  | 0           |                    |              | MUNI-2            | 1      |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH             | 1      |
|                               | 45          | CONDO PARKING UNITS |             | 10,000             |              |                   |        |
|                               |             | <b>Totals</b>       |             | 10,000             |              |                   |        |
| 2064000                       | 52 STREET   | Plan CONDO1026'     | Block       |                    | Lot 65       | HOSP              | 1      |
|                               | 4922        | 0 0                 | 0           | 0                  |              | MUNI-1            | 1      |
|                               | P33         | Electoral District  | 0           |                    |              | MUNI-2            | 1      |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH             | 1      |
|                               | 45          | CONDO PARKING UNITS |             | 10,000             |              |                   |        |
|                               |             | <b>Totals</b>       |             | 10,000             |              |                   |        |
| 2065000                       | 52 STREET   | Plan CONDO1026'     | Block       |                    | Lot 66       | HOSP              | 1      |
|                               | 4922        | 0 0                 | 0           | 0                  |              | MUNI-1            | 1      |
|                               | P34         | Electoral District  | 0           |                    |              | MUNI-2            | 1      |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH             | 1      |
|                               | 45          | CONDO PARKING UNITS |             | 10,000             |              |                   |        |
|                               |             | <b>Totals</b>       |             | 10,000             |              |                   |        |
| 2066000                       | 52 STREET   | Plan CONDO1026'     | Block       |                    | Lot 67       | HOSP              | 1      |
|                               | 4922        | 0 0                 | 0           | 0                  |              | MUNI-1            | 1      |
|                               | P35         | Electoral District  | 0           |                    |              | MUNI-2            | 1      |
|                               | <b>Code</b> | <b>Description</b>  | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH             | 1      |
|                               | 45          | CONDO PARKING UNITS |             | 10,000             |              |                   |        |
|                               |             | <b>Totals</b>       |             | 10,000             |              |                   |        |



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| Roll # Title Holder & Address | Civic     | Legal               |             |             |             | ---- District---- |        |
|-------------------------------|-----------|---------------------|-------------|-------------|-------------|-------------------|--------|
|                               |           | Code                | Description | Land        | Improvement | Other             | Number |
| 2036000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 37          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P4        | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |
| 2037000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 38          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P5        | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |
| 2038000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 39          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P6        | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |
| 2039000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 40          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P7        | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |
| 2040000                       | 52 STREET | Plan CONDO102627    | Block       | Lot         | 41          | HOSP              | 1      |
|                               | 4922      | 0                   | 0           | 0           | 0           | MUNI-1            | 1      |
|                               | P8        | Electoral District  | 0           |             |             | MUNI-2            | 1      |
|                               | Code      | Description         | Land        | Improvement | Other       | P-SCH             | 1      |
|                               | 45        | CONDO PARKING UNITS |             | 10,000      |             |                   |        |
|                               | Totals    |                     |             | 10,000      |             |                   |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal               | ---- District---- |             | Code    | Number  |   |
|-------------------------------|-----------|---------------------|-------------------|-------------|---------|---------|---|
|                               |           |                     | Land              | Improvement |         |         |   |
| 2041000                       | 52 STREET | Plan CONDO102627    | Block             | Lot         | 42      | HOSP    | 1 |
|                               | 4922      | 0 0                 | 0                 | 0           |         | MUNI-1  | 1 |
|                               | P9        | Electoral District  | 0                 |             |         | MUNI-2  | 1 |
|                               | Code      | Description         | Land              | Improvement | Other   | P-SCH   | 1 |
|                               | 45        | CONDO PARKING UNITS |                   | 10,000      |         |         |   |
| <b>Totals</b>                 |           |                     |                   |             |         | 10,000  |   |
| 566000                        | 52 STREET | Plan 7622440        | Block             | Lot         | 1       | HOSP    | 1 |
|                               | 5136      | 0 0                 | 0                 | 0           | 0       | MUNI-1  | 1 |
|                               |           | Electoral District  | 0                 | Area Size   | 1.11 AC | MUNI-2  | 1 |
|                               | Code      | Description         | Land              | Improvement | Other   | P-SCH   | 1 |
|                               | 4         | RESIDENTIAL         |                   | 280,730     |         |         |   |
| <b>Totals</b>                 |           |                     |                   |             |         | 280,730 |   |
| 1396000                       | 52 STREET | Plan 0322750        | Block             | Lot         | 1       | HOSP    | 1 |
|                               | 5312      | 0 0                 | 0                 | 0           |         | MUNI-1  | 1 |
|                               |           | Electoral District  | 0                 | Area Size   | 1.91 AC | MUNI-2  | 1 |
|                               | Code      | Description         | Land              | Improvement | Other   | P-SCH   | 1 |
|                               | 4         | RESIDENTIAL         |                   | 497,670     |         |         |   |
| <b>Totals</b>                 |           |                     |                   |             |         | 497,670 |   |
| 1357000                       | 52 STREET | Plan 0521196        | Block             | Lot         | 8       | HOSP    | 1 |
|                               | 5316      | 4 23                | 56                | 15 SE       | 0       | MUNI-1  | 1 |
|                               |           | Electoral District  | 0                 | Area Size   | 0.80 AC | MUNI-2  | 1 |
|                               | Code      | Description         | Land              | Improvement | Other   | P-SCH   | 1 |
|                               | 4         | RESIDENTIAL         |                   | 548,620     |         |         |   |
| <b>Totals</b>                 |           |                     |                   |             |         | 548,620 |   |
| 1397000                       | 52 STREET | Plan 0322750        | Block             | Lot         | 4       | HOSP    | 1 |
|                               | 5317      | 0 0                 | 0                 | 0           |         | MUNI-1  | 1 |
|                               |           | Electoral District  | 0                 | Area Size   | 0.93 AC | MUNI-2  | 1 |
|                               | Code      | Description         | Land              | Improvement | Other   | P-SCH   | 1 |
|                               | 4         | RESIDENTIAL         |                   | 330,240     |         |         |   |
| <b>Totals</b>                 |           |                     |                   |             |         | 330,240 |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 1201000                       | 53 AVENUE     | Plan 0822319       | Block 1           | Lot 3A             | HOSP         | 1 |
|                               | 5200          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 0.62 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 393,440            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>393,440</b>     |              |   |
| 50000                         | 53 AVENUE     | Plan 0322750       | Block 1           | Lot 3              | HOSP         | 1 |
|                               | 5204          | 4 23               | 56 15 SE          | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 1.14 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 295,960            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>295,960</b>     |              |   |
| 1093000                       | 53 STREET     | Plan 0525751       | Block 31          | Lot 62             | HOSP         | 1 |
|                               | 3702          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,297.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 336,110            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>336,110</b>     |              |   |
| 1092000                       | 53 STREET     | Plan 0525751       | Block 31          | Lot 61             | HOSP         | 1 |
|                               | 3704          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 4,400.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 349,220            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>349,220</b>     |              |   |
| 1091000                       | 53 STREET     | Plan 0525751       | Block 31          | Lot 60             | HOSP         | 1 |
|                               | 3706          | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 4,818.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 344,030            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>344,030</b>     |              |   |





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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 1090000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 59      | HOSP   | 1     |   |
|                               | 3708      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,905.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 316,240     |        |       |   |
|                               |           | Totals             |                   | 316,240     |        |       |   |
| 1089000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 58      | HOSP   | 1     |   |
|                               | 3710      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,520.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 314,520     |        |       |   |
|                               |           | Totals             |                   | 314,520     |        |       |   |
| 1088000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 57      | HOSP   | 1     |   |
|                               | 3712      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,520.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 309,370     |        |       |   |
|                               |           | Totals             |                   | 309,370     |        |       |   |
| 1087000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 56      | HOSP   | 1     |   |
|                               | 3714      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 282,960     |        |       |   |
|                               |           | Totals             |                   | 282,960     |        |       |   |
| 1086000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 55      | HOSP   | 1     |   |
|                               | 3716      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 306,920     |        |       |   |
|                               |           | Totals             |                   | 306,920     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 1085000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 54      | HOSP   | 1     |
|                               | 3718      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 283,090     |        | 1     |
|                               | Totals    |                    |                   | 283,090     |        |       |
| 1084000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 53      | HOSP   | 1     |
|                               | 3720      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 283,090     |        | 1     |
|                               | Totals    |                    |                   | 283,090     |        |       |
| 1083000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 52      | HOSP   | 1     |
|                               | 3722      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 290,290     |        | 1     |
|                               | Totals    |                    |                   | 290,290     |        |       |
| 1082000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 51      | HOSP   | 1     |
|                               | 3724      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 303,610     |        | 1     |
|                               | Totals    |                    |                   | 303,610     |        |       |
| 1081000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 50      | HOSP   | 1     |
|                               | 3726      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 305,140     |        | 1     |
|                               | Totals    |                    |                   | 305,140     |        |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|
|                               |           |                    | Code              | Number      |        |       |
| 1080000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 49      | HOSP   | 1     |
|                               | 3728      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 305,540     |        | 1     |
|                               | Totals    |                    |                   | 305,540     |        |       |
| 1079000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 48      | HOSP   | 1     |
|                               | 3730      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 282,450     |        | 1     |
|                               | Totals    |                    |                   | 282,450     |        |       |
| 1078000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 47      | HOSP   | 1     |
|                               | 3732      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 315,620     |        | 1     |
|                               | Totals    |                    |                   | 315,620     |        |       |
| 1512000                       | 53 STREET | Plan 0726630       | Block 38          | Lot 22      | HOSP   | 1     |
|                               | 3735      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 5,358.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 371,380     |        | 1     |
|                               | Totals    |                    |                   | 371,380     |        |       |
| 1077000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 46      | HOSP   | 1     |
|                               | 3802      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 297,150     |        | 1     |
|                               | Totals    |                    |                   | 297,150     |        |       |



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Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal         |                    | ---- District---- |             | Code               | Number       |        |   |
|-------------------------------|-----------|---------------|--------------------|-------------------|-------------|--------------------|--------------|--------|---|
|                               |           |               |                    | Land              | Improvement |                    |              | Other  |   |
| 1076000                       | 53 STREET | Plan          | 0525751            | Block             | 31          | Lot                | 45           | HOSP   | 1 |
|                               | 3804      |               | 0 0                |                   | 0 0         |                    |              | MUNI-1 | 1 |
|                               |           |               | Electoral District |                   | 0           | Area Size          |              | MUNI-2 | 1 |
|                               |           | <b>Code</b>   | <b>Description</b> |                   | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1 |
|                               |           | 4             | RESIDENTIAL        |                   |             | 317,250            |              |        |   |
|                               |           | <b>Totals</b> |                    |                   |             | 317,250            |              |        |   |
| 1075000                       | 53 STREET | Plan          | 0525751            | Block             | 31          | Lot                | 44           | HOSP   | 1 |
|                               | 3806      |               | 0 0                |                   | 0 0         |                    |              | MUNI-1 | 1 |
|                               |           |               | Electoral District |                   | 0           | Area Size          |              | MUNI-2 | 1 |
|                               |           | <b>Code</b>   | <b>Description</b> |                   | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1 |
|                               |           | 4             | RESIDENTIAL        |                   |             | 313,300            |              |        |   |
|                               |           | <b>Totals</b> |                    |                   |             | 313,300            |              |        |   |
| 1074000                       | 53 STREET | Plan          | 0525751            | Block             | 31          | Lot                | 43           | HOSP   | 1 |
|                               | 3808      |               | 0 0                |                   | 0 0         |                    |              | MUNI-1 | 1 |
|                               |           |               | Electoral District |                   | 0           | Area Size          |              | MUNI-2 | 1 |
|                               |           | <b>Code</b>   | <b>Description</b> |                   | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1 |
|                               |           | 4             | RESIDENTIAL        |                   |             | 327,230            |              |        |   |
|                               |           | <b>Totals</b> |                    |                   |             | 327,230            |              |        |   |
| 1073000                       | 53 STREET | Plan          | 0525751            | Block             | 31          | Lot                | 42           | HOSP   | 1 |
|                               | 3810      |               | 0 0                |                   | 0 0         |                    |              | MUNI-1 | 1 |
|                               |           |               | Electoral District |                   | 0           | Area Size          |              | MUNI-2 | 1 |
|                               |           | <b>Code</b>   | <b>Description</b> |                   | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1 |
|                               |           | 4             | RESIDENTIAL        |                   |             | 302,750            |              |        |   |
|                               |           | <b>Totals</b> |                    |                   |             | 302,750            |              |        |   |
| 1072000                       | 53 STREET | Plan          | 0525751            | Block             | 31          | Lot                | 41           | HOSP   | 1 |
|                               | 3812      |               | 0 0                |                   | 0 0         |                    |              | MUNI-1 | 1 |
|                               |           |               | Electoral District |                   | 0           | Area Size          |              | MUNI-2 | 1 |
|                               |           | <b>Code</b>   | <b>Description</b> |                   | <b>Land</b> | <b>Improvement</b> | <b>Other</b> | P-SCH  | 1 |
|                               |           | 4             | RESIDENTIAL        |                   |             | 314,110            |              |        |   |
|                               |           | <b>Totals</b> |                    |                   |             | 314,110            |              |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |
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|                               |           |                    | Code              | Number      |        |       |
| 1071000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 40      | HOSP   | 1     |
|                               | 3814      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       |             | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 314,040     |        | 1     |
|                               | Totals    |                    |                   | 314,040     |        |       |
| 1070000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 39      | HOSP   | 1     |
|                               | 3816      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,520.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 317,170     |        | 1     |
|                               | Totals    |                    |                   | 317,170     |        |       |
| 1069000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 38      | HOSP   | 1     |
|                               | 3818      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 302,830     |        | 1     |
|                               | Totals    |                    |                   | 302,830     |        |       |
| 1068000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 37      | HOSP   | 1     |
|                               | 3820      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,520.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 311,830     |        | 1     |
|                               | Totals    |                    |                   | 311,830     |        |       |
| 1067000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 36      | HOSP   | 1     |
|                               | 3902      | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4         | RESIDENTIAL        |                   | 314,130     |        | 1     |
|                               | Totals    |                    |                   | 314,130     |        |       |



**TOWN OF GIBBONS**

Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|--------|-------|---|
|                               |           |                    | Code              | Number      |        |       |   |
| 1066000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 35      | HOSP   | 1     |   |
|                               | 3904      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,520.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 322,120     |        |       |   |
|                               | Totals    |                    |                   | 322,120     |        |       |   |
| 1065000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 34      | HOSP   | 1     |   |
|                               | 3906      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       |             | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 269,230     |        |       |   |
|                               | Totals    |                    |                   | 269,230     |        |       |   |
| 1064000                       | 53 STREET | Plan 0525751       | Block 31          | Lot 33      | HOSP   | 1     |   |
|                               | 3908      | 0 0                | 0 0               |             | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       |             | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 309,630     |        |       |   |
|                               | Totals    |                    |                   | 309,630     |        |       |   |
| 1022000                       | 53 STREET | Plan 8220690       | Block 31          | Lot 31      | HOSP   | 1     |   |
|                               | 3910      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,176.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 253,350     |        |       |   |
|                               | Totals    |                    |                   | 253,350     |        |       |   |
| 1021000                       | 53 STREET | Plan 8220690       | Block 31          | Lot 30      | HOSP   | 1     |   |
|                               | 3912      | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2 | 1     |   |
|                               | Code      | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4         | RESIDENTIAL        |                   | 250,120     |        |       |   |
|                               | Totals    |                    |                   | 250,120     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 1020000                       | 53 STREET | Plan 8220690       | Block 31          | Lot 29      | HOSP        | 1     |       |
|                               | 3914      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 264,310     |       | 1     |
|                               |           | Totals             |                   |             | 264,310     |       |       |
| 1019000                       | 53 STREET | Plan 8220690       | Block 31          | Lot 28      | HOSP        | 1     |       |
|                               | 3916      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 264,160     |       | 1     |
|                               |           | Totals             |                   |             | 264,160     |       |       |
| 1018000                       | 53 STREET | Plan 8220690       | Block 31          | Lot 27      | HOSP        | 1     |       |
|                               | 3918      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 262,750     |       | 1     |
|                               |           | Totals             |                   |             | 262,750     |       |       |
| 1017000                       | 53 STREET | Plan 8220690       | Block 31          | Lot 26      | HOSP        | 1     |       |
|                               | 4002      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 254,400     |       | 1     |
|                               |           | Totals             |                   |             | 254,400     |       |       |
| 1016000                       | 53 STREET | Plan 8220690       | Block 31          | Lot 25      | HOSP        | 1     |       |
|                               | 4004      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 3,300.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 253,950     |       | 1     |
|                               |           | Totals             |                   |             | 253,950     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic     |        | Legal              |         |       |             | ---- District---- |        |        |   |
|-------------------------------|-----------|--------|--------------------|---------|-------|-------------|-------------------|--------|--------|---|
|                               |           |        |                    |         |       |             | Code              | Number |        |   |
| 1015000                       | 53 STREET |        | Plan               | 8220690 | Block | 31          | Lot               | 24     | HOSP   | 1 |
|                               | 4006      |        |                    | 0 0     |       | 0 0         |                   | 0      | MUNI-1 | 1 |
|                               |           |        | Electoral District |         | 0     | Area Size   | 3,300.00          | SF     | MUNI-2 | 1 |
|                               |           | Code   | Description        |         | Land  | Improvement |                   | Other  | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       | 274,840     |                   |        |        |   |
|                               |           | Totals |                    |         |       |             | 274,840           |        |        |   |
| 1014000                       | 53 STREET |        | Plan               | 8220690 | Block | 31          | Lot               | 23     | HOSP   | 1 |
|                               | 4008      |        |                    | 0 0     |       | 0 0         |                   | 0      | MUNI-1 | 1 |
|                               |           |        | Electoral District |         | 0     | Area Size   | 3,300.00          | SF     | MUNI-2 | 1 |
|                               |           | Code   | Description        |         | Land  | Improvement |                   | Other  | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       | 244,150     |                   |        |        |   |
|                               |           | Totals |                    |         |       |             | 244,150           |        |        |   |
| 1013000                       | 53 STREET |        | Plan               | 8220690 | Block | 31          | Lot               | 22     | HOSP   | 1 |
|                               | 4010      |        |                    | 0 0     |       | 0 0         |                   | 0      | MUNI-1 | 1 |
|                               |           |        | Electoral District |         | 0     | Area Size   | 3,300.00          | SF     | MUNI-2 | 1 |
|                               |           | Code   | Description        |         | Land  | Improvement |                   | Other  | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       | 246,870     |                   |        |        |   |
|                               |           | Totals |                    |         |       |             | 246,870           |        |        |   |
| 1012000                       | 53 STREET |        | Plan               | 8220690 | Block | 31          | Lot               | 21     | HOSP   | 1 |
|                               | 4012      |        |                    | 0 0     |       | 0 0         |                   | 0      | MUNI-1 | 1 |
|                               |           |        | Electoral District |         | 0     | Area Size   | 3,300.00          | SF     | MUNI-2 | 1 |
|                               |           | Code   | Description        |         | Land  | Improvement |                   | Other  | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       | 283,450     |                   |        |        |   |
|                               |           | Totals |                    |         |       |             | 283,450           |        |        |   |
| 1011000                       | 53 STREET |        | Plan               | 8220690 | Block | 31          | Lot               | 20     | HOSP   | 1 |
|                               | 4014      |        |                    | 0 0     |       | 0 0         |                   | 0      | MUNI-1 | 1 |
|                               |           |        | Electoral District |         | 0     | Area Size   | 3,942.00          | SF     | MUNI-2 | 1 |
|                               |           | Code   | Description        |         | Land  | Improvement |                   | Other  | P-SCH  | 1 |
|                               |           | 4      | RESIDENTIAL        |         |       | 294,310     |                   |        |        |   |
|                               |           | Totals |                    |         |       |             | 294,310           |        |        |   |





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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 1010000                       | 53 STREET     | Plan 8220690       | Block 31          | Lot 19             | HOSP         | 1 |
|                               | 4016          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 4,190.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 270,020            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 270,020            |              |   |
| 1322000                       | 53 STREET     | Plan 8822990       | Block 1           | Lot 76             | HOSP         | 1 |
|                               | 4702          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 8,417.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 420,360            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 420,360            |              |   |
| 1323000                       | 53 STREET     | Plan 8822990       | Block 1           | Lot 77             | HOSP         | 1 |
|                               | 4706          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 8,170.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 413,370            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 413,370            |              |   |
| 1324000                       | 53 STREET     | Plan 8822990       | Block 1           | Lot 78             | HOSP         | 1 |
|                               | 4710          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,867.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 381,250            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 381,250            |              |   |
| 1325000                       | 53 STREET     | Plan 8822990       | Block 1           | Lot 79             | HOSP         | 1 |
|                               | 4714          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,200.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 382,330            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 382,330            |              |   |



**TOWN OF GIBBONS**

Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 370000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 9              | HOSP         | 1 |
|                               | 5003          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,956.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 291,630            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 291,630            |              |   |
| 371000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 10             | HOSP         | 1 |
|                               | 5004          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 10,323.00 SF       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 303,440            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 303,440            |              |   |
| 369000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 8              | HOSP         | 1 |
|                               | 5007          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,528.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 293,020            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 293,020            |              |   |
| 372000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 11             | HOSP         | 1 |
|                               | 5008          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 10,302.00 SF       | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 322,420            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 322,420            |              |   |
| 368000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 7              | HOSP         | 1 |
|                               | 5011          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,054.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 261,280            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 261,280            |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic      | Legal              | ---- District---- |             |        |       |   |
|-------------------------------|------------|--------------------|-------------------|-------------|--------|-------|---|
|                               |            |                    | Code              | Number      |        |       |   |
| 373000                        | 53A AVENUE | Plan 7521277       | Block 1           | Lot 12      | HOSP   | 1     |   |
|                               | 5012       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |            | Electoral District | 0 Area Size       | 6,426.00 SF | MUNI-2 | 1     |   |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4          | RESIDENTIAL        |                   | 404,920     |        |       |   |
|                               | Totals     |                    |                   | 404,920     |        |       |   |
| 367000                        | 53A AVENUE | Plan 7521277       | Block 1           | Lot 6       | HOSP   | 1     |   |
|                               | 5015       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |            | Electoral District | 0 Area Size       | 6,148.00 SF | MUNI-2 | 1     |   |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4          | RESIDENTIAL        |                   | 267,430     |        |       |   |
|                               | Totals     |                    |                   | 267,430     |        |       |   |
| 374000                        | 53A AVENUE | Plan 7521277       | Block 1           | Lot 13      | HOSP   | 1     |   |
|                               | 5016       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |            | Electoral District | 0 Area Size       | 6,612.00 SF | MUNI-2 | 1     |   |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4          | RESIDENTIAL        |                   | 276,680     |        |       |   |
|                               | Totals     |                    |                   | 276,680     |        |       |   |
| 366000                        | 53A AVENUE | Plan 7521277       | Block 1           | Lot 5       | HOSP   | 1     |   |
|                               | 5019       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |            | Electoral District | 0 Area Size       | 6,496.00 SF | MUNI-2 | 1     |   |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4          | RESIDENTIAL        |                   | 278,140     |        |       |   |
|                               | Totals     |                    |                   | 278,140     |        |       |   |
| 375000                        | 53A AVENUE | Plan 7521277       | Block 1           | Lot 14      | HOSP   | 1     |   |
|                               | 5020       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |            | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2 | 1     |   |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4          | RESIDENTIAL        |                   | 261,040     |        |       |   |
|                               | Totals     |                    |                   | 261,040     |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 365000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 4              | HOSP         | 1 |
|                               | 5023          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,728.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 258,920            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 258,920            |              |   |
| 376000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 15             | HOSP         | 1 |
|                               | 5024          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,960.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 233,170            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 233,170            |              |   |
| 364000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 3              | HOSP         | 1 |
|                               | 5027          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,960.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 245,920            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 245,920            |              |   |
| 377000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 16             | HOSP         | 1 |
|                               | 5028          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,960.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 273,490            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 273,490            |              |   |
| 363000                        | 53A AVENUE    | Plan 7521277       | Block 1           | Lot 2              | HOSP         | 1 |
|                               | 5031          | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 7,192.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 264,820            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 264,820            |              |   |



**TOWN OF GIBBONS**

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| Roll # Title Holder & Address | Civic      | Legal              | ---- District---- |             |        |       |
|-------------------------------|------------|--------------------|-------------------|-------------|--------|-------|
|                               |            |                    | Code              | Number      |        |       |
| 378000                        | 53A AVENUE | Plan 7521277       | Block 1           | Lot 17      | HOSP   | 1     |
|                               | 5032       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |            | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2 | 1     |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4          | RESIDENTIAL        |                   | 285,320     |        | 1     |
|                               |            | Totals             |                   | 285,320     |        |       |
| 379000                        | 53A AVENUE | Plan 7521277       | Block 1           | Lot 18      | HOSP   | 1     |
|                               | 5036       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |            | Electoral District | 0 Area Size       | 6,136.00 SF | MUNI-2 | 1     |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4          | RESIDENTIAL        |                   | 241,240     |        | 1     |
|                               |            | Totals             |                   | 241,240     |        |       |
| 388000                        | 54 AVENUE  | Plan 7521277       | Block 1           | Lot 27      | HOSP   | 1     |
|                               | 5003       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |            | Electoral District | 0 Area Size       | 8,040.00 SF | MUNI-2 | 1     |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4          | RESIDENTIAL        |                   | 262,420     |        | 1     |
|                               |            | Totals             |                   | 262,420     |        |       |
| 439000                        | 54 AVENUE  | Plan 7521277       | Block 2           | Lot 5       | HOSP   | 1     |
|                               | 5004       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |            | Electoral District | 0 Area Size       | 6,625.00 SF | MUNI-2 | 1     |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4          | RESIDENTIAL        |                   | 245,450     |        | 1     |
|                               |            | Totals             |                   | 245,450     |        |       |
| 387000                        | 54 AVENUE  | Plan 7521277       | Block 1           | Lot 26      | HOSP   | 1     |
|                               | 5007       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |            | Electoral District | 0 Area Size       | 7,583.00 SF | MUNI-2 | 1     |
|                               | Code       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4          | RESIDENTIAL        |                   | 277,760     |        | 1     |
|                               |            | Totals             |                   | 277,760     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |           |                    | Code              | Number      |             |       |       |
| 438000                        | 54 AVENUE | Plan 7521277       | Block 2           | Lot 4       | HOSP        | 1     |       |
|                               | 5008      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 231,330     |       | 1     |
|                               |           | Totals             |                   |             | 231,330     |       |       |
| 386000                        | 54 AVENUE | Plan 7521277       | Block 1           | Lot 25      | HOSP        | 1     |       |
|                               | 5011      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 247,590     |       | 1     |
|                               |           | Totals             |                   |             | 247,590     |       |       |
| 437000                        | 54 AVENUE | Plan 7521277       | Block 2           | Lot 3       | HOSP        | 1     |       |
|                               | 5012      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 279,330     |       | 1     |
|                               |           | Totals             |                   |             | 279,330     |       |       |
| 385000                        | 54 AVENUE | Plan 7521277       | Block 1           | Lot 24      | HOSP        | 1     |       |
|                               | 5015      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 290,760     |       | 1     |
|                               |           | Totals             |                   |             | 290,760     |       |       |
| 436000                        | 54 AVENUE | Plan 7521277       | Block 2           | Lot 2       | HOSP        | 1     |       |
|                               | 5016      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |           | Electoral District | 0 Area Size       | 7,250.00 SF | MUNI-2      | 1     |       |
|                               |           | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |           | 4                  | RESIDENTIAL       |             | 274,310     |       | 1     |
|                               |           | Totals             |                   |             | 274,310     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic     | Legal              | ---- District---- |             |             |       |   |
|-------------------------------|-----------|--------------------|-------------------|-------------|-------------|-------|---|
|                               |           |                    | Code              | Number      |             |       |   |
| 384000                        | 54 AVENUE | Plan 7521277       | Block 1           | Lot 23      | HOSP        | 1     |   |
|                               | 5019      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 268,690     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 268,690     |       |   |
| 435000                        | 54 AVENUE | Plan 7521277       | Block 2           | Lot 1       | HOSP        | 1     |   |
|                               | 5020      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,768.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 259,600     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 259,600     |       |   |
| 383000                        | 54 AVENUE | Plan 7521277       | Block 1           | Lot 22      | HOSP        | 1     |   |
|                               | 5023      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 254,520     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 254,520     |       |   |
| 382000                        | 54 AVENUE | Plan 7521277       | Block 1           | Lot 21      | HOSP        | 1     |   |
|                               | 5027      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 260,810     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 260,810     |       |   |
| 381000                        | 54 AVENUE | Plan 7521277       | Block 1           | Lot 20      | HOSP        | 1     |   |
|                               | 5031      | 0 0                | 0 0               | 0           | MUNI-1      | 1     |   |
|                               |           | Electoral District | 0 Area Size       | 6,960.00 SF | MUNI-2      | 1     |   |
|                               |           | Code               | Description       | Land        | Improvement | Other |   |
|                               |           | 4                  | RESIDENTIAL       |             | 261,600     | P-SCH | 1 |
|                               |           | Totals             |                   |             | 261,600     |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic       | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-------------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |             |                    | Code              | Number      |             |       |       |
| 380000                        | 54 AVENUE   | Plan 7521277       | Block 1           | Lot 19      | HOSP        | 1     |       |
|                               | 5035        | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |             | Electoral District | 0 Area Size       | 6,616.00 SF | MUNI-2      | 1     |       |
|                               |             | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |             | 4                  | RESIDENTIAL       |             | 253,150     |       | 1     |
|                               |             | Totals             |                   |             | 253,150     |       |       |
| 411000                        | 55 AVENUE   | Plan 7521277       | Block 1           | Lot 50      | HOSP        | 1     |       |
|                               | 5004        | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |             | Electoral District | 0 Area Size       | 6,470.00 SF | MUNI-2      | 1     |       |
|                               |             | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |             | 4                  | RESIDENTIAL       |             | 264,340     |       | 1     |
|                               |             | Totals             |                   |             | 264,340     |       |       |
| 447000                        | 55 AVENUE   | Plan 7521277       | Block 2           | Lot 13      | HOSP        | 1     |       |
|                               | 5007        | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |             | Electoral District | 0 Area Size       | 6,015.00 SF | MUNI-2      | 1     |       |
|                               |             | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |             | 4                  | RESIDENTIAL       |             | 237,580     |       | 1     |
|                               |             | Totals             |                   |             | 237,580     |       |       |
| 1063000                       | 57 STREET   | Plan 8321679       | Block 1           | Lot 4       | HOSP        | 1     |       |
|                               | 4138        | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |             | Electoral District | 0 Area Size       | 6,992.00 SF | MUNI-2      | 1     |       |
|                               |             | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |             | 5                  | VAC.RE.LD.RD      | 26,080      |             |       | 1     |
|                               |             | Totals             |                   |             | 26,080      |       |       |
| 49000                         | ACCESS ROAD | Plan               | Block             | Lot         | HOSP        | 1     |       |
|                               |             | 4 23               | 56 14 SW          | 0           | MUNI-1      | 1     |       |
|                               |             | Electoral District | 0 Area Size       | 2.00 AC     | MUNI-2      | 1     |       |
|                               |             | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |             | 90                 | TOWN RESERVES     | 34,650      |             |       | 1     |
|                               |             | Totals             |                   |             | 34,650      |       |       |





# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic | Legal                                     | ---- District----               |                            |                  |                                   |             |                    |              |  |
|-------------------------------|-------|---|---------------------------------|----------------------------|------------------|-----------------------------------|-------------|--------------------|--------------|--|
|                               |       |   | Code                            | Number                     |                  |                                   |             |                    |              |  |
| 883000<br>BIRCH DRIVE<br>100  |       | Plan 8022563<br>0 0<br>Electoral District | Block 27A<br>0 0<br>0 Area Size | Lot 25<br>0<br>4,061.00 SF | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 251,860            |              |  |
| 841000<br>BIRCH DRIVE<br>103  |       | Plan 8022563<br>0 0<br>Electoral District | Block 26A<br>0 0<br>0 Area Size | Lot 20<br>0<br>3,248.00 SF | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 231,000            |              |  |
| 884000<br>BIRCH DRIVE<br>104  |       | Plan 8022563<br>0 0<br>Electoral District | Block 27A<br>0 0<br>0 Area Size | Lot 26<br>0<br>4,092.00 SF | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 243,400            |              |  |
| 842000<br>BIRCH DRIVE<br>107  |       | Plan 8022563<br>0 0<br>Electoral District | Block 26A<br>0 0<br>0 Area Size | Lot 21<br>0<br>3,450.00 SF | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 214,430            |              |  |
| 885000<br>BIRCH DRIVE<br>108  |       | Plan 8022563<br>0 0<br>Electoral District | Block 27A<br>0 0<br>0 Area Size | Lot 27<br>0<br>3,900.00 SF | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 240,290            |              |  |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal        |                    | ---- District---- |                    | Code         | Number  |       |
|-------------------------------|---------------|--------------|--------------------|-------------------|--------------------|--------------|---------|-------|
|                               |               |              |                    | Land              | Improvement        |              |         | Other |
| 791000                        | BIRCH DRIVE   | Plan 7922517 | Block 26           | Lot 101           |                    | HOSP         | 1       |       |
|                               | 11            | 0 0          | 0 0                | 0                 |                    | MUNI-1       | 1       |       |
|                               |               |              | Electoral District | 0 Area Size       | 4,742.00 SF        |              | MUNI-2  | 1     |
|                               |               | <b>Code</b>  | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |         |       |
|                               |               | 4            | RESIDENTIAL        |                   | 225,600            |              | P-SCH   | 1     |
|                               | <b>Totals</b> |              |                    |                   |                    |              | 225,600 |       |
| 843000                        | BIRCH DRIVE   | Plan 8022563 | Block 26A          | Lot 22            |                    | HOSP         | 1       |       |
|                               | 111           | 0 0          | 0 0                | 0                 |                    | MUNI-1       | 1       |       |
|                               |               |              | Electoral District | 0 Area Size       | 3,510.00 SF        |              | MUNI-2  | 1     |
|                               |               | <b>Code</b>  | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |         |       |
|                               |               | 4            | RESIDENTIAL        |                   | 219,530            |              | P-SCH   | 1     |
|                               | <b>Totals</b> |              |                    |                   |                    |              | 219,530 |       |
| 886000                        | BIRCH DRIVE   | Plan 8022563 | Block 27A          | Lot 28            |                    | HOSP         | 1       |       |
|                               | 112           | 0 0          | 0 0                | 0                 |                    | MUNI-1       | 1       |       |
|                               |               |              | Electoral District | 0 Area Size       | 3,750.00 SF        |              | MUNI-2  | 1     |
|                               |               | <b>Code</b>  | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |         |       |
|                               |               | 4            | RESIDENTIAL        |                   | 236,740            |              | P-SCH   | 1     |
|                               | <b>Totals</b> |              |                    |                   |                    |              | 236,740 |       |
| 844000                        | BIRCH DRIVE   | Plan 8022563 | Block 26A          | Lot 23            |                    | HOSP         | 1       |       |
|                               | 115           | 0 0          | 0 0                | 0                 |                    | MUNI-1       | 1       |       |
|                               |               |              | Electoral District | 0 Area Size       | 3,393.00 SF        |              | MUNI-2  | 1     |
|                               |               | <b>Code</b>  | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |         |       |
|                               |               | 4            | RESIDENTIAL        |                   | 239,260            |              | P-SCH   | 1     |
|                               | <b>Totals</b> |              |                    |                   |                    |              | 239,260 |       |
| 887000                        | BIRCH DRIVE   | Plan 8022563 | Block 27A          | Lot 29            |                    | HOSP         | 1       |       |
|                               | 116           | 0 0          | 0 0                | 0                 |                    | MUNI-1       | 1       |       |
|                               |               |              | Electoral District | 0 Area Size       | 3,600.00 SF        |              | MUNI-2  | 1     |
|                               |               | <b>Code</b>  | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |         |       |
|                               |               | 4            | RESIDENTIAL        |                   | 251,630            |              | P-SCH   | 1     |
|                               | <b>Totals</b> |              |                    |                   |                    |              | 251,630 |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic              | Legal              | ---- District---- |             |        |       |
|-------------------------------|--------------------|--------------------|-------------------|-------------|--------|-------|
|                               |                    |                    | Code              | Number      |        |       |
| 845000                        | BIRCH DRIVE<br>119 | Plan 8022563       | Block 26A         | Lot 24      | HOSP   | 1     |
|                               |                    | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |                    | Electoral District | 0 Area Size       | 3,393.00 SF | MUNI-2 | 1     |
|                               | Code               | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                  | RESIDENTIAL        |                   | 228,200     |        | 1     |
|                               |                    | Totals             |                   | 228,200     |        |       |
| 861000                        | BIRCH DRIVE<br>12  | Plan 8022563       | Block 27A         | Lot 3       | HOSP   | 1     |
|                               |                    | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |                    | Electoral District | 0 Area Size       | 3,360.00 SF | MUNI-2 | 1     |
|                               | Code               | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                  | RESIDENTIAL        |                   | 231,900     |        | 1     |
|                               |                    | Totals             |                   | 231,900     |        |       |
| 888000                        | BIRCH DRIVE<br>120 | Plan 8022563       | Block 27A         | Lot 30      | HOSP   | 1     |
|                               |                    | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |                    | Electoral District | 0 Area Size       | 4,522.00 SF | MUNI-2 | 1     |
|                               | Code               | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                  | RESIDENTIAL        |                   | 236,780     |        | 1     |
|                               |                    | Totals             |                   | 236,780     |        |       |
| 846000                        | BIRCH DRIVE<br>123 | Plan 8022563       | Block 26A         | Lot 25      | HOSP   | 1     |
|                               |                    | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |                    | Electoral District | 0 Area Size       | 3,335.00 SF | MUNI-2 | 1     |
|                               | Code               | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                  | RESIDENTIAL        |                   | 231,330     |        | 1     |
|                               |                    | Totals             |                   | 231,330     |        |       |
| 847000                        | BIRCH DRIVE<br>127 | Plan 8022563       | Block 26A         | Lot 26      | HOSP   | 1     |
|                               |                    | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |                    | Electoral District | 0 Area Size       | 2,912.00 SF | MUNI-2 | 1     |
|                               | Code               | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                  | RESIDENTIAL        |                   | 225,260     |        | 1     |
|                               |                    | Totals             |                   | 225,260     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic | Legal              | ---- District---- |             |        |       |
|-------------------------------|-------|--------------------|-------------------|-------------|--------|-------|
|                               |       |                    | Code              | Number      |        |       |
| 848000<br>BIRCH DRIVE<br>131  |       | Plan 8022563       | Block 26A         | Lot 27      | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 3,108.00 SF | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4     | RESIDENTIAL        |                   | 236,570     |        | 1     |
|                               |       | Totals             |                   | 236,570     |        |       |
| 849000<br>BIRCH DRIVE<br>135  |       | Plan 8022563       | Block 26A         | Lot 28      | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 2,782.00 SF | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4     | RESIDENTIAL        |                   | 226,230     |        | 1     |
|                               |       | Totals             |                   | 226,230     |        |       |
| 850000<br>BIRCH DRIVE<br>139  |       | Plan 8022563       | Block 26A         | Lot 29      | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 3,780.00 SF | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4     | RESIDENTIAL        |                   | 233,930     |        | 1     |
|                               |       | Totals             |                   | 233,930     |        |       |
| 851000<br>BIRCH DRIVE<br>143  |       | Plan 8022563       | Block 26A         | Lot 30      | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 8,096.00 SF | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4     | RESIDENTIAL        |                   | 239,210     |        | 1     |
|                               |       | Totals             |                   | 239,210     |        |       |
| 852000<br>BIRCH DRIVE<br>147  |       | Plan 8022563       | Block 26A         | Lot 31      | HOSP   | 1     |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |       | Electoral District | 0 Area Size       | 3,920.00 SF | MUNI-2 | 1     |
|                               | Code  | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4     | RESIDENTIAL        |                   | 213,420     |        | 1     |
|                               |       | Totals             |                   | 213,420     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic       | Legal              |             |             | ---- District---- |       |        |
|-------------------------------|-------------|--------------------|-------------|-------------|-------------------|-------|--------|
|                               |             | Code               | Description | Land        | Improvement       | Other | Number |
| 792000                        | BIRCH DRIVE | Plan 7922517       | Block 26    | Lot 101A    | HOSP              | 1     |        |
|                               | 15          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 4,548.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 256,040           |       | 1      |
|                               |             | Totals             |             |             | 256,040           |       |        |
| 862000                        | BIRCH DRIVE | Plan 8022563       | Block 27A   | Lot 4       | HOSP              | 1     |        |
|                               | 16          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 3,120.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 228,250           |       | 1      |
|                               |             | Totals             |             |             | 228,250           |       |        |
| 789000                        | BIRCH DRIVE | Plan 7922517       | Block 26    | Lot 100     | HOSP              | 1     |        |
|                               | 19          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 4,000.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 242,910           |       | 1      |
|                               |             | Totals             |             |             | 242,910           |       |        |
| 863000                        | BIRCH DRIVE | Plan 8022563       | Block 27A   | Lot 5       | HOSP              | 1     |        |
|                               | 20          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 3,360.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 232,660           |       | 1      |
|                               |             | Totals             |             |             | 232,660           |       |        |
| 790000                        | BIRCH DRIVE | Plan 7922517       | Block 26    | Lot 100A    | HOSP              | 1     |        |
|                               | 23          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 4,275.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 267,650           |       | 1      |
|                               |             | Totals             |             |             | 267,650           |       |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic       | Legal              |             |             | ---- District---- |       |        |
|-------------------------------|-------------|--------------------|-------------|-------------|-------------------|-------|--------|
|                               |             | Code               | Description | Land        | Improvement       | Other | Number |
| 864000                        | BIRCH DRIVE | Plan 8022563       | Block 27A   | Lot 6       | HOSP              | 1     |        |
|                               | 24          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 3,120.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 229,980           |       | 1      |
|                               |             | <b>Totals</b>      |             |             | <b>229,980</b>    |       |        |
| 821000                        | BIRCH DRIVE | Plan 8022563       | Block 26A   | Lot 1       | HOSP              | 1     |        |
|                               | 27          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 4,914.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 247,840           |       | 1      |
|                               |             | <b>Totals</b>      |             |             | <b>247,840</b>    |       |        |
| 865000                        | BIRCH DRIVE | Plan 8022563       | Block 27A   | Lot 7       | HOSP              | 1     |        |
|                               | 28          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 3,600.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 220,170           |       | 1      |
|                               |             | <b>Totals</b>      |             |             | <b>220,170</b>    |       |        |
| 793000                        | BIRCH DRIVE | Plan 7922517       | Block 26    | Lot 102     | HOSP              | 1     |        |
|                               | 3           | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 4,665.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 242,820           |       | 1      |
|                               |             | <b>Totals</b>      |             |             | <b>242,820</b>    |       |        |
| 822000                        | BIRCH DRIVE | Plan 8022563       | Block 26A   | Lot 2       | HOSP              | 1     |        |
|                               | 31          | 0 0                | 0 0         | 0           | MUNI-1            | 1     |        |
|                               |             | Electoral District | 0 Area Size | 3,906.00 SF | MUNI-2            | 1     |        |
|                               |             | Code               | Description | Land        | Improvement       | Other | P-SCH  |
|                               |             | 4                  | RESIDENTIAL |             | 217,590           |       | 1      |
|                               |             | <b>Totals</b>      |             |             | <b>217,590</b>    |       |        |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic       | Legal              | ---- District---- |             |        |       |
|-------------------------------|-------------|--------------------|-------------------|-------------|--------|-------|
|                               |             |                    | Code              | Number      |        |       |
| 866000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 8       | HOSP   | 1     |
|                               | 32          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 3,627.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 233,390     |        | 1     |
|                               | Totals      |                    |                   | 233,390     |        |       |
| 823000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 3       | HOSP   | 1     |
|                               | 35          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,064.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 238,920     |        | 1     |
|                               | Totals      |                    |                   | 238,920     |        |       |
| 867000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 9       | HOSP   | 1     |
|                               | 36          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 3,978.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 252,890     |        | 1     |
|                               | Totals      |                    |                   | 252,890     |        |       |
| 824000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 4       | HOSP   | 1     |
|                               | 39          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,445.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 231,240     |        | 1     |
|                               | Totals      |                    |                   | 231,240     |        |       |
| 859000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 1       | HOSP   | 1     |
|                               | 4           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 3,840.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 239,290     |        | 1     |
|                               | Totals      |                    |                   | 239,290     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic | Legal                                     | ---- District----               |                            |                  |                                   |             |                    |              |  |
|-------------------------------|-------|---|---------------------------------|----------------------------|------------------|-----------------------------------|-------------|--------------------|--------------|--|
|                               |       |   | Code                            | Number                     |                  |                                   |             |                    |              |  |
| 868000<br>BIRCH DRIVE<br>40   |       | Plan 8022563<br>0 0<br>Electoral District | Block 27A<br>0 0<br>0 Area Size | Lot 10<br>0<br>3,840.00 SF | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 234,250            |              |  |
| 825000<br>BIRCH DRIVE<br>43   |       | Plan 8022563<br>0 0<br>Electoral District | Block 26A<br>0 0<br>0 Area Size | Lot 5<br>0<br>4,410.00 SF  | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 236,990            |              |  |
| 869000<br>BIRCH DRIVE<br>44   |       | Plan 8022563<br>0 0<br>Electoral District | Block 27A<br>0 0<br>0 Area Size | Lot 11<br>0<br>3,993.00 SF | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 231,140            |              |  |
| 826000<br>BIRCH DRIVE<br>47   |       | Plan 8022563<br>0 0<br>Electoral District | Block 26A<br>0 0<br>0 Area Size | Lot 6<br>0<br>3,808.00 SF  | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 243,490            |              |  |
| 870000<br>BIRCH DRIVE<br>48   |       | Plan 8022563<br>0 0<br>Electoral District | Block 27A<br>0 0<br>0 Area Size | Lot 12<br>0<br>3,960.00 SF | HOSP             | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-1           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | MUNI-2           | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | P-SCH            | 1                                 |             |                    |              |  |
|                               |       |   |                                 |                            | <b>Code</b><br>4 | <b>Description</b><br>RESIDENTIAL | <b>Land</b> | <b>Improvement</b> | <b>Other</b> |  |
|                               |       |   |                                 |                            | <b>Totals</b>    |                                   |             | 234,640            |              |  |





# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic       | Legal              | ---- District---- |             |        |       |
|-------------------------------|-------------|--------------------|-------------------|-------------|--------|-------|
|                               |             |                    | Code              | Number      |        |       |
| 827000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 7       | HOSP   | 1     |
|                               | 51          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 3,744.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 242,700     |        | 1     |
|                               | Totals      |                    |                   | 242,700     |        |       |
| 871000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 13      | HOSP   | 1     |
|                               | 52          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,182.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 236,680     |        | 1     |
|                               | Totals      |                    |                   | 236,680     |        |       |
| 828000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 8       | HOSP   | 1     |
|                               | 55          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 3,861.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 217,440     |        | 1     |
|                               | Totals      |                    |                   | 217,440     |        |       |
| 872000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 14      | HOSP   | 1     |
|                               | 56          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,125.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 221,760     |        | 1     |
|                               | Totals      |                    |                   | 221,760     |        |       |
| 829000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 9       | HOSP   | 1     |
|                               | 59          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,182.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 229,390     |        | 1     |
|                               | Totals      |                    |                   | 229,390     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic | Legal              | ---- District---- |             |             |       |       |
|-------------------------------|-------|--------------------|-------------------|-------------|-------------|-------|-------|
|                               |       |                    | Code              | Number      |             |       |       |
| 873000<br>BIRCH DRIVE         | 60    | Plan 8022563       | Block 27A         | Lot 15      | HOSP        | 1     |       |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |       | Electoral District | 0 Area Size       | 4,125.00 SF | MUNI-2      | 1     |       |
|                               |       | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |       | 4                  | RESIDENTIAL       |             | 221,760     |       | 1     |
|                               |       | Totals             |                   |             | 221,760     |       |       |
| 830000<br>BIRCH DRIVE         | 63    | Plan 8022563       | Block 26A         | Lot 10      | HOSP        | 1     |       |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |       | Electoral District | 0 Area Size       | 4,191.00 SF | MUNI-2      | 1     |       |
|                               |       | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |       | 4                  | RESIDENTIAL       |             | 267,420     |       | 1     |
|                               |       | Totals             |                   |             | 267,420     |       |       |
| 874000<br>BIRCH DRIVE         | 64    | Plan 8022563       | Block 27A         | Lot 16      | HOSP        | 1     |       |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |       | Electoral District | 0 Area Size       | 4,500.00 SF | MUNI-2      | 1     |       |
|                               |       | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |       | 4                  | RESIDENTIAL       |             | 241,510     |       | 1     |
|                               |       | Totals             |                   |             | 241,510     |       |       |
| 831000<br>BIRCH DRIVE         | 67    | Plan 8022563       | Block 26A         | Lot 11      | HOSP        | 1     |       |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |       | Electoral District | 0 Area Size       | 4,410.00 SF | MUNI-2      | 1     |       |
|                               |       | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |       | 4                  | RESIDENTIAL       |             | 265,940     |       | 1     |
|                               |       | Totals             |                   |             | 265,940     |       |       |
| 875000<br>BIRCH DRIVE         | 68    | Plan 8022563       | Block 27A         | Lot 17      | HOSP        | 1     |       |
|                               |       | 0 0                | 0 0               | 0           | MUNI-1      | 1     |       |
|                               |       | Electoral District | 0 Area Size       | 5,000.00 SF | MUNI-2      | 1     |       |
|                               |       | Code               | Description       | Land        | Improvement | Other | P-SCH |
|                               |       | 4                  | RESIDENTIAL       |             | 266,910     |       | 1     |
|                               |       | Totals             |                   |             | 266,910     |       |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic       | Legal              | ---- District---- |             |        |       |
|-------------------------------|-------------|--------------------|-------------------|-------------|--------|-------|
|                               |             |                    | Code              | Number      |        |       |
| 794000                        | BIRCH DRIVE | Plan 7922517       | Block 26          | Lot 102A    | HOSP   | 1     |
|                               | 7           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,768.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 261,590     |        | 1     |
|                               | Totals      |                    |                   | 261,590     |        |       |
| 832000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 12      | HOSP   | 1     |
|                               | 71          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,500.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 236,880     |        | 1     |
|                               | Totals      |                    |                   | 236,880     |        |       |
| 876000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 18      | HOSP   | 1     |
|                               | 72          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,750.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 237,690     |        | 1     |
|                               | Totals      |                    |                   | 237,690     |        |       |
| 833000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 13      | HOSP   | 1     |
|                               | 75          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,500.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 264,420     |        | 1     |
|                               | Totals      |                    |                   | 264,420     |        |       |
| 877000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 19      | HOSP   | 1     |
|                               | 76          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,750.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 238,370     |        | 1     |
|                               | Totals      |                    |                   | 238,370     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic       | Legal              | ---- District---- |             |        |       |
|-------------------------------|-------------|--------------------|-------------------|-------------|--------|-------|
|                               |             |                    | Code              | Number      |        |       |
| 834000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 14      | HOSP   | 1     |
|                               | 79          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,500.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 244,000     |        | 1     |
|                               | Totals      |                    |                   | 244,000     |        |       |
| 860000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 2       | HOSP   | 1     |
|                               | 8           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 3,360.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 214,640     |        | 1     |
|                               | Totals      |                    |                   | 214,640     |        |       |
| 878000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 20      | HOSP   | 1     |
|                               | 80          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,410.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 251,360     |        | 1     |
|                               | Totals      |                    |                   | 251,360     |        |       |
| 836000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 15      | HOSP   | 1     |
|                               | 83          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,750.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 267,300     |        | 1     |
|                               | Totals      |                    |                   | 267,300     |        |       |
| 879000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 21      | HOSP   | 1     |
|                               | 84          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,386.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 238,840     |        | 1     |
|                               | Totals      |                    |                   | 238,840     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic       | Legal              | ---- District---- |             |        |       |
|-------------------------------|-------------|--------------------|-------------------|-------------|--------|-------|
|                               |             |                    | Code              | Number      |        |       |
| 837000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 16      | HOSP   | 1     |
|                               | 87          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 5,547.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 272,770     |        | 1     |
|                               | Totals      |                    |                   | 272,770     |        |       |
| 880000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 22      | HOSP   | 1     |
|                               | 88          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,655.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 239,730     |        | 1     |
|                               | Totals      |                    |                   | 239,730     |        |       |
| 838000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 17      | HOSP   | 1     |
|                               | 91          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 5,590.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 228,770     |        | 1     |
|                               | Totals      |                    |                   | 228,770     |        |       |
| 881000                        | BIRCH DRIVE | Plan 8022563       | Block 27A         | Lot 23      | HOSP   | 1     |
|                               | 92          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,690.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 242,900     |        | 1     |
|                               | Totals      |                    |                   | 242,900     |        |       |
| 839000                        | BIRCH DRIVE | Plan 8022563       | Block 26A         | Lot 18      | HOSP   | 1     |
|                               | 95          | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |             | Electoral District | 0 Area Size       | 4,000.00 SF | MUNI-2 | 1     |
|                               | Code        | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4           | RESIDENTIAL        |                   | 220,430     |        | 1     |
|                               | Totals      |                    |                   | 220,430     |        |       |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic       | Legal              |                     |       | ---- District---- |             |        |        |   |
|-------------------------------|-------------|--------------------|---------------------|-------|-------------------|-------------|--------|--------|---|
|                               |             | Code               | Description         | Land  | Improvement       | Other       | Number |        |   |
| 882000                        | BIRCH DRIVE | Plan               | 8022563             | Block | 27A               | Lot         | 24     | HOSP   | 1 |
|                               | 96          |                    | 0 0                 |       | 0 0               |             | 0      | MUNI-1 | 1 |
|                               |             | Electoral District |                     | 0     | Area Size         | 4,224.00 SF |        | MUNI-2 | 1 |
|                               |             |                    |                     |       |                   |             |        | P-SCH  | 1 |
|                               |             | Code               | Description         |       | Land              | Improvement |        | Other  |   |
|                               |             | 4                  | RESIDENTIAL         |       |                   | 237,430     |        |        |   |
|                               |             | Totals             |                     |       | 237,430           |             |        |        |   |
| 840000                        | BIRCH DRIVE | Plan               | 8022563             | Block | 26A               | Lot         | 19     | HOSP   | 1 |
|                               | 99          |                    | 0 0                 |       | 0 0               |             | 0      | MUNI-1 | 1 |
|                               |             | Electoral District |                     | 0     | Area Size         | 3,720.00 SF |        | MUNI-2 | 1 |
|                               |             |                    |                     |       |                   |             |        | P-SCH  | 1 |
|                               |             | Code               | Description         |       | Land              | Improvement |        | Other  |   |
|                               |             | 4                  | RESIDENTIAL         |       |                   | 254,160     |        |        |   |
|                               |             | Totals             |                     |       | 254,160           |             |        |        |   |
| 36000                         | FENCE ONLY  | Plan               |                     | Block |                   | Lot         |        | HOSP   | 1 |
|                               |             |                    | 4 23                |       | 56 10 SE          |             | 0      | MUNI-1 | 1 |
|                               |             | Electoral District |                     | 0     |                   |             |        | MUNI-2 | 1 |
|                               |             |                    |                     |       |                   |             |        | P-SCH  | 1 |
|                               |             | Code               | Description         |       | Land              | Improvement |        | Other  |   |
|                               |             | 26                 | COMMERCIAL          |       |                   | 870         |        |        |   |
|                               |             | Totals             |                     |       | 870               |             |        |        |   |
| 32000                         | HWY 28A     | Plan               |                     | Block |                   | Lot         |        | HOSP   | 1 |
|                               | 56016       |                    | 4 23                |       | 56 3 SE           |             | 0      | MUNI-1 | 1 |
|                               |             | Electoral District |                     | 0     | Area Size         | 4.48 AC     |        | MUNI-2 | 1 |
|                               |             |                    |                     |       |                   |             |        | P-SCH  | 1 |
|                               |             | Code               | Description         |       | Land              | Improvement |        | Other  |   |
|                               |             | 4                  | RESIDENTIAL         |       |                   | 279,340     |        |        |   |
|                               |             | Totals             |                     |       | 279,340           |             |        |        |   |
| 38000                         | LAGOON ROAD | Plan               | 7621713             | Block |                   | Lot         |        | HOSP   | 1 |
|                               |             |                    | 0 0                 |       | 0 0               |             |        | MUNI-2 | 1 |
|                               |             | Electoral District |                     | 0     | Area Size         | 1.22 AC     |        | P-SCH  | 1 |
|                               |             |                    |                     |       |                   |             |        | MUNI-1 | 1 |
|                               |             | Code               | Description         |       | Land              | Improvement |        | Other  |   |
|                               |             | 98                 | TOWN OWN FACILITIES |       |                   | 36,580      |        |        |   |
|                               |             | Totals             |                     |       | 36,580            |             |        |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic                | Legal              | ---- District---- |                    |              |   |
|-------------------------------|----------------------|--------------------|-------------------|--------------------|--------------|---|
|                               |                      |                    | Code              | Number             |              |   |
| 1467000                       | LANDING TRAILS DRIVE | Plan 0726630       | Block 37          | Lot 41             | HOSP         | 1 |
|                               | 100                  | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 7,675.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 402,130            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 402,130            |              |   |
| 1468000                       | LANDING TRAILS DRIVE | Plan 0726630       | Block 37          | Lot 42             | HOSP         | 1 |
|                               | 104                  | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 5,253.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 370,480            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 370,480            |              |   |
| 1117000                       | LANDING TRAILS DRIVE | Plan 0622420       | Block 37          | Lot 8              | HOSP         | 1 |
|                               | 21                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 0.47 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 507,240            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 507,240            |              |   |
| 1116000                       | LANDING TRAILS DRIVE | Plan 0622420       | Block 37          | Lot 7              | HOSP         | 1 |
|                               | 22                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 0.49 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 502,490            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 502,490            |              |   |
| 1118000                       | LANDING TRAILS DRIVE | Plan 0622420       | Block 37          | Lot 9              | HOSP         | 1 |
|                               | 23                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 0.54 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 599,910            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 599,910            |              |   |



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## Both New and Current Assessments

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|                               |                            |                    | Code              | Number      |        |       |
| 1114000                       | LANDING TRAILS DRIVE<br>24 | Plan 0622420       | Block 37          | Lot 3       | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.43 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 519,360     |        | 1     |
|                               |                            | Totals             |                   | 519,360     |        |       |
| 1119000                       | LANDING TRAILS DRIVE<br>25 | Plan 0622420       | Block 37          | Lot 10      | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.44 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 458,040     |        | 1     |
|                               |                            | Totals             |                   | 458,040     |        |       |
| 1113000                       | LANDING TRAILS DRIVE<br>26 | Plan 0622420       | Block 37          | Lot 2       | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.41 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 587,710     |        | 1     |
|                               |                            | Totals             |                   | 587,710     |        |       |
| 1120000                       | LANDING TRAILS DRIVE<br>27 | Plan 0622420       | Block 37          | Lot 11      | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.38 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 591,230     |        | 1     |
|                               |                            | Totals             |                   | 591,230     |        |       |
| 1112000                       | LANDING TRAILS DRIVE<br>28 | Plan 0622420       | Block 37          | Lot 1       | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.40 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 553,750     |        | 1     |
|                               |                            | Totals             |                   | 553,750     |        |       |





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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic                      | Legal              | ---- District---- |             |        |       |
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|                               |                            |                    | Code              | Number      |        |       |
| 1121000                       | LANDING TRAILS DRIVE<br>29 | Plan 0622420       | Block 37          | Lot 12      | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.44 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 494,420     |        | 1     |
|                               |                            | Totals             |                   | 494,420     |        |       |
| 1125000                       | LANDING TRAILS DRIVE<br>31 | Plan 0622420       | Block 36          | Lot 27      | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.45 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 516,930     |        | 1     |
|                               |                            | Totals             |                   | 516,930     |        |       |
| 1110000                       | LANDING TRAILS DRIVE<br>32 | Plan 0622420       | Block 18          | Lot 205     | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.36 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 475,780     |        | 1     |
|                               |                            | Totals             |                   | 475,780     |        |       |
| 1126000                       | LANDING TRAILS DRIVE<br>33 | Plan 0622420       | Block 36          | Lot 26      | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.38 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 457,840     |        | 1     |
|                               |                            | Totals             |                   | 457,840     |        |       |
| 1109000                       | LANDING TRAILS DRIVE<br>34 | Plan 0622420       | Block 18          | Lot 204     | HOSP   | 1     |
|                               |                            | 0 0                | 0 0               |             | MUNI-1 | 1     |
|                               |                            | Electoral District | 0 Area Size       | 0.36 AC     | MUNI-2 | 1     |
|                               | Code                       | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4                          | RESIDENTIAL        |                   | 622,180     |        | 1     |
|                               |                            | Totals             |                   | 622,180     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic                      | Legal                    | ---- District---- |                   |        |         |
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|                               |                            |                          | Code              | Number            |        |         |
| 1127000                       | LANDING TRAILS DRIVE<br>35 | Plan 0622420             | Block 36          | Lot 25            | HOSP   | 1       |
|                               |                            | 0 0                      | 0 0               |                   | MUNI-1 | 1       |
|                               |                            | Electoral District       | 0                 | Area Size 0.38 AC | MUNI-2 | 1       |
|                               | Code 4                     | Description RESIDENTIAL  | Land              | Improvement       | Other  | P-SCH 1 |
|                               |                            |                          |                   | 450,400           |        |         |
|                               | Totals                     |                          |                   | 450,400           |        |         |
| 1108000                       | LANDING TRAILS DRIVE<br>36 | Plan 0622420             | Block 18          | Lot 203           | HOSP   | 1       |
|                               |                            | 0 0                      | 0 0               |                   | MUNI-1 | 1       |
|                               |                            | Electoral District       | 0                 | Area Size 0.36 AC | MUNI-2 | 1       |
|                               | Code 5                     | Description VAC.RE.LD.RD | Land              | Improvement       | Other  | P-SCH 1 |
|                               |                            |                          | 141,180           |                   |        |         |
|                               | Totals                     |                          | 141,180           |                   |        |         |
| 1128000                       | LANDING TRAILS DRIVE<br>37 | Plan 0622420             | Block 36          | Lot 24            | HOSP   | 1       |
|                               |                            | 0 0                      | 0 0               |                   | MUNI-1 | 1       |
|                               |                            | Electoral District       | 0                 | Area Size 0.37 AC | MUNI-2 | 1       |
|                               | Code 4                     | Description RESIDENTIAL  | Land              | Improvement       | Other  | P-SCH 1 |
|                               |                            |                          |                   | 434,760           |        |         |
|                               | Totals                     |                          | 434,760           |                   |        |         |
| 1107000                       | LANDING TRAILS DRIVE<br>38 | Plan 0622420             | Block 18          | Lot 202           | HOSP   | 1       |
|                               |                            | 0 0                      | 0 0               |                   | MUNI-1 | 1       |
|                               |                            | Electoral District       | 0                 | Area Size 0.36 AC | MUNI-2 | 1       |
|                               | Code 4                     | Description RESIDENTIAL  | Land              | Improvement       | Other  | P-SCH 1 |
|                               |                            |                          |                   | 473,300           |        |         |
|                               | Totals                     |                          | 473,300           |                   |        |         |
| 1129000                       | LANDING TRAILS DRIVE<br>39 | Plan 0622420             | Block 36          | Lot 23            | HOSP   | 1       |
|                               |                            | 0 0                      | 0 0               |                   | MUNI-1 | 1       |
|                               |                            | Electoral District       | 0                 | Area Size 0.37 AC | MUNI-2 | 1       |
|                               | Code 4                     | Description RESIDENTIAL  | Land              | Improvement       | Other  | P-SCH 1 |
|                               |                            |                          |                   | 513,450           |        |         |
|                               | Totals                     |                          | 513,450           |                   |        |         |



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|                               |                      |                    | Code              | Number             |              |   |
| 1106000                       | LANDING TRAILS DRIVE | Plan 0622420       | Block 18          | Lot 201            | HOSP         | 1 |
|                               | 40                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 0.36 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 564,260            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 564,260            |              |   |
| 1105000                       | LANDING TRAILS DRIVE | Plan 0622420       | Block 18          | Lot 200            | HOSP         | 1 |
|                               | 42                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 0.38 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 475,540            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 475,540            |              |   |
| 1104000                       | LANDING TRAILS DRIVE | Plan 0622420       | Block 18          | Lot 199            | HOSP         | 1 |
|                               | 44                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 0.36 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 451,060            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 451,060            |              |   |
| 1371000                       | LANDING TRAILS DRIVE | Plan 0226986       | Block 18          | Lot 198            | HOSP         | 1 |
|                               | 46                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 0.39 AC            | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 483,660            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 483,660            |              |   |
| 1427000                       | LANDING TRAILS DRIVE | Plan 0726630       | Block 37          | Lot 1              | HOSP         | 1 |
|                               | 52                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 4,539.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 360,940            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | 360,940            |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic                      | Legal              | ---- District---- |             |             |        |   |
|-------------------------------|----------------------------|--------------------|-------------------|-------------|-------------|--------|---|
|                               |                            |                    | Code              | Number      |             |        |   |
| 1428000                       | LANDING TRAILS DRIVE<br>56 | Plan 0726630       | Block 37          | Lot 2       | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 4,962.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 4                          | RESIDENTIAL        |                   | 398,340     |             |        |   |
|                               | <b>Totals</b>              |                    | <b>398,340</b>    |             |             |        |   |
| 1429000                       | LANDING TRAILS DRIVE<br>60 | Plan 0726630       | Block 37          | Lot 3       | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 5,073.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 5                          | VAC.RE.LD.RD       | 77,800            |             |             |        |   |
|                               | <b>Totals</b>              |                    | <b>77,800</b>     |             |             |        |   |
| 1430000                       | LANDING TRAILS DRIVE<br>64 | Plan 0726630       | Block 37          | Lot 4       | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 5,375.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 4                          | RESIDENTIAL        |                   | 374,070     |             |        |   |
|                               | <b>Totals</b>              |                    | <b>374,070</b>    |             |             |        |   |
| 1459000                       | LANDING TRAILS DRIVE<br>68 | Plan 0726630       | Block 37          | Lot 33      | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 5,434.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 4                          | RESIDENTIAL        |                   | 389,300     |             |        |   |
|                               | <b>Totals</b>              |                    | <b>389,300</b>    |             |             |        |   |
| 1476000                       | LANDING TRAILS DRIVE<br>69 | Plan 0726630       | Block 37          | Lot 50      | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 6,254.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 4                          | RESIDENTIAL        |                   | 388,100     |             |        |   |
|                               | <b>Totals</b>              |                    | <b>388,100</b>    |             |             |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic                      | Legal        |                    | Block          |           | Lot         |        | ---- District---- |        |   |
|-------------------------------|----------------------------|--------------|--------------------|----------------|-----------|-------------|--------|-------------------|--------|---|
|                               |                            |              |                    |                |           |             |        | Code              | Number |   |
| 1460000                       | LANDING TRAILS DRIVE<br>72 | Plan 0726630 | 0                  | 0              | Block 37  | 0           | Lot 34 | 0                 | HOSP   | 1 |
|                               |                            |              |                    |                |           |             |        |                   | MUNI-1 | 1 |
|                               |                            |              | Electoral District | 0              | Area Size | 4,704.00 SF | MUNI-2 | 1                 |        |   |
|                               | Code                       | Description  | Land               | Improvement    | Other     | P-SCH       | 1      |                   |        |   |
|                               | 4                          | RESIDENTIAL  |                    | 422,640        |           |             |        |                   |        |   |
|                               | <b>Totals</b>              |              |                    | <b>422,640</b> |           |             |        |                   |        |   |
| 1475000                       | LANDING TRAILS DRIVE<br>73 | Plan 0726630 | 0                  | 0              | Block 37  | 0           | Lot 49 | 0                 | HOSP   | 1 |
|                               |                            |              |                    |                |           |             |        |                   | MUNI-1 | 1 |
|                               |                            |              | Electoral District | 0              | Area Size | 5,952.00 SF | MUNI-2 | 1                 |        |   |
|                               | Code                       | Description  | Land               | Improvement    | Other     | P-SCH       | 1      |                   |        |   |
|                               | 5                          | VAC.RE.LD.RD | 81,810             |                |           |             |        |                   |        |   |
|                               | <b>Totals</b>              |              |                    | <b>81,810</b>  |           |             |        |                   |        |   |
| 1461000                       | LANDING TRAILS DRIVE<br>76 | Plan 0726630 | 0                  | 0              | Block 37  | 0           | Lot 35 | 0                 | HOSP   | 1 |
|                               |                            |              |                    |                |           |             |        |                   | MUNI-1 | 1 |
|                               |                            |              | Electoral District | 0              | Area Size | 4,683.00 SF | MUNI-2 | 1                 |        |   |
|                               | Code                       | Description  | Land               | Improvement    | Other     | P-SCH       | 1      |                   |        |   |
|                               | 4                          | RESIDENTIAL  |                    | 350,090        |           |             |        |                   |        |   |
|                               | <b>Totals</b>              |              |                    | <b>350,090</b> |           |             |        |                   |        |   |
| 1474000                       | LANDING TRAILS DRIVE<br>77 | Plan 0726630 | 0                  | 0              | Block 37  | 0           | Lot 48 | 0                 | HOSP   | 1 |
|                               |                            |              |                    |                |           |             |        |                   | MUNI-1 | 1 |
|                               |                            |              | Electoral District | 0              | Area Size | 7,184.00 SF | MUNI-2 | 1                 |        |   |
|                               | Code                       | Description  | Land               | Improvement    | Other     | P-SCH       | 1      |                   |        |   |
|                               | 4                          | RESIDENTIAL  |                    | 403,020        |           |             |        |                   |        |   |
|                               | <b>Totals</b>              |              |                    | <b>403,020</b> |           |             |        |                   |        |   |
| 1462000                       | LANDING TRAILS DRIVE<br>80 | Plan 0726630 | 0                  | 0              | Block 37  | 0           | Lot 36 | 0                 | HOSP   | 1 |
|                               |                            |              |                    |                |           |             |        |                   | MUNI-1 | 1 |
|                               |                            |              | Electoral District | 0              | Area Size | 4,683.00 SF | MUNI-2 | 1                 |        |   |
|                               | Code                       | Description  | Land               | Improvement    | Other     | P-SCH       | 1      |                   |        |   |
|                               | 4                          | RESIDENTIAL  |                    | 419,980        |           |             |        |                   |        |   |
|                               | <b>Totals</b>              |              |                    | <b>419,980</b> |           |             |        |                   |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic                      | Legal              | ---- District---- |             |             |        |   |
|-------------------------------|----------------------------|--------------------|-------------------|-------------|-------------|--------|---|
|                               |                            |                    | Code              | Number      |             |        |   |
| 1473000                       | LANDING TRAILS DRIVE<br>81 | Plan 0726630       | Block 37          | Lot 47      | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 7,456.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 5                          | VAC.RE.LD.RD       | 87,010            |             |             |        |   |
|                               | Totals                     | 87,010             |                   |             |             |        |   |
| 1463000                       | LANDING TRAILS DRIVE<br>84 | Plan 0726630       | Block 37          | Lot 37      | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 4,683.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 4                          | RESIDENTIAL        | 378,900           |             |             |        |   |
|                               | Totals                     | 378,900            |                   |             |             |        |   |
| 1472000                       | LANDING TRAILS DRIVE<br>85 | Plan 0726630       | Block 37          | Lot 46      | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 6,279.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 4                          | RESIDENTIAL        | 313,930           |             |             |        |   |
|                               | Totals                     | 313,930            |                   |             |             |        |   |
| 1464000                       | LANDING TRAILS DRIVE<br>88 | Plan 0726630       | Block 37          | Lot 38      | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 4,716.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 4                          | RESIDENTIAL        | 370,860           |             |             |        |   |
|                               | Totals                     | 370,860            |                   |             |             |        |   |
| 1471000                       | LANDING TRAILS DRIVE<br>89 | Plan 0726630       | Block 37          | Lot 45      | HOSP        | 1      |   |
|                               |                            |                    |                   |             | MUNI-1      | 1      |   |
|                               |                            | 0                  | 0                 | 0           | 0           |        |   |
|                               |                            | Electoral District | 0                 | Area Size   | 9,160.00 SF | MUNI-2 | 1 |
|                               | Code                       | Description        | Land              | Improvement | Other       | P-SCH  | 1 |
|                               | 4                          | RESIDENTIAL        | 428,010           |             |             |        |   |
|                               | Totals                     | 428,010            |                   |             |             |        |   |



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| Roll # Title Holder & Address | Civic                | Legal              | ---- District---- |                    |              |   |
|-------------------------------|----------------------|--------------------|-------------------|--------------------|--------------|---|
|                               |                      |                    | Code              | Number             |              |   |
| 1465000                       | LANDING TRAILS DRIVE | Plan 0726630       | Block 37          | Lot 39             | HOSP         | 1 |
|                               | 92                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 4,872.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 337,890            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | <b>337,890</b>     |              |   |
| 1470000                       | LANDING TRAILS DRIVE | Plan 0726630       | Block 37          | Lot 44             | HOSP         | 1 |
|                               | 93                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 7,521.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 395,840            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | <b>395,840</b>     |              |   |
| 1466000                       | LANDING TRAILS DRIVE | Plan 0726630       | Block 37          | Lot 40             | HOSP         | 1 |
|                               | 96                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 9,339.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 407,900            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | <b>407,900</b>     |              |   |
| 1469000                       | LANDING TRAILS DRIVE | Plan 0726630       | Block 37          | Lot 43             | HOSP         | 1 |
|                               | 97                   | 0 0                | 0 0               |                    | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 4,901.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 402,560            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | <b>402,560</b>     |              |   |
| 766000                        | LUNNON DRIVE         | Plan 7922517       | Block 26          | Lot 51             | HOSP         | 1 |
|                               | 100                  | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |                      | Electoral District | 0 Area Size       | 6,160.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>          | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4                    | RESIDENTIAL        |                   | 249,510            | P-SCH        | 1 |
|                               | <b>Totals</b>        |                    |                   | <b>249,510</b>     |              |   |



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| Roll # Title Holder & Address | Civic        | Legal              | ---- District---- |             |         |       |   |
|-------------------------------|--------------|--------------------|-------------------|-------------|---------|-------|---|
|                               |              |                    | Code              | Number      |         |       |   |
| 800000                        | LUNNON DRIVE | Plan 7922517       | Block 29          | Lot 2       | HOSP    | 1     |   |
|                               | 103          | 0 0                | 0 0               | 0           | MUNI-1  | 1     |   |
|                               |              | Electoral District | 0 Area Size       | 5,772.00 SF | MUNI-2  | 1     |   |
|                               | Code         | Description        | Land              | Improvement | Other   | P-SCH | 1 |
|                               | 4            | RESIDENTIAL        |                   | 229,180     |         |       |   |
|                               | Totals       |                    |                   |             | 229,180 |       |   |
| 767000                        | LUNNON DRIVE | Plan 7922517       | Block 26          | Lot 52      | HOSP    | 1     |   |
|                               | 104          | 0 0                | 0 0               | 0           | MUNI-1  | 1     |   |
|                               |              | Electoral District | 0 Area Size       | 6,160.00 SF | MUNI-2  | 1     |   |
|                               | Code         | Description        | Land              | Improvement | Other   | P-SCH | 1 |
|                               | 4            | RESIDENTIAL        |                   | 278,310     |         |       |   |
|                               | Totals       |                    |                   |             | 278,310 |       |   |
| 799000                        | LUNNON DRIVE | Plan 7922517       | Block 29          | Lot 1       | HOSP    | 1     |   |
|                               | 107          | 0 0                | 0 0               | 0           | MUNI-1  | 1     |   |
|                               |              | Electoral District | 0 Area Size       | 6,125.00 SF | MUNI-2  | 1     |   |
|                               | Code         | Description        | Land              | Improvement | Other   | P-SCH | 1 |
|                               | 4            | RESIDENTIAL        |                   | 251,220     |         |       |   |
|                               | Totals       |                    |                   |             | 251,220 |       |   |
| 768000                        | LUNNON DRIVE | Plan 7922517       | Block 26          | Lot 53      | HOSP    | 1     |   |
|                               | 108          | 0 0                | 0 0               | 0           | MUNI-1  | 1     |   |
|                               |              | Electoral District | 0 Area Size       | 6,216.00 SF | MUNI-2  | 1     |   |
|                               | Code         | Description        | Land              | Improvement | Other   | P-SCH | 1 |
|                               | 4            | RESIDENTIAL        |                   | 233,990     |         |       |   |
|                               | Totals       |                    |                   |             | 233,990 |       |   |
| 818000                        | LUNNON DRIVE | Plan 7922517       | Block 30          | Lot 7       | HOSP    | 1     |   |
|                               | 11           | 0 0                | 0 0               | 0           | MUNI-1  | 1     |   |
|                               |              | Electoral District | 0 Area Size       | 6,574.00 SF | MUNI-2  | 1     |   |
|                               | Code         | Description        | Land              | Improvement | Other   | P-SCH | 1 |
|                               | 4            | RESIDENTIAL        |                   | 278,110     |         |       |   |
|                               | Totals       |                    |                   |             | 278,110 |       |   |





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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 769000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 54             | HOSP         | 1 |
|                               | 110           | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,610.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 281,650            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 281,650            |              |   |
| 733000                        | LUNNON DRIVE  | Plan 7922517       | Block 18          | Lot 168            | HOSP         | 1 |
|                               | 111           | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,180.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 257,190            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 257,190            |              |   |
| 770000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 55             | HOSP         | 1 |
|                               | 112           | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,500.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 297,450            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 297,450            |              |   |
| 734000                        | LUNNON DRIVE  | Plan 7922517       | Block 18          | Lot 169            | HOSP         | 1 |
|                               | 115           | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,270.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 236,920            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 236,920            |              |   |
| 771000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 56             | HOSP         | 1 |
|                               | 116           | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,850.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 293,540            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 293,540            |              |   |



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|                               |               |                    | Code              | Number             |              |   |
| 743000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 28             | HOSP         | 1 |
|                               | 12            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,947.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 234,230            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 234,230            |              |   |
| 817000                        | LUNNON DRIVE  | Plan 7922517       | Block 30          | Lot 6              | HOSP         | 1 |
|                               | 15            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,216.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 265,720            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 265,720            |              |   |
| 744000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 29             | HOSP         | 1 |
|                               | 16            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,612.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 208,470            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 208,470            |              |   |
| 816000                        | LUNNON DRIVE  | Plan 7922517       | Block 30          | Lot 5              | HOSP         | 1 |
|                               | 19            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,552.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 233,000            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 233,000            |              |   |
| 745000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 30             | HOSP         | 1 |
|                               | 20            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,206.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 308,520            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 308,520            |              |   |



**TOWN OF GIBBONS**

Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 815000                        | LUNNON DRIVE  | Plan 7922517       | Block 30          | Lot 4              | HOSP         | 1 |
|                               | 23            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,084.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 277,020            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 277,020            |              |   |
| 746000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 31             | HOSP         | 1 |
|                               | 24            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,480.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 244,910            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 244,910            |              |   |
| 814000                        | LUNNON DRIVE  | Plan 7922517       | Block 30          | Lot 3              | HOSP         | 1 |
|                               | 27            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,216.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 259,420            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 259,420            |              |   |
| 747000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 32             | HOSP         | 1 |
|                               | 28            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 308,620            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 308,620            |              |   |
| 813000                        | LUNNON DRIVE  | Plan 7922517       | Block 30          | Lot 2              | HOSP         | 1 |
|                               | 31            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,325.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 265,920            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 265,920            |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 748000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 33             | HOSP         | 1 |
|                               | 32            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 274,760            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>274,760</b>     |              |   |
| 812000                        | LUNNON DRIVE  | Plan 7922517       | Block 30          | Lot 1              | HOSP         | 1 |
|                               | 35            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,180.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 333,610            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>333,610</b>     |              |   |
| 750000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 35             | HOSP         | 1 |
|                               | 36            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,250.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 305,550            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>305,550</b>     |              |   |
| 727000                        | LUNNON DRIVE  | Plan 7922517       | Block 18          | Lot 127            | HOSP         | 1 |
|                               | 39            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,850.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 231,820            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>231,820</b>     |              |   |
| 741000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 26             | HOSP         | 1 |
|                               | 4             | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,673.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 257,420            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>257,420</b>     |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 751000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 36             | HOSP         | 1 |
|                               | 40            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,150.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 261,070            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>261,070</b>     |              |   |
| 728000                        | LUNNON DRIVE  | Plan 7922517       | Block 18          | Lot 128            | HOSP         | 1 |
|                               | 43            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,883.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 231,680            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>231,680</b>     |              |   |
| 752000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 37             | HOSP         | 1 |
|                               | 44            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,844.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 294,100            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>294,100</b>     |              |   |
| 729000                        | LUNNON DRIVE  | Plan 7922517       | Block 18          | Lot 129            | HOSP         | 1 |
|                               | 47            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,095.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 230,990            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>230,990</b>     |              |   |
| 753000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 38             | HOSP         | 1 |
|                               | 48            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,784.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 294,580            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>294,580</b>     |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic        | Legal              | Block       |           | Lot         |    | ---- District---- |        |   |
|-------------------------------|--------------|--------------------|-------------|-----------|-------------|----|-------------------|--------|---|
|                               |              |                    |             |           |             |    | Code              | Number |   |
| 730000                        | LUNNON DRIVE | Plan 7922517       | Block 18    |           | Lot 130     |    |                   | HOSP   | 1 |
|                               | 51           | 0 0                | 0           | 0         | 0           | 0  |                   | MUNI-1 | 1 |
|                               |              | Electoral District | 0           | Area Size | 6,201.00    | SF |                   | MUNI-2 | 1 |
|                               |              | Code               | Description | Land      | Improvement |    | Other             | P-SCH  | 1 |
|                               | 4            | RESIDENTIAL        |             |           | 247,390     |    |                   |        |   |
|                               |              | Totals             |             |           | 247,390     |    |                   |        |   |
| 754000                        | LUNNON DRIVE | Plan 7922517       | Block 26    |           | Lot 39      |    |                   | HOSP   | 1 |
|                               | 52           | 0 0                | 0           | 0         | 0           | 0  |                   | MUNI-1 | 1 |
|                               |              | Electoral District | 0           | Area Size | 5,935.00    | SF |                   | MUNI-2 | 1 |
|                               |              | Code               | Description | Land      | Improvement |    | Other             | P-SCH  | 1 |
|                               | 4            | RESIDENTIAL        |             |           | 298,120     |    |                   |        |   |
|                               |              | Totals             |             |           | 298,120     |    |                   |        |   |
| 731000                        | LUNNON DRIVE | Plan 7922517       | Block 18    |           | Lot 131     |    |                   | HOSP   | 1 |
|                               | 55           | 0 0                | 0           | 0         | 0           | 0  |                   | MUNI-1 | 1 |
|                               |              | Electoral District | 0           | Area Size | 6,523.00    | SF |                   | MUNI-2 | 1 |
|                               |              | Code               | Description | Land      | Improvement |    | Other             | P-SCH  | 1 |
|                               | 4            | RESIDENTIAL        |             |           | 252,640     |    |                   |        |   |
|                               |              | Totals             |             |           | 252,640     |    |                   |        |   |
| 755000                        | LUNNON DRIVE | Plan 7922517       | Block 26    |           | Lot 40      |    |                   | HOSP   | 1 |
|                               | 56           | 0 0                | 0           | 0         | 0           | 0  |                   | MUNI-1 | 1 |
|                               |              | Electoral District | 0           | Area Size | 6,024.00    | SF |                   | MUNI-2 | 1 |
|                               |              | Code               | Description | Land      | Improvement |    | Other             | P-SCH  | 1 |
|                               | 4            | RESIDENTIAL        |             |           | 267,230     |    |                   |        |   |
|                               |              | Totals             |             |           | 267,230     |    |                   |        |   |
| 811000                        | LUNNON DRIVE | Plan 7922517       | Block 29    |           | Lot 13      |    |                   | HOSP   | 1 |
|                               | 59           | 0 0                | 0           | 0         | 0           | 0  |                   | MUNI-1 | 1 |
|                               |              | Electoral District | 0           | Area Size | 6,637.00    | SF |                   | MUNI-2 | 1 |
|                               |              | Code               | Description | Land      | Improvement |    | Other             | P-SCH  | 1 |
|                               | 4            | RESIDENTIAL        |             |           | 243,020     |    |                   |        |   |
|                               |              | Totals             |             |           | 243,020     |    |                   |        |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 756000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 41             | HOSP         | 1 |
|                               | 60            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,928.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 268,410            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>268,410</b>     |              |   |
| 810000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 12             | HOSP         | 1 |
|                               | 63            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,206.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 272,670            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>272,670</b>     |              |   |
| 757000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 42             | HOSP         | 1 |
|                               | 64            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,684.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 286,370            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>286,370</b>     |              |   |
| 809000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 11             | HOSP         | 1 |
|                               | 67            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,750.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 260,830            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>260,830</b>     |              |   |
| 758000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 43             | HOSP         | 1 |
|                               | 68            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,445.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 350,590            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>350,590</b>     |              |   |



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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 808000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 10             | HOSP         | 1 |
|                               | 71            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,284.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 247,730            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 247,730            |              |   |
| 759000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 44             | HOSP         | 1 |
|                               | 72            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,587.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 262,010            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 262,010            |              |   |
| 807000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 9              | HOSP         | 1 |
|                               | 75            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,910.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 231,900            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 231,900            |              |   |
| 760000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 45             | HOSP         | 1 |
|                               | 76            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,500.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 284,370            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 284,370            |              |   |
| 806000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 8              | HOSP         | 1 |
|                               | 79            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,500.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 265,400            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | 265,400            |              |   |





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## Both New and Current Assessments

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| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 742000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 27             | HOSP         | 1 |
|                               | 8             | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,993.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 247,310            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>247,310</b>     |              |   |
| 761000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 46             | HOSP         | 1 |
|                               | 80            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,300.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 333,350            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>333,350</b>     |              |   |
| 805000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 7              | HOSP         | 1 |
|                               | 83            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,500.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 238,530            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>238,530</b>     |              |   |
| 762000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 47             | HOSP         | 1 |
|                               | 84            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,300.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 238,420            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>238,420</b>     |              |   |
| 804000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 6              | HOSP         | 1 |
|                               | 87            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,500.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 230,810            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>230,810</b>     |              |   |



**TOWN OF GIBBONS**

Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |                    |              |   |
|-------------------------------|---------------|--------------------|-------------------|--------------------|--------------|---|
|                               |               |                    | Code              | Number             |              |   |
| 763000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 48             | HOSP         | 1 |
|                               | 88            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,500.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 238,530            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>238,530</b>     |              |   |
| 803000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 5              | HOSP         | 1 |
|                               | 91            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,500.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 247,850            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>247,850</b>     |              |   |
| 764000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 49             | HOSP         | 1 |
|                               | 92            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,720.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 262,400            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>262,400</b>     |              |   |
| 802000                        | LUNNON DRIVE  | Plan 7922517       | Block 29          | Lot 4              | HOSP         | 1 |
|                               | 95            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 5,885.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 233,240            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>233,240</b>     |              |   |
| 765000                        | LUNNON DRIVE  | Plan 7922517       | Block 26          | Lot 50             | HOSP         | 1 |
|                               | 96            | 0 0                | 0 0               | 0                  | MUNI-1       | 1 |
|                               |               | Electoral District | 0 Area Size       | 6,327.00 SF        | MUNI-2       | 1 |
|                               | <b>Code</b>   | <b>Description</b> | <b>Land</b>       | <b>Improvement</b> | <b>Other</b> |   |
|                               | 4             | RESIDENTIAL        |                   | 270,920            | P-SCH        | 1 |
|                               | <b>Totals</b> |                    |                   | <b>270,920</b>     |              |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic        | Legal              | ---- District---- |             |        |       |
|-------------------------------|--------------|--------------------|-------------------|-------------|--------|-------|
|                               |              |                    | Code              | Number      |        |       |
| 801000                        | LUNNON DRIVE | Plan 7922517       | Block 29          | Lot 3       | HOSP   | 1     |
|                               | 99           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |              | Electoral District | 0 Area Size       | 5,912.00 SF | MUNI-2 | 1     |
|                               | Code         | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4            | RESIDENTIAL        |                   | 237,050     |        | 1     |
|                               | Totals       |                    |                   | 237,050     |        |       |
| 668000                        | POPLAR DRIVE | Plan 7821890       | Block 27          | Lot 15      | HOSP   | 1     |
|                               | 13           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |              | Electoral District | 0 Area Size       | 7,110.00 SF | MUNI-2 | 1     |
|                               | Code         | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4            | RESIDENTIAL        |                   | 293,850     |        | 1     |
|                               | Totals       |                    |                   | 293,850     |        |       |
| 669000                        | POPLAR DRIVE | Plan 7821890       | Block 27          | Lot 16      | HOSP   | 1     |
|                               | 17           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |              | Electoral District | 0 Area Size       | 7,911.00 SF | MUNI-2 | 1     |
|                               | Code         | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4            | RESIDENTIAL        |                   | 273,920     |        | 1     |
|                               | Totals       |                    |                   | 273,920     |        |       |
| 670000                        | POPLAR DRIVE | Plan 7821890       | Block 27          | Lot 17      | HOSP   | 1     |
|                               | 21           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |              | Electoral District | 0 Area Size       | 8,209.00 SF | MUNI-2 | 1     |
|                               | Code         | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4            | RESIDENTIAL        |                   | 306,460     |        | 1     |
|                               | Totals       |                    |                   | 306,460     |        |       |
| 605000                        | POPLAR DRIVE | Plan 7821890       | Block 25          | Lot 35      | HOSP   | 1     |
|                               | 32           | 0 0                | 0 0               | 0           | MUNI-1 | 1     |
|                               |              | Electoral District | 0 Area Size       | 5,850.00 SF | MUNI-2 | 1     |
|                               | Code         | Description        | Land              | Improvement | Other  | P-SCH |
|                               | 4            | RESIDENTIAL        |                   | 255,700     |        | 1     |
|                               | Totals       |                    |                   | 255,700     |        |       |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic          | Legal               | ---- District---- |             |        |       |   |
|-------------------------------|----------------|---------------------|-------------------|-------------|--------|-------|---|
|                               |                |                     | Code              | Number      |        |       |   |
| 699000                        | POPLAR DRIVE   | Plan 7821890        | Block 28          | Lot 7       | HOSP   | 1     |   |
|                               | 37             | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |                | Electoral District  | 0 Area Size       | 5,960.00 SF | MUNI-2 | 1     |   |
|                               | Code           | Description         | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4              | RESIDENTIAL         |                   | 251,210     |        |       |   |
|                               |                | Totals              |                   | 251,210     |        |       |   |
| 643000                        | POPLAR DRIVE   | Plan 7821890        | Block 26          | Lot 12      | HOSP   | 1     |   |
|                               | 5              | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |                | Electoral District  | 0 Area Size       | 6,400.00 SF | MUNI-2 | 1     |   |
|                               | Code           | Description         | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 4              | RESIDENTIAL         |                   | 301,940     |        |       |   |
|                               |                | Totals              |                   | 301,940     |        |       |   |
| 604000                        | POPLAR DRIVE   | Plan 7821890        | Block 25          | Lot 34R     | HOSP   | 1     |   |
|                               | 8              | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |                | Electoral District  | 0 Area Size       | 3.52 AC     | MUNI-2 | 1     |   |
|                               | Code           | Description         | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 98             | TOWN OWN FACILITIES |                   | 1,499,150   |        |       |   |
|                               |                | Totals              |                   | 1,499,150   |        |       |   |
| 820000                        | REG BLDG       | Plan 7922517        | Block 31          | Lot 2PUL    | HOSP   | 1     |   |
|                               |                | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |                | Electoral District  | 0 Area Size       | 961.00 SF   | MUNI-2 | 1     |   |
|                               | Code           | Description         | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 26             | COMMERCIAL          |                   | 20,110      |        |       |   |
|                               | 38             | IND.M&E.            |                   | 9,050       |        |       |   |
|                               | Totals         |                     | 29,160            |             |        |       |   |
| 358000                        | REGULATOR BLDG | Plan 7520900        | Block 24          | Lot 1R      | HOSP   | 1     |   |
|                               |                | 0 0                 | 0 0               | 0           | MUNI-1 | 1     |   |
|                               |                | Electoral District  | 0 Area Size       | 528.00 SF   | MUNI-2 | 1     |   |
|                               | Code           | Description         | Land              | Improvement | Other  | P-SCH | 1 |
|                               | 26             | COMMERCIAL          |                   | 5,250       |        |       |   |
|                               | 38             | IND.M&E.            |                   | 9,050       |        |       |   |
|                               | Totals         |                     | 14,300            |             |        |       |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
3:54:28PM

| Roll # Title Holder & Address | Civic         | Legal              | ---- District---- |           |             |        |       |   |
|-------------------------------|---------------|--------------------|-------------------|-----------|-------------|--------|-------|---|
|                               |               |                    | Code              | Number    |             |        |       |   |
| 45000                         | SH 643        | Plan               | Block             | Lot       |             | HOSP   | 1     |   |
|                               | 23121         | 4 23               | 56 11 NW          | MOST EAS  |             | MUNI-1 | 1     |   |
|                               |               | Electoral District | 0                 | Area Size | 74.75 AC    | MUNI-2 | 1     |   |
|                               |               | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |               | 22                 | FARMLAND          | 21,440    |             |        |       |   |
|                               |               | 5                  | VAC.RE.LD.RD      | 69,710    |             |        |       |   |
|                               |               | <b>Totals</b>      |                   | 91,150    |             |        |       |   |
| 1305000                       | SH 643        | Plan 8621142       | Block C           | Lot       |             | HOSP   | 1     |   |
|                               | 23132         | 0 0                | 0 0               | 0         |             | MUNI-1 | 1     |   |
|                               |               | Electoral District | 0                 | Area Size | 1.35 AC     | MUNI-2 | 1     |   |
|                               |               | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |               | 48                 | COMMUNITY         | 378,540   |             |        |       |   |
|                               |               | <b>Totals</b>      |                   | 378,540   |             |        |       |   |
|                               | 456000        | SH 643             | Plan 7621713      | Block 00  | Lot A       |        | HOSP  | 1 |
| 23136                         |               | 0 0                | 0 0               | 0         |             | MUNI-1 | 1     |   |
|                               |               | Electoral District | 0                 | Area Size | 24.21 AC    | MUNI-2 | 1     |   |
|                               |               | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |               | 23                 | FARMLAND IMPROVED | 4,580     |             |        |       |   |
|                               |               | 26                 | COMMERCIAL        | 1,225,950 |             |        |       |   |
|                               |               | 18                 | MOB.HOM.-RED      | 65,900    |             |        |       |   |
|                               | <b>Totals</b> |                    | 4,580             | 1,291,850 |             |        |       |   |
| 31000                         | TWP 560       | Plan               | Block             | Lot       |             | HOSP   | 1     |   |
|                               | 23208         | 4 23               | 56 3 SE           | 0         |             | MUNI-1 | 1     |   |
|                               |               | Electoral District | 0                 | Area Size | 136.76 AC   | MUNI-2 | 1     |   |
|                               |               | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |               | 22                 | FARMLAND          | 36,380    |             |        |       |   |
|                               |               | <b>Totals</b>      |                   | 36,380    |             |        |       |   |
|                               | 1315000       | TWP 560            | Plan 8821368      | Block     | Lot 1       |        | HOSP  | 1 |
| 23208                         |               | 4 23               | 56 3 SE           | 0         |             | MUNI-1 | 1     |   |
|                               |               | Electoral District | 0                 | Area Size | 10.00 AC    | MUNI-2 | 1     |   |
|                               |               | Code               | Description       | Land      | Improvement | Other  | P-SCH | 1 |
|                               |               | 23                 | FARMLAND IMPROVED | 2,230     |             |        |       |   |
|                               |               | 4                  | RESIDENTIAL       | 280,560   |             |        |       |   |
|                               |               | 21                 | FARM BUILDINGS    | 60,690    |             |        |       |   |
|                               | 18            | MOB.HOM.-RED       | 131,130           |           |             |        |       |   |
|                               | <b>Totals</b> |                    | 2,230             | 472,380   |             |        |       |   |



**TOWN OF GIBBONS**

Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic   | Legal              | ---- District---- |             |         |        |   |
|-------------------------------|---------|--------------------|-------------------|-------------|---------|--------|---|
|                               |         |                    | Code              | Number      |         |        |   |
| 1307000                       | TWP 560 | Plan 8621294       | Block 1           | Lot 1       | HOSP    | 1      |   |
|                               | 23218   | 4 23               | 56                | 3 SW        | 0       | MUNI-1 | 1 |
|                               |         | Electoral District | 0                 | Area Size   | 5.14 AC | MUNI-2 | 1 |
|                               | Code    | Description        | Land              | Improvement | Other   | P-SCH  | 1 |
|                               | 4       | RESIDENTIAL        |                   |             | 401,580 |        |   |
|                               | Totals  |                    |                   | 401,580     |         |        |   |
| 1306000                       | TWP 560 | Plan 8621294       | Block 1           | Lot 2       | HOSP    | 1      |   |
|                               | 23220   | 0 0                | 0                 | 0           | 0       | MUNI-1 | 1 |
|                               |         | Electoral District | 0                 | Area Size   | 2.87 AC | MUNI-2 | 1 |
|                               | Code    | Description        | Land              | Improvement | Other   | P-SCH  | 1 |
|                               | 4       | RESIDENTIAL        |                   |             | 290,550 |        |   |
|                               | Totals  |                    |                   | 290,550     |         |        |   |
| 1308000                       | TWP 560 | Plan 8621294       | Block 1           | Lot 3       | HOSP    | 1      |   |
|                               | 23222   | 0 0                | 0                 | 0           | 0       | MUNI-1 | 1 |
|                               |         | Electoral District | 0                 | Area Size   | 5.66 AC | MUNI-2 | 1 |
|                               | Code    | Description        | Land              | Improvement | Other   | P-SCH  | 1 |
|                               | 4       | RESIDENTIAL        |                   |             | 268,560 |        |   |
|                               | Totals  |                    |                   | 268,560     |         |        |   |
| 1309000                       | TWP 560 | Plan 8621294       | Block 1           | Lot 4       | HOSP    | 1      |   |
|                               | 23224   | 4 23               | 56                | 3 SW        | 0       | MUNI-1 | 1 |
|                               |         | Electoral District | 0                 | Area Size   | 5.14 AC | MUNI-2 | 1 |
|                               | Code    | Description        | Land              | Improvement | Other   | P-SCH  | 1 |
|                               | 4       | RESIDENTIAL        |                   |             | 369,600 |        |   |
|                               | Totals  |                    |                   | 369,600     |         |        |   |
| 1346000                       | TWP 560 | Plan 9120295       | Block             | Lot 5       | HOSP    | 1      |   |
|                               | 23232   | 4 23               | 56                | 3 SW        | 0       | MUNI-1 | 1 |
|                               |         | Electoral District | 0                 | Area Size   | 2.33 AC | MUNI-2 | 1 |
|                               | Code    | Description        | Land              | Improvement | Other   | P-SCH  | 1 |
|                               | 4       | RESIDENTIAL        |                   |             | 264,360 |        |   |
|                               | Totals  |                    |                   | 264,360     |         |        |   |



# TOWN OF GIBBONS

## Both New and Current Assessments

2016-May-19  
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| Roll # Title Holder & Address | Civic       | Legal              |             |       | ---- District---- |             |          |        |   |
|-------------------------------|-------------|--------------------|-------------|-------|-------------------|-------------|----------|--------|---|
|                               |             |                    |             |       | Code              | Number      |          |        |   |
| 1423000                       | TWP RD 561A | Plan               | 0422914     | Block | 1                 | Lot         | 1        | HOSP   | 1 |
|                               | 23226       |                    | 4 23        | 56    | 10                | NW          |          | MUNI-1 | 1 |
|                               |             | Electoral District |             | 0     | Area Size         | 3.56        | AC       | MUNI-2 | 1 |
|                               |             | Code               | Description |       | Land              | Improvement | Other    | P-SCH  | 1 |
|                               |             | 4                  | RESIDENTIAL |       |                   | 520,730     |          |        |   |
|                               |             |                    | Totals      |       |                   | 520,730     |          |        |   |
| 1425000                       | TWP RD 561A | Plan               |             | Block |                   | Lot         |          | HOSP   | 1 |
|                               | 23230       |                    | 4 23        | 56    | 10                | NW          | EXTRA RO | MUNI-1 | 1 |
|                               |             | Electoral District |             | 0     | Area Size         | 30.15       | AC       | MUNI-2 | 1 |
|                               |             | Code               | Description |       | Land              | Improvement | Other    | P-SCH  | 1 |
|                               |             | 22                 | FARMLAND    |       | 8,860             |             |          |        |   |
|                               |             |                    | Totals      |       | 8,860             |             |          |        |   |



**TOWN OF GIBBONS**

Exempt Assessment Totals

Both New and Current Assessments

| Assessment Code | Description          | Land             | Improvement       | Other | Total             |
|-----------------|----------------------|------------------|-------------------|-------|-------------------|
| 17              | SCHOOL               |                  | 9,584,620         |       | 9,584,620         |
| 46              | CEMETERY LAND/IMP EX |                  | 319,150           |       | 319,150           |
| 47              | CHURCHES             |                  | 2,818,460         |       | 2,818,460         |
| 48              | COMMUNITY            |                  | 945,480           |       | 945,480           |
| 82              | HEALTH AUTHORITY     |                  | 286,000           |       | 286,000           |
| 89              | ALBERTA HOUSING      |                  | 2,756,330         |       | 2,756,330         |
| 90              | TOWN RESERVES        | 3,989,660        |                   |       | 3,989,660         |
| 95              | TN.IND.LD.EX         | 139,450          |                   |       | 139,450           |
| 96              | TOWN UTILITY         | 3,146,430        |                   |       | 3,146,430         |
| 98              | TOWN OWN FACILITIES  |                  | 11,101,230        |       | 11,101,230        |
| <b>Totals</b>   |                      | <b>7,275,540</b> | <b>27,811,270</b> |       | <b>35,086,810</b> |





# TOWN OF GIBBONS

Grant - In - Lieu Totals

Both New and Current Assessments

| Assessment Code | Description | Land | Improvement | Other | Total   |
|-----------------|-------------|------|-------------|-------|---------|
| 49              | FED GILO    |      | 251,790     |       | 251,790 |
| <b>Totals</b>   |             |      | 251,790     |       | 251,790 |



# TOWN OF GIBBONS

## Taxable Assessment Totals

2016-May-19

3:54:28PM

### Both New and Current Assessments

| Assessment Code | Description                  | Land      | Improvement | Other     | Total       |
|-----------------|------------------------------|-----------|-------------|-----------|-------------|
| 4               | RESIDENTIAL                  |           | 331,533,340 |           | 331,533,340 |
| 5               | VAC.RE.LD.RD                 | 5,257,090 |             |           | 5,257,090   |
| 18              | MOB.HOM.-RED                 |           | 3,001,850   |           | 3,001,850   |
| 21              | FARM BUILDINGS               |           | 60,690      |           | 60,690      |
| 22              | FARMLAND                     | 190,830   |             |           | 190,830     |
| 23              | FARMLAND IMPROVED            | 6,810     |             |           | 6,810       |
| 26              | COMMERCIAL                   |           | 12,503,660  |           | 12,503,660  |
| 27              | VACANT COMMERCIAL            | 1,179,800 |             |           | 1,179,800   |
| 29              | CABLE DIST UNDERTAKING NRL-C |           |             | 267,820   | 267,820     |
| 36              | INDUSTRIAL                   |           | 6,361,210   |           | 6,361,210   |
| 37              | VACANT INDUSTRIAL            | 1,357,640 |             |           | 1,357,640   |
| 38              | IND.M&E.                     |           | 18,100      |           | 18,100      |
| 41              | DUPLEX                       |           | 5,159,630   |           | 5,159,630   |
| 42              | TOWNHOUSE/CONDO              |           | 4,179,980   |           | 4,179,980   |
| 43              | APARTMENT                    |           | 761,420     |           | 761,420     |
| 44              | APARTMENT CONDO              |           | 7,864,000   |           | 7,864,000   |
| 45              | CONDO PARKING UNITS          |           | 340,000     |           | 340,000     |
| 50              | PIPELINE NRL-P               |           |             | 1,000,480 | 1,000,480   |
| 51              | RCL SCHOOL ONLY              |           | 55,880      |           | 55,880      |
| 52              | GAS DISTRIBUTION NRL-GDP     |           |             | 522,290   | 522,290     |
| 56              | ELECTRIC POWER NRL-EPS       |           |             | 1,217,460 | 1,217,460   |
| 58              | TELECOMMUNICATIONS NRL-T     |           |             | 760,180   | 760,180     |
| 68              | RAILWAY (TRACK)              |           | 75,860      |           | 75,860      |
| <b>Totals</b>   |                              | 7,992,170 | 371,915,620 | 3,768,230 | 383,676,020 |



# TOWN OF GIBBONS

## HOSP 1 HOSPITAL

2016-May-19

3:54:28PM

### Both New and Current Assessments

| Assessment Code | Description                  | Land      | Improvement | Other     | Total       |
|-----------------|------------------------------|-----------|-------------|-----------|-------------|
| 4               | RESIDENTIAL                  |           | 331,533,340 |           | 331,533,340 |
| 5               | VAC.RE.LD.RD                 | 5,257,090 |             |           | 5,257,090   |
| 18              | MOB.HOM.-RED                 |           | 3,001,850   |           | 3,001,850   |
| 21              | FARM BUILDINGS               |           | 60,690      |           | 60,690      |
| 22              | FARMLAND                     | 190,830   |             |           | 190,830     |
| 23              | FARMLAND IMPROVED            | 6,810     |             |           | 6,810       |
| 26              | COMMERCIAL                   |           | 12,503,660  |           | 12,503,660  |
| 27              | VACANT COMMERCIAL            | 1,179,800 |             |           | 1,179,800   |
| 29              | CABLE DIST UNDERTAKING NRL-C |           |             | 267,820   | 267,820     |
| 36              | INDUSTRIAL                   |           | 6,361,210   |           | 6,361,210   |
| 37              | VACANT INDUSTRIAL            | 1,357,640 |             |           | 1,357,640   |
| 38              | IND.M&E.                     |           | 18,100      |           | 18,100      |
| 41              | DUPLEX                       |           | 5,159,630   |           | 5,159,630   |
| 42              | TOWNHOUSE/CONDO              |           | 4,179,980   |           | 4,179,980   |
| 43              | APARTMENT                    |           | 761,420     |           | 761,420     |
| 44              | APARTMENT CONDO              |           | 7,864,000   |           | 7,864,000   |
| 45              | CONDO PARKING UNITS          |           | 340,000     |           | 340,000     |
| 49              | FED GILO                     |           | 251,790     |           | 251,790     |
| 50              | PIPELINE NRL-P               |           |             | 1,000,480 | 1,000,480   |
| 51              | RCL SCHOOL ONLY              |           | 55,880      |           | 55,880      |
| 52              | GAS DISTRIBUTION NRL-GDP     |           |             | 522,290   | 522,290     |
| 56              | ELECTRIC POWER NRL-EPS       |           |             | 1,217,460 | 1,217,460   |
| 58              | TELECOMMUNICATIONS NRL-T     |           |             | 760,180   | 760,180     |
| 68              | RAILWAY (TRACK)              |           | 75,860      |           | 75,860      |
| <b>Totals</b>   |                              | 7,992,170 | 372,167,410 | 3,768,230 | 383,927,810 |



# TOWN OF GIBBONS

MUNI-1 1 Municipal

2016-May-19

3:54:28PM

Both New and Current Assessments

| Assessment Code | Description                  | Land      | Improvement | Other     | Total       |
|-----------------|------------------------------|-----------|-------------|-----------|-------------|
| 4               | RESIDENTIAL                  |           | 331,533,340 |           | 331,533,340 |
| 5               | VAC.RE.LD.RD                 | 5,257,090 |             |           | 5,257,090   |
| 18              | MOB.HOM.-RED                 |           | 3,001,850   |           | 3,001,850   |
| 21              | FARM BUILDINGS               |           | 60,690      |           | 60,690      |
| 22              | FARMLAND                     | 190,830   |             |           | 190,830     |
| 23              | FARMLAND IMPROVED            | 6,810     |             |           | 6,810       |
| 26              | COMMERCIAL                   |           | 12,503,660  |           | 12,503,660  |
| 27              | VACANT COMMERCIAL            | 1,179,800 |             |           | 1,179,800   |
| 29              | CABLE DIST UNDERTAKING NRL-C |           |             | 267,820   | 267,820     |
| 36              | INDUSTRIAL                   |           | 6,361,210   |           | 6,361,210   |
| 37              | VACANT INDUSTRIAL            | 1,357,640 |             |           | 1,357,640   |
| 38              | IND.M&E.                     |           | 18,100      |           | 18,100      |
| 41              | DUPLEX                       |           | 5,159,630   |           | 5,159,630   |
| 42              | TOWNHOUSE/CONDO              |           | 4,179,980   |           | 4,179,980   |
| 43              | APARTMENT                    |           | 761,420     |           | 761,420     |
| 44              | APARTMENT CONDO              |           | 7,864,000   |           | 7,864,000   |
| 45              | CONDO PARKING UNITS          |           | 340,000     |           | 340,000     |
| 49              | FED GILO                     |           | 251,790     |           | 251,790     |
| 50              | PIPELINE NRL-P               |           |             | 1,000,480 | 1,000,480   |
| 52              | GAS DISTRIBUTION NRL-GDP     |           |             | 522,290   | 522,290     |
| 56              | ELECTRIC POWER NRL-EPS       |           |             | 1,217,460 | 1,217,460   |
| 58              | TELECOMMUNICATIONS NRL-T     |           |             | 760,180   | 760,180     |
| 68              | RAILWAY (TRACK)              |           | 75,860      |           | 75,860      |
| <b>Totals</b>   |                              | 7,992,170 | 372,111,530 | 3,768,230 | 383,871,930 |



# TOWN OF GIBBONS

MUNI-2 1 Sturgeon Foundation

2016-May-19

Both New and Current Assessments

3:54:28PM

| Assessment Code | Description                  | Land      | Improvement | Other     | Total       |
|-----------------|------------------------------|-----------|-------------|-----------|-------------|
| 4               | RESIDENTIAL                  |           | 331,533,340 |           | 331,533,340 |
| 5               | VAC.RE.LD.RD                 | 5,257,090 |             |           | 5,257,090   |
| 18              | MOB.HOM.-RED                 |           | 3,001,850   |           | 3,001,850   |
| 21              | FARM BUILDINGS               |           | 60,690      |           | 60,690      |
| 22              | FARMLAND                     | 190,830   |             |           | 190,830     |
| 23              | FARMLAND IMPROVED            | 6,810     |             |           | 6,810       |
| 26              | COMMERCIAL                   |           | 12,503,660  |           | 12,503,660  |
| 27              | VACANT COMMERCIAL            | 1,179,800 |             |           | 1,179,800   |
| 29              | CABLE DIST UNDERTAKING NRL-C |           |             | 267,820   | 267,820     |
| 36              | INDUSTRIAL                   |           | 6,361,210   |           | 6,361,210   |
| 37              | VACANT INDUSTRIAL            | 1,357,640 |             |           | 1,357,640   |
| 38              | IND.M&E.                     |           | 18,100      |           | 18,100      |
| 41              | DUPLEX                       |           | 5,159,630   |           | 5,159,630   |
| 42              | TOWNHOUSE/CONDO              |           | 4,179,980   |           | 4,179,980   |
| 43              | APARTMENT                    |           | 761,420     |           | 761,420     |
| 44              | APARTMENT CONDO              |           | 7,864,000   |           | 7,864,000   |
| 45              | CONDO PARKING UNITS          |           | 340,000     |           | 340,000     |
| 49              | FED GILO                     |           | 251,790     |           | 251,790     |
| 50              | PIPELINE NRL-P               |           |             | 1,000,480 | 1,000,480   |
| 51              | RCL SCHOOL ONLY              |           | 55,880      |           | 55,880      |
| 52              | GAS DISTRIBUTION NRL-GDP     |           |             | 522,290   | 522,290     |
| 56              | ELECTRIC POWER NRL-EPS       |           |             | 1,217,460 | 1,217,460   |
| 58              | TELECOMMUNICATIONS NRL-T     |           |             | 760,180   | 760,180     |
| 68              | RAILWAY (TRACK)              |           | 75,860      |           | 75,860      |
| <b>Totals</b>   |                              | 7,992,170 | 372,167,410 | 3,768,230 | 383,927,810 |



# TOWN OF GIBBONS

## P-SCH 1 Alberta School Foundation Fund

2016-May-19

3:54:28PM

### Both New and Current Assessments

| Assessment Code | Description                  | Land      | Improvement | Other     | Total       |
|-----------------|------------------------------|-----------|-------------|-----------|-------------|
| 4               | RESIDENTIAL                  |           | 331,533,340 |           | 331,533,340 |
| 5               | VAC.RE.LD.RD                 | 5,257,090 |             |           | 5,257,090   |
| 18              | MOB.HOM.-RED                 |           | 3,001,850   |           | 3,001,850   |
| 21              | FARM BUILDINGS               |           | 60,690      |           | 60,690      |
| 22              | FARMLAND                     | 190,830   |             |           | 190,830     |
| 23              | FARMLAND IMPROVED            | 6,810     |             |           | 6,810       |
| 26              | COMMERCIAL                   |           | 12,503,660  |           | 12,503,660  |
| 27              | VACANT COMMERCIAL            | 1,179,800 |             |           | 1,179,800   |
| 29              | CABLE DIST UNDERTAKING NRL-C |           |             | 267,820   | 267,820     |
| 36              | INDUSTRIAL                   |           | 6,361,210   |           | 6,361,210   |
| 37              | VACANT INDUSTRIAL            | 1,357,640 |             |           | 1,357,640   |
| 38              | IND.M&E.                     |           | 18,100      |           | 18,100      |
| 41              | DUPLEX                       |           | 5,159,630   |           | 5,159,630   |
| 42              | TOWNHOUSE/CONDO              |           | 4,179,980   |           | 4,179,980   |
| 43              | APARTMENT                    |           | 761,420     |           | 761,420     |
| 44              | APARTMENT CONDO              |           | 7,864,000   |           | 7,864,000   |
| 45              | CONDO PARKING UNITS          |           | 340,000     |           | 340,000     |
| 49              | FED GILO                     |           | 251,790     |           | 251,790     |
| 50              | PIPELINE NRL-P               |           |             | 1,000,480 | 1,000,480   |
| 51              | RCL SCHOOL ONLY              |           | 55,880      |           | 55,880      |
| 52              | GAS DISTRIBUTION NRL-GDP     |           |             | 522,290   | 522,290     |
| 56              | ELECTRIC POWER NRL-EPS       |           |             | 1,217,460 | 1,217,460   |
| 58              | TELECOMMUNICATIONS NRL-T     |           |             | 760,180   | 760,180     |
| 68              | RAILWAY (TRACK)              |           | 75,860      |           | 75,860      |
| <b>Totals</b>   |                              | 7,992,170 | 372,167,410 | 3,768,230 | 383,927,810 |

\*\*\* End of Report \*\*\*